



# Prince George's County Council

Wayne K. Curry Administration  
Building  
1301 McCormick Dr  
Largo, MD 20774

## Meeting Minutes - Final County Council

*Jolene Ivey, Chair, District 5*  
*Sydney J. Harrison, Vice Chair, District 9*  
*Wala Blegay, District 6*  
*Edward P. Burroughs, III, District 8*  
*Thomas E. Dernoga, District 1*  
*Wanika Fisher, District 2*  
*Mel Franklin, At-Large*  
*Calvin S. Hawkins, II, At-Large*  
*Eric C. Olson, District 3*  
*Krystal Oriadha, District 7*  
*Ingrid S. Watson, District 4*

*Jennifer A. Jenkins, Council Administrator*

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Tuesday, March 19, 2024

6:00 PM

Council Hearing Room

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VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

### **6:00 P.M. - RECONVENE**

*This meeting was convened at 6:09 p.m. by Chair Jolene Ivey, with nine members present at roll call. Council Member Oriadha arrived at 6:25 p.m.*

**Present:** 10 - Chair Jolene Ivey  
Vice Chair Sydney Harrison  
Council Member Thomas Dernoga  
Council Member Wala Blegay  
Council Member Wanika Fisher  
Council Member Mel Franklin  
Council Member Calvin S. Hawkins  
Council Member Eric Olson  
Council Member Krystal Oriadha  
Council Member Ingrid Watson

**Absent:** Council Member Edward Burroughs

*Also present:*

*Jennifer Jenkins, Council Administrator*

*Donna J. Brown, Clerk of the Council*

*James Walker-Bey, Associate Clerk of the Council*

*Karen T. Zavakos, Acting Associate Council Administrator*

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**THE PRINCE GEORGE'S COUNTY COUNCIL, SITTING AS THE  
DISTRICT COUNCIL, AND THE PRINCE GEORGE'S COUNTY  
PLANNING BOARD OF THE MARYLAND-NATIONAL CAPITAL  
PARK AND PLANNING COMMISSION**

**JOINT PUBLIC HEARING ON PROPOSED MINOR AMENDMENT TO  
THE 1989 MASTER PLAN AND SECTIONAL MAP AMENDMENT FOR  
THE LANGLEY PARK-COLLEGE PARK-GREENBELT AND VICINITY  
AREA AND PROPOSED SECTIONAL MAP AMENDMENT  
(CR-001-2024)**

Pursuant to the Regional District Act within the Land Use Article, Annotated Code of Maryland, as well as Subtitle 27 of the Prince George's County Code, being also the Zoning Ordinance of Prince George's County, Maryland, notice is hereby given that a public hearing will be held to seek public comment and testimony.

**Attachment(s):** [LangleyPark-CollegePark-Greenbelt and Vicinity  
MPA, SMA  
PGCPB Transmittal Packet Pink LPCPG JPH  
2-20-2024  
LCG Joint Public Hearing Errata Sheet  
LCG Joint Public Hearing Presentation 03192024  
CR-001-2024  
LCG Joint Public Hearing - Public Comments  
3-19-2024](#)

*This joint public hearing convened at 6:09 p.m. with nine Council Members present along with Peter Shapiro, Chair, Dorothy Bailey, Member, and Manuel Geraldo, Member, Prince George's County Planning Board, Maryland-National Capital Park and Planning Commission. Council Member Oriadha arrived at 6:25 p.m. Emily Lutz, Project Manager, Historic Community Planning Division, provided a brief overview and facilitated a PowerPoint presentation titled "Minor Plan Amendment and Sectional Map Amendment". The presentation highlighted the following: What is a minor*

*plan amendment; Study Area; Plan Amendment Purpose; Centers: 1982 General Plan vs. Plan 2035; Centers: Update Terminology; New Neighborhood Focus Area; Comprehensive Rezoning Changes; and Project Timeline. Kelly Jordan signed up to speak before the Council. All persons wishing to speak having done so this public hearing was declared held. The meeting concluded at 6:39 p.m.*

**This Joint Public Hearing was held.**

HEARING PROCEDURES:

Time limitation of three (3) minutes per speaker has been imposed. There will be no relinquishing of time by one speaker to another. Written statements may be submitted for the record in addition to, or in lieu of, verbal testimony. Written testimony or comments will be accepted in electronic format, rather than by U.S. mail via the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or faxed to (301) 952-5178. Written comments may be submitted through the close of business on Wednesday, April 3, 2024, when the record of public hearing testimony will close. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

HEARING AGENDA

- (a) Call to Order
- (b) Introduction of the County Council Members
- (c) Introductory remarks by County Council Chair Jolene Ivey
- (d) M-NCPPC staff presentation  
  
Emily Lutz, Project Manager
- (e) Comments by elected and appointed officials:
- (f) Comments by citizens:

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**ADJOURN**

*THIS MEETING WAS ADJOURNED AT 6:40 P.M.*

**A motion was made by Council Member Dernoga, seconded by Council Member Olson, that this meeting be adjourned. The motion carried by the unanimous vote.**

**Aye**                      10 - Ivey, Harrison, Dernoga, Blegay, Fisher, Franklin,  
Hawkins, Olson, Oriadha and Watson

**Absent**                      Burroughs

Prepared by:

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Edgar Reese, III, Legislative Reference Aide

Submitted by:

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Donna J. Brown, Clerk of the Council