# **Prince George's County Council**

Wayne K. Curry Administration Building 1301 McCormick Dr Largo, MD 20774



## Zoning Agenda - Final (In-Person)

Tuesday, March 5, 2024 11:45 AM

**Council Hearing Room** 

## Sitting as the District Council

Jolene Ivey, Chair, District 5 Sydney J. Harrison, Vice Chair, District 9 Wala Blegay, District 6 Edward P. Burroughs, III, District 8 Thomas E. Dernoga, District 1 Wanika Fisher, District 2 Mel Franklin, At-Large Calvin S. Hawkins, II, At-Large Eric C. Olson, District 3 Krystal Oriadha, District 7 Ingrid S. Watson, District 4

Jennifer A. Jenkins, Council Administrator

#### RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County District Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens. All District Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

To insure fair and orderly meetings, the District Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors which provide that no one may delay or interrupt the proceedings or refuse to obey the orders of the presiding officer. No posters or placards may be brought into the hearing room, nor any food and drink. Citizens are admitted up to the Fire Safety capacity only.

#### ORAL ARGUMENT HEARINGS

Testimony at Oral Argument Hearings is limited to thirty (30) minutes for each side, including questions from the Council Members, unless extended by the Chairman of the Council. Persons wishing to give oral argument on a specific case should sign the forms provided in the front of the hearing room. Testimony at Oral Argument Hearings must be based on the record, and no new evidence will be permitted. Only persons of record may testify.

#### EVIDENTIARY HEARINGS

A verbatim transcript is prepared for all Evidentiary Hearings. Testimony and evidence are presented and exhibits introduced. Transcripts of these hearings along with any exhibits, constitute the record in the case.

#### ORDER OF PRESENTATION AT HEARINGS

- 1. Orientation by the Planning Staff or appropriate staff person
- 2. Testimony from the side requesting the hearing
- 3. Testimony from the side favoring the decision
- 4. Comments by the People's Zoning Counsel
- 5. Five (5) minute rebuttal from the side requesting hearing
- 6. Five (5) minute rebuttal from the side favoring decision

#### PARTICIPATION IN ZONING MEETINGS

Meetings of the District Council are formal proceedings and are recorded. If you are eligible to participate, register with the Clerk, and when called by the presiding officer, follow the following steps:

- 1. Come forward to the speaker's podium and state your name and address for the record.
- 2. Present comments as succinctly as possible.
- 3. Confine remarks to information contained in the record, except for Evidentiary Hearings.
- 4. Observe time limitations as directed by the presiding officer.
- 5. Give any written statements to the Clerk of the Council

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

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PLEASE SILENCE ALL CELLULAR PHONES WHILE IN THE HEARING ROOM.

#### 11:00 AM COUNTY COUNCIL - (COUNCIL HEARING ROOM)

#### **<u>11:30 AM COMMITTEE OF THE WHOLE - (COUNCIL HEARING ROOM)</u></u>**

#### 11:45 AM CALL TO ORDER - (COUNCIL HEARING ROOM)

#### APPROVAL OF DISTRICT COUNCIL MINUTES

| MINDC 02262024         | <b>District Council Minutes Dated February 26, 2024</b> |
|------------------------|---|
| <u>Attachment(s)</u> : | 2-26-2024 District Council Minutes Draft                |

## **ITEM(S) FOR DISCUSSION**

Request to Extend Time for Oral Argument Hearing

| <u>SE-2022-002</u>        | Glenn Dale Self Storage (Arcland Duvall Street)  |                                    |
|---------------------------|--|------------------------------------|
| <u>Applicant(s)</u> :     | Arcland Property Company, LLC  |                                    |
| Location:                 | Located in the southwest quadrant of the intersection of Glenn Dale<br>Boulevard and MD 564 (Lanham-Severn Road) (3.34 Acres; CS Zone<br>(Prior C-M Zone).   |                                    |
| <u>Request</u> :          | Requesting approval of a Special Exception (SE) to use approximately 3.34 acres of land in the CS (Commercial Service) Zone located at 10810 and 10812 Duvall Street, Glenn Dale, Maryland for a Consolidated Storage facility.    |                                    |
| <u>Council District</u> : | 4  |                                    |
| <u>Appeal by Date</u> :   | 2/20/2024  |                                    |
| <u>Review by Date</u> :   | 2/20/2024  |                                    |
| <u>Opposition</u> :       | Sean Suhar   |                                    |
| <u>History</u> :          |  |                                    |
| 09/21/2023                | M-NCPPC Technical Staff  | approval with conditions           |
| 01/18/2024                | Zoning Hearing Examiner  | approval with conditions           |
| 02/12/2024                | Sitting as the District Council  | elected to make the final decision |
|                           | Council elected to review this item (Vote:<br>Member Franklin).  | 10-0-1; Abstain: Council           |
| 02/15/2024                | Clerk of the Council   | mailed                             |
|                           | Notice of Oral Argument Hearing was ma   | ailed to Persons of Record.        |
| 02/22/2024                | Applicant  | filed                              |
|                           | Matthew Tedesco Esq., attorney for the applicant filed a request to extend the 70-day Oral Argument Hearing action period in order reschedule the Oral Argument Hearing pursuant to Section 27-36 (10)(F) of the Zoning Ordinance. |                                    |

| <u>Attachment(s)</u> : | SE-2022-002 Zoning Agenda Item Summary                |
|------------------------|---|
|                        | SE 2022-002 Tedesco to Brown (Request for extension & |
|                        | SE-2022-002 Notice of Oral Argument Hearing           |
|                        | SE 2022-002 Notice of ZHE Decision                    |
|                        | SE 2022-002 ZHE Decision                              |
|                        | SE-2022-002 PORL                                      |
|                        | SE-2022-002 Technical Staff Report                    |
|                        | SE-2022-002 Exhibit List                              |
|                        | <u>SE-2022-002 Exhibits #1-52</u>                     |
|                        | SE-2022-002 Transcripts                               |

### CASE(S) SCHEDULED FOR ORAL ARGUMENT HEARING ON MARCH 11, 2024 AT 10:00 A.M.

### Hearing Dates & Times Subject to Change

| DSP-21001 Remand                      | Suffrage Point   |                           |
|---------------------------------------|--|---------------------------|
| <u>Applicant(s)</u> :                 | Werrlein WSSC, LLC   |                           |
| <u>Location</u> :<br><u>Request</u> : | Located on the west side of 40th Place, at its intersection with Gallatin<br>Street. (4.66 Acres; RSF-65 Zone (Prior R-55 and D-D-O Zones).<br>Requesting approval of a Detailed Site Plan (DSP) to develop 41 |                           |
|                                       | single-family attached dwelling units on the lower parcel of the project   |                           |
| Council District:                     | formerly known as Magruder Pointe.<br>2  |                           |
| <u>Appeal by Date</u> :               | 1/4/2024   |                           |
| <u>Review by Date</u> :               | 1/30/2024  |                           |
| Action by Date:                       | 3/18/2024  |                           |
| Municipality:                         | Hyattsville  |                           |
| <u>History</u> :                      |  |                           |
| 12/22/2022                            | M-NCPPC Technical Staff  | approval with conditions  |
| 03/02/2023                            | M-NCPPC Planning Board   | approval with conditions  |
| 03/13/2023                            | Sitting as the District Council  | elected to review         |
|                                       | Council elected to review this item (Vote: 1<br>Member Franklin)   | 0-0; Absent: Council      |
| 03/20/2023                            | Clerk of the Council   | mailed                    |
|                                       | Notice of Oral Argument Hearing was mai  | led to Persons of Record. |
| 04/10/2023                            | Sitting as the District Council  | announced hearing date    |
| 04/16/2023                            | Person of Record   | filed                     |
|                                       | Julie Wolf, Person of Record, filed written  | testimony.                |
| 04/16/2023                            | Person of Record   | filed                     |
|                                       | Greg Smith, Person of Record, filed a requ<br>Argument Hearing, extend the deadline for<br>correct deficiencies in the public record.  |                           |
| 04/17/2023                            | Person of Record   | filed                     |
|                                       | Save Our Sustainable Hyattsville, inc., Per exceptions and written testimony.  | sons of Record filed      |

| 04/20/2023 | Person of Record  | filed  |
|------------|---|--|
|            | City of Hyattsville, Persons of Record, filed<br>Oral Argument Hearing.   | a request to reschedule  |
| 04/24/2023 | Sitting as the District Council   | continued at a later date  |
|            | Jill Kosack, M-NCPPC planning staff, prov<br>Detailed Site Plan application. Stan Brown<br>provided a procedural overview of the case<br>the May 8, 2023, District Council Hearing.<br>Council Member Burroughs, Franklin and   | , People's Zoning Counsel,<br>. Case was continued to<br>(Vote: 8-0; Absent:   |
| 04/25/2023 | Sitting as the District Council   | announced hearing date   |
| 04/27/2023 | Clerk of the Council  | mailed   |
|            | Notice of Oral Argument Hearing Continua<br>Persons of Record.  | nce was mailed to all  |
| 04/30/2023 | Person of Record  | filed  |
|            | Daniel Broder, Person of Record, filed written testimony.   |  |
| 05/01/2023 | Person of Record  | filed  |
|            | Irene Marsh, Person of Record, filed writte   | n testimony.   |
| 05/01/2023 | Person of Record  | filed  |
|            | Allison Kole Person of Record, filed written  | n testimony.   |
| 05/08/2023 | Sitting as the District Council   | case taken under advisement  |
|            | Jill Kosack and Sherri Conner, M-NCPPC<br>overview of the Detailed Site Plan applicate<br>Zoning Counsel, provided an overview of the<br>the factual and legal arguments presented b<br>Rivera Esq. attorney for the applicant spoke<br>Simmons representative of the City of Hyate<br>Smith spoke in opposition. Council took case | ion. Stan Brown, People's<br>he case and commented on<br>by the parties. Norman<br>e in support. Holly<br>tsville, Julie Wolf and Greg |
| 05/09/2023 | Sitting as the District Council   | referred for document  |
|            | Council referred this item to staff for prepa<br>remand to the Planning Board (Vote: 6-0; 2<br>Burroughs, Franklin, Harrison, Hawkins, a  | Absent: Council Members  |
| 05/11/2023 | Sitting as the District Council   | remanded   |
|            | Council adopted the prepared order of rem<br>Council Members Burroughs, Franklin, and   |  |

| 05/16/2023 | Clerk of the Council  | mailed                    |
|------------|---|---------------------------|
|            | <i>The Notice of Decision of the District Coun of Record.</i>   | cil was mailed to Persons |
| 05/16/2023 | Clerk of the Council  | transmitted               |
|            | Memo transmitted to James Hunt, Division<br>Development Review Division, that District<br>the case to the Planning Board. | ·                         |
| 10/17/2023 | M-NCPPC Technical Staff   | approval with conditions  |
| 11/30/2023 | M-NCPPC Planning Board  | approval with conditions  |
| 01/16/2024 | Sitting as the District Council   | elected to review         |
|            | Council elected to review this item (Vote:9-<br>Members Franklin and Oriadha).  | 0; Absent: Council        |
| 01/24/2024 | Clerk of the Council  | mailed                    |
|            | Notice of Oral Argument Hearing was mail  | led to Persons of Record. |
| 02/09/2024 | Person of Record  | filed                     |
|            | Greg Smith, Person of Record, filed a reque<br>Argument Hearing,  | est to reschedule Oral    |
| 02/12/2024 | Sitting as the District Council   | announced hearing date    |
| 02/12/2024 | Person of Record  | filed                     |
|            | Joanne Waszczak Persons of Record, filed of Oral Argument Hearing and written testime                                     | 1                         |
| 02/12/2024 | Person of Record  | filed                     |
|            | City of Hyattsville, Persons of Record, filea<br>Oral Argument Hearing.   | l a request to reschedule |
| 02/15/2024 | Person of Record  | filed                     |
|            | Irene Marsh, Person of Record, filed a request Argument Hearing and written testimony.                                    | lest to reschedule Oral   |
| 02/15/2024 | Person of Record  | filed                     |
|            | Helen Butt, Person of Record, filed a reque<br>Argument Hearing and written testimony.                                    | st to reschedule Oral     |

| 02/15/2024 | Person of Record   | filed                      |
|------------|--|----------------------------|
|            | Victoria Boucher, Person of Record, filed<br>Oral Argument Hearing and written testin  | -                          |
| 02/16/2024 | Person of Record   | filed                      |
|            | Ben Simasek and Nora Swisher, Person's testimony.                                      | of Record, filed written   |
| 02/16/2024 | Person of Record   | filed                      |
|            | Mark Graham, Person of Record, filed a 1<br>Argument Hearing and written testimony.    | request to reschedule Oral |
| 02/16/2024 | Person of Record   | filed                      |
|            | Janet Gingold, Person of Record, filed wr  | itten testimony.           |
| 02/16/2024 | Person of Record   | filed                      |
|            | Edgar Butt, Person of Record, filed a requ<br>Argument Hearing and written testimony.  | uest to reschedule Oral    |
| 02/16/2024 | Person of Record   | filed                      |
|            | Theresa Immordino, Person of Record, fil<br>Oral Argument Hearing and written testin   | -                          |
| 02/16/2024 | Person of Record   | filed                      |
|            | Allison Kole, Person of Record, filed write  | ten testimony.             |
| 02/16/2024 | Person of Record   | filed                      |
|            | Greg Smith, Person of Record, filed writte   | en testimony.              |
| 02/18/2024 | Person of Record   | filed                      |
|            | Christine Blackerby, Person of Record, fil<br>Oral Argument Hearing and written testin | •                          |
| 02/19/2024 | Person of Record   | filed                      |
|            | Julie Wolf, Person of Record, filed a requ<br>Argument Hearing and written testimony.  | est to reschedule Oral     |
| 02/19/2024 | Person of Record   | filed                      |
|            | Tim Davis, Person of Record, filed a requ<br>Argument Hearing and written testimony.   | est to reschedule Oral     |
| 02/19/2024 | Person of Record   | filed                      |
|            | Greg Smith, Person of Record, filed revise   | ed written testimony.      |

| 02/19/2024 | Person of Record  | filed                     |
|------------|---|---------------------------|
|            | Greg Smith, Person of Record, filed correc testimony.   | ted revised written       |
| 02/26/2024 | Sitting as the District Council   | continued at a later date |
|            | Stan Brown, People's Zoning Counsel, provo<br>overview of the case. Case was continued to<br>District Council Hearing. (Vote: 9-0; Absect<br>Franklin and Oriadha). | o the March 11, 2024,     |
| 02/27/2024 | Clerk of the Council  | mailed                    |
|            | Notice of Oral Argument Hearing Continue<br>Persons of Record.  | ance was mailed to all    |
| 02/29/2024 | Clerk of the Council  | mailed                    |
|            | <i>Corrected Notice of Oral Argument Hearin</i><br><i>to all Persons of Record.</i>   | g Continuance was mailed  |
| 03/04/2024 | Person of Record  | filed                     |
|            | Daniel Broder, Person of Record, filed write  | tten testimony.           |
| 03/04/2024 | Person of Record  | filed                     |
|            | Mary Graham, Person of Record, filed writ   | tten testimony.           |
| 03/04/2024 | Person of Record  | filed                     |
|            | Amanda Eisen, Person of Record, filed wri   | tten testimony.           |
| 03/04/2024 | Person of Record  | filed                     |
|            | Shanna Fricklas, Person of Record, filed w  | ritten testimony.         |
| 03/04/2024 | Person of Record  | filed                     |
|            | Kara Veigas, Person of Record, filed writte   | en testimony.             |
| 03/04/2024 | Person of Record  | filed                     |
|            | Greg Smith, Person of Record, filed written<br>Comments Regarding Density).   | testimony (Supplemental   |
| 03/04/2024 | Person of Record  | filed                     |
|            | Greg Smith, Person of Record, filed written<br>Comments Regarding Climate Change and  |                           |

| 03/04/2024 | Person of Record   | filed                   |
|------------|--|-------------------------|
|            | Greg Smith, Person of Record, filed writter<br>Comments Regarding Climate Change and | V ( 11                  |
| 03/04/2024 | Applicant  | filed                   |
|            | <i>Timothy F. Maloney, Esq., attorney for the testimony.</i>                         | applicant filed written |

| <u>Attachment(s)</u> : | DSP-21001 Remand Zoning Agenda Item Summary           |
|------------------------|---|
|                        | DSP-21001 Remand Maloney to Brown (Testimony) 3-4-2   |
|                        | DSP-21001 Remand Smith to Brown (Testimony)(Suppler   |
|                        | DSP-21001 Remand Smith to Brown (Testimony)(Suppler   |
|                        | DSP-21001 Remand Smith to Brown (Testimony)(Suppler   |
|                        | DSP-21001 Remand Veigas to Brown (Testimony) 3-4-20   |
|                        | DSP-21001 Remand Fricklas to Brown (Testimony) 3-4-2  |
|                        | DSP-21001 Remand Eisen to Brown (Testimony) 3-4-202   |
|                        | DSP-21001 Remand Graham to Brown (Testimony) 3-4-2    |
|                        | DSP-21001 Remand Broder to Brown (Testimony) 3-4-20   |
|                        | DSP-21001 Remand Corrected Notice of Oral Argument H  |
|                        | DSP-21001 Remand Presentation Slides                  |
|                        | DSP-21001 Remand Smith to Brown (Corrected Revised 7  |
|                        | DSP-21001 Remand Smith to Brown (Revised Testimony)   |
|                        | DSP-21001 Remand Davis to Brown (Request to Resched   |
|                        | DSP-21001 Remand Wolf to Brown (Request to Reschedu   |
|                        | DSP-21001 Remand Blackerby to Brown (Request to Reso  |
|                        | DSP-21001 Remand Smith to Brown (Testimony) 2-16-20   |
|                        | DSP-21001 Remand Kole to Brown (Testimony) 2-16-202   |
|                        | DSP-21001 Remand Immordino to Brown (Request to Res   |
|                        | DSP-21001 Remand Gingold to Brown (Testimony) 2-16-   |
|                        | DSP-21001 Remand Butt to Brown (Request to Reschedul  |
|                        | DSP-21001 Remand Graham (Request to Reschedule Oral   |
|                        | DSP-21001 Remand Simasek & Swisher to Brown (Testin   |
|                        | DSP-21001 Remand Butt to Brown (Request to Reschedul  |
|                        | DSP-21001 Remand Boucher to Brown (Request to Resch   |
|                        | DSP-21001 Remand Marsh to Brown (Request to Resched   |
|                        | DSP 21001 Remand City of Hyattsville to Brown (Reques |
|                        | DSP-21001 Remand Waszczak (Request to Reschedule Or   |
|                        | DSP-21001 Remand Smith to Brown (Request to Resched   |
|                        | DSP-21001 Remand Notice of Oral Argument Hearing      |
|                        | DSP-21001 Remand Planning Board Resolution            |
|                        | DSP-21001 Remand PORL                                 |
|                        | DSP-21001 Remand Technical Staff Report               |
|                        | DSP-21001 Remand Transcripts 11-2-2023                |

DSP-21001 Remand Transcripts 10-5-2023 DSP-21001 Remand Planning Board Record

### CASE(S) SCHEDULED FOR ORAL ARGUMENT HEARING ON MARCH 11, 2024 AT 10:00 A.M.

### Hearing Dates & Times Subject to Change

| <u>SE-4856</u>            | Alexander Landing  |                                    |
|---------------------------|--|------------------------------------|
| <u>Applicant(s)</u> :     | ESC 9401 Westphalia L.C.   |                                    |
| Location:                 | Located on the south side of Westphalia Road, approximately 300 feet east of its intersection with Rock Spring Drive (10.00 Acres; RR/ MIO Zones (Prior R-R Zone).   |                                    |
| <u>Request</u> :          | Requesting approval of a Special Exception (SE) to develop<br>approximately 10.00 acres of land in the RR (Residential, Rural ) /MIO<br>(Military Installation Overlay) Zones as 61 One -Family Attached<br>Housing for the Elderly. |                                    |
| <u>Council District</u> : | 6  |                                    |
| <u>Appeal by Date</u> :   | 1/22/2024  |                                    |
| <u>Review by Date</u> :   | 1/30/2024  |                                    |
| <u>Action by Date</u> :   | 5/29/2024  |                                    |
| <u>Opposition</u> :       | Wanda Collins, et. al.   |                                    |
| <u>History</u> :          |  |                                    |
| 04/05/2023                | M-NCPPC Technical Staff  | approval with conditions           |
| 04/24/2023                | M-NCPPC Planning Board   | no motion to consider              |
| 12/22/2023                | Zoning Hearing Examiner  | approval with conditions           |
| 01/16/2024                | Sitting as the District Council  | elected to make the final decision |
|                           | Council elected to review this item (Vote:<br>Members Franklin and Oriadha).   | 9-0; Absent: Council               |
| 01/24/2024                | Clerk of the Council   | mailed                             |
|                           | Notice of Oral Argument Hearing was ma   | uiled to Persons of Record.        |
| 02/26/2024                | Sitting as the District Council  | announced hearing date             |

| <u>Attachment(s)</u> : | SE-4856 Zoning Agenda Item Summary      |
|------------------------|---|
|                        | SE-4856 Notice of Oral Argument Hearing |
|                        | SE-4856 Notice of ZHE Decision          |
|                        | SE-4856 ZHE Decision                    |
|                        | SE-4856 PORL                            |
|                        | SE-4856 Technical Staff Report          |
|                        | SE-4856 ZHE Exhibit List                |
|                        | <u>SE-4856 Exhibits #1-83</u>           |
|                        | SE-4856 ZHE Transcripts 6-21-23         |
|                        | SE-4856 ZHE Transcripts 8-2-23          |
|                        | SE-4856 ZHE Transcripts 8-30-23         |

### **ADJOURN**

<u>ADJ27-24</u>

**ADJOURN**