



# Prince George's County Council

Wayne K. Curry Administration  
Building  
1301 McCormick Dr  
Largo, MD 20774

## Meeting Minutes - Final Sitting as the Board of Health

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Tuesday, March 12, 2024

1:45 PM

Council Hearing Room

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VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

### 1:45 P.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

*The meeting was convened by Chair Jolene Ivey at 2:01 p.m. with 6 members present. Council Members Hawkins, Harrison and Olson arrived at 2:02 p.m. Council Member Blegay arrived at 2:05 p.m. and Council Member Franklin arrived at 2:15 p.m.*

**Present:** 10 - Chair Jolene Ivey  
Vice Chair Sydney Harrison  
Council Member Wala Blegay  
Council Member Edward Burroughs  
Council Member Thomas Dernoga  
Council Member Wanika Fisher  
Council Member Calvin S. Hawkins  
Council Member Eric Olson  
Council Member Krystal Oriadha  
Council Member Ingrid Watson

**Remote:** 1 - Council Member Mel Franklin

*Also present:*

*Jennifer Jenkins, Council Administrator  
Colette Gresham, Deputy Council Administrator  
Donna J. Brown, Clerk of the Council  
Leonard Moses, Deputy Clerk of the Council  
James Walker-Bey, Associate Clerk of the Council  
Sakinda Skinner, Council Liaison, Office of the County Executive  
Anya Makarova, Senior Advisor to the Board of Health  
Katherine Canning, Legislative Attorney*

**BRIEFINGS**[BR 03122024a](#)

Draft 1

**HIGHLIGHTS FROM THE LATEST HEALTH ASSESSMENT**

Matthew D. Levy, MD, MPH, Health Officer

Jacob Riley, MS, Manager, Office of Assessment &amp; Planning

**Attachment(s):** [Community Health Assessment Overview Presentation - BOH 3-12-2024](#)

*The briefing convened at 2:08 p.m. Chair Ivey introduced Anya Makarova, Senior Advisor to the Board of Health, who introduced Dr. Matthew Levy, MD, MPH, Health Officer and Jacob Riley, MS, Manager, Office of Assessment & Planning. Dr. Levy and Mr. Riley facilitated a Powerpoint Presentation titled, "Prince George's County Council Board of Health Community Health Assessment Overview" (CHA). The presentation highlighted the following: CHA Overview; Data Limitations; CHA Priorities; Social Determinants of Health; Population Changes; Access to Care; Housing; Education; Social & Community Context; Behavioral Health; Mental Health; Substance Use; Obesity & Metabolic Syndrome; Heart Disease; Diabetes; Hypertension and Stroke; Cancer; Breast Cancer; Prostate Cancer; Additional Areas of Interest; HIV; Maternal & Infant Health; CHA Data; 2022 CHA Components; Population Profile; Health Indicators Report; Mortality; Access to Care; Cancer; Diabetes; Heart Disease; HIV; Maternal & Infant Health; Mental Health; Obesity; Substance Use; Senior Health; Community Surveys; Key Informant Interviews; Key Findings; Community Expert Survey; Results; Community Resident Survey; Respondents; Community Health Improvement Plan (CHIP); Next Steps - Community Health Improvement Plan; Health Equity Workgroup; Behavioral Health Advisory Group; Healthy Eating, Active Living Workgroup; Community Care Coordination Team; Data Requests; Current Data Limitations; Data Availability; Data Infrastructure Systems and Limitations; Limitations and Challenges; Data Systems and Data Availability; and Current Data Resources. Dr. Levy, Mr. Riley, along with Dr. Sanmi Areola, DCAO Health, Human Services and Education, Office of the County Executive, responded to questions from Council Members.*

**This Briefing was held.**

[BR 03122024b](#)

Draft 1

**HEALTH DEPARTMENT'S DATA AVAILABILITY AND LIMITATIONS**

Matthew D. Levy, MD, MPH, Health Officer

Jacob Riley, MS, Manager, Office of Assessment &amp; Planning

**Attachment(s):** [Health Related Useful Publications](#)

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**This Briefing was held.**

[ADJ33-24](#)

**ADJOURN**

Draft 1

*THE MEETING WAS ADJOURNED AT 3:23 PM.*

**A motion was made by Council Member Dernoga, seconded by Council Member Fisher, that this meeting be adjourned. The motion carried by the following vote:**

**Aye**                    11 - Ivey, Harrison, Blegay, Burroughs, Dernoga, Fisher,  
Franklin, Hawkins, Olson, Oriadha and Watson

Prepared by:

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Edgar Reese, III, Legislative Reference Aide

Submitted by:

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Donna J. Brown, Clerk of the Council