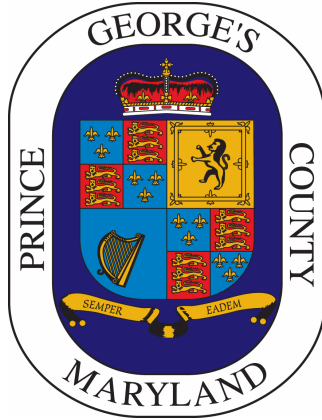


Prince George's County Council

*Wayne K. Curry Administration Building
1301 McCormick Dr
Largo, MD 20774*



Meeting Agenda - Final

**Tuesday, November 18, 2025
10:00 AM**

Council Hearing Room

County Council

Edward P. Burroughs III, Chair, District 8

Krystal Oriadha, Vice Chair, District 7

Shayla D. Adams-Stafford, District 5

Wala Blegay, District 6

Thomas E. Dernoga, District 1

Wanika Fisher, District 2

Sydney J. Harrison, District 9

Calvin S. Hawkins, II, At-Large

Jolene Ivey, At-Large

Eric C. Olson, District 3

Ingrid S. Watson, District 4

Colette R. Gresham, Acting Council Administrator

RULES OF COURTESY (In-Person)

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The County Council is proud to announce its return to in-person meetings. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

To register to speak or submit comments or written testimony please use the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178.

Written comments must be submitted by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message. Register to speak, in advance, by 3:00 p.m. on the day BEFORE the meeting. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing clerkofthecouncil@co.pg.md.us or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

9:45 A.M. - DISTRICT COUNCIL - (COUNCIL HEARING ROOM)

(SEE SEPARATE AGENDA)

10:00 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION:

PLEDGE OF ALLEGIANCE

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

DESIGNATION OF NOVEMBER 18, 2025 AS LEGISLATIVE DAY NO. 32

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Introduction of Resolutions**CR-140-2025**

Draft: 1

A RESOLUTION CONCERNING A PRINCE GEORGE'S COUNTY CIVIL RIGHTS MONUMENT COMMISSION

for the purpose of establishing a commission to create and implement a plan to establish a civil rights monument in Prince George's County to honor the historical contributions of county residents to the advancement of civil rights in Prince George's County.

Sponsor(s): Hawkins

Attachment(s): [R2025140](#)

[CR-140-2025 Summary](#)

[CR-140-2025 PAFI](#)

[CR-140-2025 OOL Comment](#)

To be introduced by Council Member Hawkins; referral to C.O.W.

CR-141-2025

Draft: 1

A RESOLUTION CONCERNING UNIVERSAL DESIGN FOR HOUSING - IMPLEMENTATION DATE EXTENSION

for the purpose of extending the implementation date for certain Prince George's County Code and The Zoning Ordinance of Prince George's County, Maryland laws regarding the County's universal design for housing law; providing for a certain action regarding the Planning Board; and generally regarding universal design for housing.

Sponsor(s): Ivey

Attachment(s): [R2025141](#)

[CR-141-2025 Summary](#)

[CR-141-2025 PAFI](#)

[CR-141-2025 OOL Comment](#)

To be introduced by Council Member Ivey; referral to C.O.W.

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT

[LTR 11182025](#) Proposed letter to the Honorable Aisha N. Braveboy, County Executive,
Draft: 1 regarding the FY 2026-2028 Local Impact Grant (LIG) Multiyear Spending Plan.

Attachment(s): [Local Impact Grant Letter 2025 Draft](#)
[FY 26-28 LIG Transmittal Letter to Council and Proposed VL](#)

[LTR 10272025](#) Joint Capital Improvement Priorities Letter to the Inter-Agency Commission
Draft: 1 (IAC) on School Construction

Attachment(s): [IAC Letter to Donahue \(rev5\)](#)
[IAC Letter to Donahue \(Proposed Draft 2\)](#)
[IAC Letter Draft](#)

(Verbal Committee of the Whole report to be provided)

Legislative History:

10/27/25	Education and Workforce Development Committee	Held in Committee
11/17/25	County Council	discharged from Committee
11/17/25	Sitting as the Committee of the Whole	deferred
11/17/25	County Council	referred

4. PUBLIC HEARINGS: - (COUNCIL HEARING ROOM)

[APPT-16-25](#) Appointment of the following individual as Director of the Department of
Draft: 1 Housing & Community Development of Prince George's County:

Mr. Johnathan R. Butler

Attachment(s): [DHCD Appointment Transmittal](#)
DHCD Appointment Transmittal Package
[DHCD Appointment Report](#)

(Verbal PHED Committee report to be provided)

Legislative History:

11/6/25	Planning, Housing and Economic Development Committee	Favorably recommended to the County Council
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5. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)[CB-097-2025](#)

Draft: 3

AN ACT CONCERNING ANIMAL CONTROL for the purpose of revising and adding certain definitions; increasing certain civil penalties; expanding the leash law; expanding the type of dangerous animals; providing for a certain provocation; requiring a certain special permit and fee; providing for a certain licensing fee; providing for a certain licensing penalty; lifting a certain ban; providing for a certain grandfather provision; providing for certain pet parenting or animal handling courses; providing for a pilot program to foster and adopt a certain specific dog breed under specific circumstances; providing for certain timeframes for permits and agreements and registration; providing for certain fines; providing for certain facilities to refer a certain specific dog breed to serve in a certain pilot program to be service animals; providing for certain spaying and neutering of a certain dog breed; providing for a certain re-lettering; and generally regarding animal control in the County.

Sponsor(s): Burroughs, Hawkins, Harrison and Watson

Attachment(s): [B2025097](#)

[CB-097-2025 Summary](#)

[CB-097-2025 Report](#)

[CB-097-2025 PAFI](#)

[CB-097-2025 OOL Comment](#)

[CB-097-2025 OMB Comments](#)

CB-097-2025 Public Comments CC 11-18-2025

Legislative History:

10/7/25	County Council	rules suspended
10/7/25	County Council	presented and referred to the Transportation, Infrastructure, Energy and Environment Committee
10/14/25	Transportation, Infrastructure, Energy and Environment Committee	amended (1)
10/14/25	Transportation, Infrastructure, Energy and Environment Committee	Reported out with no recommendation with amendments to the County Council
10/21/25	County Council	amended (1)
10/21/25	County Council	introduced

PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)
(CONTINUED)

[CB-043-2025](#)

Draft: 3

AN ORDINANCE CONCERNING USE REGULATIONS - PRINCIPAL

USES - PERMITTED USES IN CGO ZONE for the purpose of amending the uses permitted in the Commercial, General and Office (CGO) Zone to encourage the conversion of existing office buildings into mixed-use developments.

Sponsor(s): Dernoga, Oriadha and Hawkins

Attachment(s): [B2025043](#)

[CB-043-2025 Summary](#)

[CB-043-2025 Report](#)

[LDR-63-2025 Planning Board Recommendation](#)

[LDR-63-2025 Technical Staff Report](#)

[LDR-63-2025 email Transmittal of draft legislative amendmer](#)

[LDR-63-2025 PGCPB Transmittal Pink Sheet](#)

Legislative History:

3/24/25	Clerk of the Council	transmitted
4/3/25	M-NCPPC Technical Staff	No position on proposed legislative amendment
4/21/25	M-NCPPC Planning Board	No position on proposed legislative amendment
5/6/25	County Council	presented and referred to the Planning, Housing and Economic Development Committee
6/16/25	Planning, Housing and Economic Development Committee	Held in Committee
10/2/25	Planning, Housing and Economic Development Committee	amended (1)
10/2/25	Planning, Housing and Economic Development Committee	Favorably recommended with amendments
10/14/25	County Council	amended
10/14/25	County Council	introduced

PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)
(CONTINUED)

[CB-069-2025](#)

Draft: 2

AN ORDINANCE CONCERNING USE REGULATIONS - PERMITTED USES - QUICK SERVICE RESTAURANTS WITH DRIVE-THROUGH SERVICE for the purpose of limiting the location of new quick-service restaurants with drive-through service by prohibiting such uses in residential zones and allowing such uses by special exception in certain commercial zones to address the unique adverse impacts associated with quick-service restaurants with drive-through service.

Sponsor(s): Dernoga, Oriadha, Olson and Burroughs

Attachment(s): [B2025069](#)

[CB-069-2025 Summary](#)

[CB-069-2025 \(DR-2\) Committee Report](#)

[CB-069-2025 PAFI](#)

[CB-069-2025 OOL Comment](#)

[CB-69-2025 M-NCPPC Supplemental Memorandum](#)

[LDR-71-2025 Planning Board Recommendation](#)

[LDR-71-2025 M-NCPPC Technical Staff Report](#)

[LDR-71-2025 PGCPB Transmittal Pink Sheet](#)

CB-069-2025 Public Comments CC 11-18-2025

Legislative History:

6/25/25	Clerk of the Council	transmitted
7/9/25	M-NCPPC Technical Staff	No position on proposed legislative amendment with amendments
7/25/25	M-NCPPC Planning Board	No position on proposed legislative amendment with amendments
9/9/25	County Council	presented and referred to the Planning, Housing and Economic Development Committee
9/18/25	Planning, Housing and Economic Development Committee	rescheduled
10/2/25	Planning, Housing and Economic Development Committee	amended (1)

10/2/25	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council
10/14/25	County Council	introduced

PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)
(CONTINUED)

CB-077-2025

Draft: 2

AN ORDINANCE CONCERNING MUNICIPALITIES - COUNTY USE AND OCCUPANCY PERMITS - APPLICATION DOCUMENTATION for the purpose of providing that the [Department of Permitting, Inspections and Enforcement] applicant is required at the time a County use and occupancy permit application is made to provide a certain municipality with certain documents; and generally regarding use and occupancy permits in Prince George's County.

Sponsor(s): Oriadha, Olson, Dernoga and Watson

Attachment(s): [B2025077](#)

[CB-077-2025 Report](#)

[CB-077-2025 Summary](#)

[LDR-113-2025 Planning Board Recommendation](#)

[LDR-113-2025 Technical Staff Report](#)

[LDR-113-2025 M-NCPPC email Transmittal](#)

[LDR-113-2025 Clerk email Transmittal 07112025](#)

Legislative History:

7/11/25	Clerk of the Council	transmitted
7/25/25	M-NCPPC Technical Staff	No position on proposed legislative amendment
9/8/25	M-NCPPC Planning Board	No position on proposed legislative amendment
9/16/25	County Council	presented and referred to the Planning, Housing and Economic Development Committee
10/2/25	Planning, Housing and Economic Development Committee	amended (1)
10/2/25	Planning, Housing and Economic Development Committee	Favorably recommended with amendments

10/14/25 County Council introduced

PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)
(CONTINUED)

[CB-081-2025](#)

Draft: 2

AN ACT CONCERNING PRINCE GEORGE’S COUNTY ANIMAL WELFARE ADVISORY COMMITTEE

for the purpose of creating the Prince George’s County Animal Welfare Advisory Committee; providing for the powers and duties of the Committee; providing for the Committee composition, terms and officers; providing for meetings; providing for the Committee’s advice and annual report; and generally regarding animal welfare in the County.

Sponsor(s): Watson, Burroughs, Oriadha, Dernoga, Hawkins, Olson and Adams-Stafford

Attachment(s): [B2025081](#)

[CB-081-2025 Summary](#)

[CB-081-2025 Report](#)

[CB-081-2025 PAFI](#)

[CB-081-2025 OMB Comments](#)

[CB-081-2025 OOL Comments](#)

[CB-081-2025 DoE Comments](#)

CB-081-2025 Public Comments CC 11-18-2025

Legislative History:

9/16/25	County Council	presented and referred to the Transportation, Infrastructure, Energy and Environment Committee
10/9/25	Transportation, Infrastructure, Energy and Environment Committee	amended (1)
10/9/25	Transportation, Infrastructure, Energy and Environment Committee	Favorably recommended with amendments
10/21/25	County Council	introduced

PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)
(CONTINUED)

[CB-084-2025](#)

Draft: 3

AN ACT CONCERNING SENIOR PROTECTIONS AND

DOOR-TO-DOOR SOLICITATION for the purpose of amending the requirements for licensing, bonding, and operational conduct of door-to-door solicitors; establishing definitions for high-risk industries and seniors; requiring criminal background checks and mandatory consumer protection and elder fraud awareness training for certain applicants; increasing bond amounts for high-risk industries; requiring senior consumer rights disclosures; establishing a Solicitation Protection Rapid Response Force to investigate violations and conduct public outreach; and providing enhanced penalties for violations, including specific protections for seniors and restrictions on repeat offenders.

Sponsor(s): Oriadha, Watson, Burroughs, Adams-Stafford, Hawkins and Olson

Attachment(s): [B2025084](#)
[CB-084-2025 Summary](#)
[CB-084-2025 Report](#)
[CB-084-2025 PAFI](#)
[CB-084-2025 OMB Comments](#)

Legislative History:

9/30/25	County Council	presented and referred to the Health, Human Services and Public Safety Committee
10/16/25	Health, Human Services and Public Safety Committee	Favorably recommended with amendments to the County Council
10/21/25	County Council	amended (1)
10/21/25	County Council	introduced

PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)
(CONTINUED)

[CB-087-2025](#)

Draft: 2

AN ACT CONCERNING NATIONAL BOARD-CERTIFIED TEACHER

INCENTIVE PROGRAM MATCH for the purpose of establishing an enhanced incentive program to encourage National Board-Certified mathematics, science, and exceptional needs teachers to teach at low performing schools in Prince George's County.

Sponsor(s): Hawkins, Oriadha, Burroughs and Watson

Attachment(s): [B2025087](#)
[CB-087-2025 Summary](#)
[CB-087-2025 PAFI](#)

Legislative History:

9/30/25	County Council	presented and referred to the Education and Workforce Development Committee
10/16/25	Education and Workforce Development Committee	Held in Committee
10/21/25	County Council	discharged from Committee
10/21/25	County Council	introduced
10/21/25	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council
10/21/25	County Council	referred to the Sitting as the Committee of the Whole

[CB-088-2025](#)

Draft: 1

AN ACT CONCERNING THE LOCALLY OWNED AND OPERATED

BUSINESS INCENTIVE ACT for the purpose of stimulating the growth of locally owned and operated businesses by reducing the stifling burden of fees and charges on such businesses, thus fostering economic growth in Prince George's County.

Sponsor(s): Hawkins, Watson, Oriadha and Dernoga

Attachment(s): [B2025088](#)
[CB-088-2025 Summary](#)
[CB-088-2025 Report](#)
[CB-088-2025 PAFI](#)
[CB-088-2025 OMB Comments](#)

Legislative History:

9/30/25	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
10/9/25	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council
10/21/25	County Council	introduced

PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)
(CONTINUED)

[CB-089-2025](#)

Draft: 2

AN ACT CONCERNING YEAR-ROUND JOBS PROGRAM FOR

UNDERSERVED YOUTH for the purpose of establishing an employment program for low-income youth and young adults throughout the calendar year to improve socioeconomic outcomes for low-income youth and families in Prince George's County.

Sponsor(s): Hawkins, Watson, Burroughs, Oriadha and Olson

Attachment(s): [B2025089](#)
[CB-089-2025 Summary](#)
[CB-089-2025 Report](#)
[CB-089-2025 PAFI](#)
[CB-089-2025 OMB Comments](#)

Legislative History:

9/30/25	County Council	presented and referred to the Education and Workforce Development Committee
10/16/25	Education and Workforce Development Committee	Favorably recommended with amendments to the County Council
10/21/25	County Council	introduced

PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)
(CONTINUED)

[CB-092-2025](#)

Draft: 1

AN ACT CONCERNING FLAGSHIP PROJECT OVERLAY ZONE for the purpose of regulating the subdivision of land within the Flagship Project Overlay Zone to facilitate transformative redevelopment of signature sites in Prince George's County.

Sponsor(s): Blegay and Burroughs

Attachment(s): [B2025092](#)

[CB-092-2025 Summary](#)

[CB-092-2025 Report](#)

[CB-092-2025 OMB Comments](#)

[CB-092-2025 Planning Board Comments](#)

[CB-092-2025 M-NCPPC Technical Staff Report](#)

[CB-092-2025 PGCPB Transmittal 10012025](#)

[10022025 email RE_ Referral of proposed legislative amendm](#)

CB-092-2025 Public Comments CC 11-18-2025

Legislative History:

9/30/25	County Council	presented and referred to the Sitting as the Committee of the Whole
10/7/25	County Council	introduced
10/7/25	Sitting as the Committee of the Whole	Reported out with no recommendation to the County Council

[CB-094-2025](#)

Draft: 1

AN ACT CONCERNING AMENDMENT OF THE COLLECTIVE BARGAINING AGREEMENT PRINCE GEORGE'S CORRECTIONAL OFFICERS' ASSOCIATION, INC. (PGCOA) (CORRECTIONAL OFFICERS) for the purpose of amending the labor agreement by and between Prince George's Correctional Officers' Association, Inc. to add a provision to increase the Shift Differential amounts under Article 26, paragraph A, that was omitted from the Collective Bargaining Agreement previously approved as CB-59-2025.

Sponsor(s): Dernoga, Watson, Olson, Oriadha and Hawkins

Attachment(s): [B2025094](#)
[CB-094-2025 Summary](#)
[CB-094-2025 Report](#)
[CB-094-2025 PAFI](#)
[CB-094-2025 OMB Comments](#)
[CB-094-2025 Transmittal](#)

Legislative History:

10/7/25	County Council	presented and referred to the Sitting as the Committee of the Whole
10/14/25	Sitting as the Committee of the Whole	Favorably recommended to the County Council
10/21/25	County Council	introduced

PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)
(CONTINUED)

[CB-098-2025](#)

Draft: 2

AN ACT CONCERNING SUPPLEMENTARY APPROPRIATIONS for the purpose of declaring transferring appropriation within the General Fund to provide for costs that were not anticipated and included in the Approved Fiscal Year 2026 Budget.

Sponsor(s): Watson, Burroughs, Oriadha and Hawkins

Attachment(s): [B2025098](#)
[CB-098-2025 Summary](#)
[CB-098-2025 Transmittal](#)

Legislative History:

10/7/25	County Council	presented and referred to the Sitting as the Committee of the Whole
10/21/25	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council
10/21/25	County Council	introduced
10/21/25	Sitting as the Committee of the Whole	amended

PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)
(CONTINUED)

[CB-099-2025](#)

Draft: 2

AN ACT CONCERNING CRITICAL WORKER HOUSING ASSISTANCE

PROGRAM for the purpose of establishing the Critical Workforce Housing Assistance Program within the Housing Investment Trust Fund; providing eligibility standards for participation in the Program; providing for the assistance to be offered in the Program; providing for the application and approval process for Program assistance; and generally regarding the Housing Investment Trust Fund.

Sponsor(s): Burroughs, Watson, Oriadha, Hawkins and Olson

Attachment(s): [B2025099](#)

[CB-099-2025 Summary](#)

[CB-099-2025 PAFI](#)

[CB-099-2025 OOL Comments](#)

[CB-099-2025 DHCD Comments](#)

CB-099-2025 Public Comments CC 11-18-2025

Legislative History:

10/14/25	County Council	presented and referred to the Sitting as the Committee of the Whole
10/14/25	County Council	rules suspended
10/21/25	Sitting as the Committee of the Whole	amended (1)
10/21/25	County Council	introduced
10/21/25	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council

PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)
(CONTINUED)

[CB-100-2025](#)

Draft: 2

AN ACT CONCERNING ENHANCEMENT OF COUNTY

PROCUREMENT PRACTICES for the purpose of amending provisions of Subtitle 10A regarding administrative procedures, award of contracts, prohibited types of contracts, economic development and generally relating to procurements subject to Subtitle 10A.

Sponsor(s): Watson

Attachment(s): [B2025100](#)
[CB-100-2025 Summary](#)
[CB-100-2025 PAFI](#)
[CB-100-2025 Transmittal](#)

Legislative History:

10/14/25	County Council	presented and referred to the Sitting as the Committee of the Whole
10/14/25	County Council	rules suspended
10/21/25	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council
10/21/25	County Council	amended (1)
10/21/25	County Council	introduced

PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)
(CONTINUED)

[CB-101-2025](#)

Draft: 1

AN ACT CONCERNING HOMEOWNERSHIP EQUITY PROGRAM for the purpose of establishing the Homeownership Equity Program for County residents; providing for the purposes and uses of the Homeownership Equity Program within the Housing Investment Trust Fund; providing for the funding and administration of the Homeownership Equity Program; providing for eligibility, terms, funding, property requirements for buyers; providing for loans for persons in select groups; providing for application intake, underwriting, closing support, post-purchase follow-up and approval of administrative rules and program guidelines; and generally regarding the Homeownership Equity Program.

Sponsor(s): Oriadha, Burroughs, Hawkins, Watson and Dernoga

Attachment(s): [B2025101](#)

[CB-101-2025 Summary](#)

[CB-101-2025 PAFI](#)

[CB-101-2025 OOL Comments](#)

CB-101-2025 DHCD Comments

CB-101-2025 Public Comments CC 11-18-2025

Legislative History:

10/14/25	County Council	presented and referred to the Sitting as the Committee of the Whole
10/14/25	County Council	rules suspended
10/21/25	Sitting as the Committee of the Whole	Favorably recommended to the County Council
10/21/25	County Council	introduced

PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)
(CONTINUED)

[CB-102-2025](#)

Draft: 1

AN ACT CONCERNING SICK LEAVE - LEGAL PROCEEDINGS for the purpose of providing for certain mandated paid sick leave for a County employee or employee's family member at legal proceedings; providing for certain definitions; providing for verification of certain sick leave; and generally regarding County personnel law and legal proceedings.

Sponsor(s): Blegay, Oriadha, Dernoga, Hawkins and Watson

Attachment(s): [B2025102](#)

[CB-102-2025 Summary](#)

[CB-102-2025 PAFI](#)

[CB-102-2025 OOL Comments](#)

Legislative History:

10/14/25	County Council	presented and referred to the Sitting as the Committee of the Whole
10/14/25	County Council	rules suspended
10/21/25	Sitting as the Committee of the Whole	Favorably recommended to the County Council
10/21/25	County Council	introduced

[CB-103-2025](#)

Draft: 1

AN ACT CONCERNING COUNTY REAL PROPERTY for declaring certain parcels of County-owned real property as surplus and no longer needed for County use.

Sponsor(s): Hawkins, Dernoga and Watson

Attachment(s): [B2025103](#)

[CB-103-2025 Attachment A](#)

[CB-103-2025 Attachment B](#)

[CB-103-2025 Attachment D](#)

[CB-103-2025 Attachment E](#)

[CB-103-2025 Summary](#)

[CB-103-2025 Transmittal](#)

Legislative History:

10/14/25	County Council	presented and referred to the Sitting as the Committee of the Whole
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10/14/25	County Council	rules suspended
10/21/25	Sitting as the Committee of the Whole	Favorably recommended to the County Council
10/21/25	County Council	introduced

PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)
(CONTINUED)

[CB-104-2025](#)

Draft: 1

AN ACT CONCERNING ENFORCEMENT AND REFERRAL TO THE BOARD OF ETHICS for the purpose of requiring a mandatory review by the Prince George's County Board of Ethics for any person found in violation of Prince George's County Code, Subtitle 2, Section 2, Division 46, Community Inclusiveness.

Sponsor(s): Watson, Oriadha and Hawkins

Attachment(s): [B2025104](#)

[CB-104-2025 Summary](#)

[CB-104-2025 OMB Comments](#)

[CB-104-2025 OOL Comments](#)

CB-104-2025 OEA Comments Form

[CB-104-2025 State Ethics Approval Letter](#)

[CB-104-2025 Proposed Amendment #1](#)

[CB-104-2025 Proposed Draft 2 \(Illustrative\)](#)

AMENDMENT #1 TO CB-104-2025

Legislative History:

10/21/25	County Council	rules suspended
10/21/25	Sitting as the Committee of the Whole	Favorably recommended to the County Council
10/21/25	County Council	introduced
10/21/25	County Council	presented and referred to the Sitting as the Committee of the Whole

PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)
(CONTINUED)

[CB-107-2025](#)

Draft: 2

AN ACT CONCERNING COUNTY PERSONNEL for the purpose of clarifying the Council County's authority to implement personnel procedures; revising the grounds for performance-related disciplinary actions; and generally regarding County personnel law.

Sponsor(s): Oriadha

Attachment(s): [B2025107](#)
[CB-107-2025 Summary](#)

Legislative History:

10/21/25	County Council	rules suspended
10/21/25	County Council	introduced
10/21/25	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council
10/21/25	County Council	presented and referred to the Sitting as the Committee of the Whole

6. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)[CR-085-2025](#)

Draft: 2

**A RESOLUTION CONCERNING COMMON OWNERSHIP
COMMUNITIES PROGRAM RULES AND REGULATIONS**

PROMULGATION for the purpose of the County Council promulgation of rules and regulations governing the implementation and administration of the Common Ownership Communities Program.

Sponsor(s): Oriadha, Adams-Stafford and Blegay

Attachment(s): [R2025085](#)

[CR-085-2025 Attachment A](#)

[CR-085-2025 Summary](#)

[CR-085-2025 Report](#)

[CR-085-2025 PAFI](#)

(Verbal PHED Committee report to be provided)

Legislative History:

9/9/25	County Council	introduced and referred to the Planning, Housing and Economic Development Committee
10/16/25	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council

RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)[CR-092-2025](#)

Draft: 2

A RESOLUTION CONCERNING FEASIBILITY STUDY FOR A COUNTY-OWNED GROCERY STORE PILOT PROGRAM

for the purpose of authorizing the development and completion of a six-month feasibility study to evaluate the potential for establishing a County-owned and operated grocery store in Prince George's County; assessing site selection, financial viability, operational models, and community impact; and ensuring the store operates on a cost-neutral basis to the County.

Sponsor(s): Oriadha, Burroughs, Blegay, Adams-Stafford, Ivey, Fisher and Watson

Attachment(s): [R2025092](#)

[CR-092-2025 Summary](#)

[CR-092-2025 Report](#)

(Verbal GOFP Committee report to be provided)

Legislative History:

9/9/25	County Council	introduced and referred to the Government Operations and Fiscal Policy Committee
10/23/25	Government Operations and Fiscal Policy Committee	amended
10/23/25	Government Operations and Fiscal Policy Committee	Favorably recommended with amendments to the County Council

[CR-109-2025](#)

Draft: 2

A RESOLUTION CONCERNING ADEQUATE PUBLIC SAFETY RESPONSE TIMES TEST TASK FORCE

for the purpose of establishing the Adequate Public Safety Response Times Test Task Force to thoroughly examine the methodology, data accuracy, and real-world application of the existing response time test and recommend necessary revisions or alternatives that more effectively align with public safety goals and current resources.

Sponsor(s): Blegay, Dernoga, Fisher, Oriadha, Burroughs, Olson, Watson, Ivey, Hawkins, Adams-Stafford and Harrison

Attachment(s): [R2025109](#)
[CR-109-2025 Summary](#)
[CR-109-2025 Report](#)
[CR-109-2025 OMB Comments](#)
[CR-109-2025 M-NCPPC Memo](#)
[CR-109-2025 PAFI](#)

(Verbal PHED Committee report to be provided)

Legislative History:

10/7/25	County Council	introduced and referred to the Planning, Housing and Economic Development Committee
11/6/25	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council

RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)

CR-110-2025

Draft: 2

A RESOLUTION CONCERNING SUPPORT FOR THE CREATIVE INDUSTRY for the purpose of expressing support for motion pictures, visual arts, commercial productions, and all other creative industries to invest in Prince George's County.

Sponsor(s): Adams-Stafford, Dernoga, Fisher, Oriadha, Burroughs, Blegay, Olson, Watson, Harrison, Hawkins and Ivey

Attachment(s): [R2025110](#)
[CR-110-2025 Summary](#)
[CR-110-2025 Report](#)
[CR-110-2025 PAFI](#)
[CR-110-2025 OMB Comments](#)
[CR-110-2025 M-NCPPC Memo](#)

(Verbal PHED Committee report to be provided)

Legislative History:

10/7/25	County Council	introduced and referred to the Planning, Housing and Economic Development Committee
11/6/25	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council

RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)**[CR-113-2025](#)**

Draft: 1

A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, PRINCE GEORGE’S CORRECTIONAL OFFICERS’ ASSOCIATION, INC. (CORRECTIONAL OFFICERS) SALARY SCHEDULE D for the purpose of amending the Salary Plan of the County to add a provision to increase Shift Differential amounts under Section 7, paragraph A, that was omitted from the Salary Plan Amendment previously adopted by CR-72-2025.

Sponsor(s): Watson, Blegay, Olson, Burroughs, Oriadha, Dernoga, Ivey, Hawkins, Adams-Stafford, Harrison and Fisher

Attachment(s): [R2025113](#)

[CR-113-2025 Summary](#)

[CR-113-2025 Report](#)

[CR-113-2025 PAFI](#)

[CR-113-2025 OMB Comments](#)

[CR-113-2025 Transmittal](#)

(Verbal Committee of the Whole report to be provided)

Legislative History:

10/7/25	County Council	introduced and referred to the Sitting as the Committee of the Whole
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10/14/25	Sitting as the Committee of the Whole	Favorably recommended to the County Council
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[CR-125-2025](#)

Draft: 2

A RESOLUTION CONCERNING A DOMESTIC VIOLENCE WORKGROUP for the purpose of establishing a Domestic Violence Workgroup and providing the purpose and objectives of the Workgroup, defining the composition of the Workgroup, and requiring the issuance of a report regarding domestic violence prevention and response in Prince George’s County.

Sponsor(s): Fisher, Harrison, Watson, Oriadha, Burroughs, Olson, Hawkins and Adams-Stafford

Attachment(s): [R2025125](#)

[CR-125-2025 Summary](#)

[CR-125-2025 Report](#)

[CR-125-2025 PAFI](#)

[CR-125-2025 OMB Comments](#)

[CR-125-2025 Agency Comments](#)

(Verbal HHSPS Committee report to be provided)

Legislative History:

10/14/25	County Council	introduced and referred to the Health Human Services and Public Safety Committee
11/6/25	Health, Human Services and Public Safety Committee	Favorably recommended with amendments to the Clerk of the Council
11/6/25	Health, Human Services and Public Safety Committee	reconsidered

RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)**[CR-134-2025](#)**

Draft: 1

A RESOLUTION CONCERNING STOP SIGN MONITORING SYSTEMS

- TOWN OF FOREST HEIGHTS for the purpose of providing County Council approval of locations for stop sign monitoring systems in the Town of Forest Heights; and generally regarding stop sign monitoring systems

Sponsor(s): Burroughs, Watson, Fisher, Dernoga and Ivey

Attachment(s): [R2025134](#)

[CR-134-2025 Attachment 1](#)

[CR-134-2025 Attachment 2](#)

[CR-134-2025 Attachment 3](#)

[CR-134-2025 Attachment 4](#)

[CR-134-2025 Summary](#)

[CR-134-2025 OMB Comments](#)

(Verbal TIEE Committee report to be provided)

Legislative History:

10/28/25	County Council	introduced and referred to the Transportation, Infrastructure, Energy and Environment Committee
11/13/25	Transportation, Infrastructure, Energy and Environment Committee	Favorably recommended to the County Council

7. INTRODUCTION AND ADOPTION OF RESOLUTIONS[CR-142-2025](#)

Draft: 1

A RESOLUTION CONCERNING ACTING DIRECTOR OFFICE OF THE OFFICE OF LAW for the purpose of extending the temporary appointment of Mr. Anthony D. Jones as the Acting Director of the Office of Law.

Attachment(s): [R2025142](#)

[CR-142-2025 Summary](#)

The Chair (by request - County Executive)

To be introduced by:

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES (Council Rule 11.2.b.) PRIOR TO ADOPTION - 8 VOTES REQUIRED

[CR-143-2025](#)

Draft: 1

A RESOLUTION CONCERNING ACTING DIRECTOR OF THE OFFICE OF HUMAN RESOURCES MANAGEMENT for the purpose of extending the temporary appointment of Ms. Stephanie D. Bridgeforth, as the Acting Director of the Office of Human Resources Management.

Attachment(s): [R2025143](#)

[CR-143-2025 Summary](#)

The Chair (by request - County Executive)

To be introduced by:

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES (Council Rule 11.2.b.) PRIOR TO ADOPTION - 8 VOTES REQUIRED

INTRODUCTION AND ADOPTION OF RESOLUTIONS (Continued)[CR-144-2025](#)

Draft: 1

A RESOLUTION CONCERNING ACTING DIRECTOR OF THE OFFICE OF HUMAN RIGHTS for the purpose of extending the temporary appointment of Mr. Jose Villegas, as the Acting Director of the Office of Human Rights.

Attachment(s): [R2025144](#)

[CR-144-2025 Summary](#)

The Chair (by request - County Executive)

To be introduced by:

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES (Council Rule 11.2.b.) PRIOR TO ADOPTION - 8 VOTES REQUIRED

[CR-145-2025](#)

Draft: 1

A RESOLUTION CONCERNING ACTING DIRECTOR OFFICE OF THE OFFICE OF CENTRAL SERVICES for the purpose of extending the temporary appointment of Mr. David Byrd as the Acting Director of the Office of Central Services.

Attachment(s): [R2025145](#)

[CR-145-2025 Summary](#)

The Chair (by request - County Executive)

To be introduced by:

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES (Council Rule 11.2.b.) PRIOR TO ADOPTION - 8 VOTES REQUIRED

RECESS**12:30 P.M. - COMMITTEE OF THE WHOLE**

(SEE SEPARATE AGENDA)

RECONVENE

RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)[CR-140-2025](#)

Draft: 1

A RESOLUTION CONCERNING A PRINCE GEORGE'S COUNTY CIVIL

RIGHTS MONUMENT COMMISSION for the purpose of establishing a commission to create and implement a plan to establish a civil rights monument in Prince George's County to honor the historical contributions of county residents to the advancement of civil rights in Prince George's County.

Sponsor(s): Hawkins

Attachment(s): [R2025140](#)

[CR-140-2025 Summary](#)

[CR-140-2025 PAFI](#)

[CR-140-2025 OOL Comment](#)

(Verbal Committee of the Whole report to be provided)

[CR-141-2025](#)

Draft: 1

A RESOLUTION CONCERNING UNIVERSAL DESIGN FOR HOUSING

- IMPLEMENTATION DATE EXTENSION for the purpose of extending the implementation date for certain Prince George's County Code and The Zoning Ordinance of Prince George's County, Maryland laws regarding the County's universal design for housing law; providing for a certain action regarding the Planning Board; and generally regarding universal design for housing.

Sponsor(s): Ivey

Attachment(s): [R2025141](#)

[CR-141-2025 Summary](#)

[CR-141-2025 PAFI](#)

[CR-141-2025 OOL Comment](#)

(Verbal Committee of the Whole report to be provided)

[ADJ85-25](#)

Draft: 1

ADJOURN**Legislative History:**

11/17/25 County Council adjourned

REMINDERS