

THE PRINCE GEORGE'S COUNTY GOVERNMENT

Office of the Clerk of the Council 301-952-3600

June 28, 2022

<u>DISTRICT COUNCIL — HYBRID MEETING</u> <u>NOTICE OF ORAL ARGUMENT HEARING</u> <u>APPEAL OF PLANNING BOARD'S DECISION</u>

To: ALL PERSONS OF RECORD

RE: CDP-0505-02 National Capital Business Park

NCBP Property, LLC, Applicant

The Planning Board's decision in the above case was appealed to the District Council. Due to the current state of the novel coronavirus (COVID-19) pandemic, and the implications of the Council's Emergency Resolutions including, CR-35-2020, the Council is operating under emergency procedures. As authorized by CB-33-2020 the oral argument hearing will be conducted virtually and in accordance with District Council Rules of Procedure. The hearing has been scheduled for:

MONDAY, SEPTEMBER 12, 2022 – 10:00 A.M. HYBRID MEETING

(Both Virtually and In-Person)
VIEW USING THE LINK PROVIDED AT: https://pgccouncil.us/LIVE

Testimony at the hearing will be limited to the facts and evidence contained within the record made at the hearing before the Planning Board. Argument will be limited to thirty (30) minutes for each side, unless extended by the Chairman of the Council. There will also be a five (5) minute rebuttal for each side.

Requests to speak by Persons of Record will be accepted in electronic format and should be submitted electronically by email to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178 no later than 3:00 p.m. on September 11, 2022. Any document required to be filed in accordance with oral argument procedures shall be submitted no later than five (5) business days before the scheduled oral argument hearing. Correspondence will not be accepted via U.S. mail. Persons of Record who request to speak will receive an email with information to join the virtual meeting platform. Public access to case information is available on the Council's Legislative/Zoning Information System: https://pgccouncil.us/LZIS. Additionally, case information can be requested by email.

Donna J. Brown Clerk of the Council

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cc: Calvin S. Hawkins, II, Council Chair Sydney J. Harrison, Vice Chair Mel Franklin, Council Member, At-Large

Todd M. Turner, Council Member James Hunt, Division Chief, M-NCPPC

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