



# Prince George's County Council

County Administration  
Building  
14741 Governor Oden  
Bowie Drive  
Upper Marlboro, Maryland  
20772-3050

## Meeting Agenda - Final

### Planning, Zoning and Economic Development Committee

*Andrea C. Harrison, Chair*

*Obie Patterson, Vice Chair*

*Mel Franklin*

*Dannielle M. Glaros*

*Karen R. Toles*

*Director ~ Jackie Brown*

*Administrative Aide ~ Charlotte Aheart*

*301-952-4199*

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Wednesday, March 15, 2017

10:00 AM

Committee Hearing Room 2027

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#### ORDER OF PROCEEDING

- a) *Presentation by Committee Staff  
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

#### CALL TO ORDER

#### LEGISLATION

[CB-010-2017](#)

Draft: 1

**AN ORDINANCE CONCERNING AGRITOURISM SIGNS** for the purpose of permitting the use of signs promoting Agritourism and generally relating to Agritourism signs.

**Sponsor(s):** Franklin

**Attachment(s):** [B2017010](#)

[CB-10-2017 AIS.pdf](#)

[CB-016-2017](#)

Draft: 1

**AN ORDINANCE CONCERNING ZONING -- DEFINITIONS -- AGRICULTURE** for the purpose of amending the definition of Agriculture set forth in the Zoning Ordinance to include the production of mulch.

**Sponsor(s):** Franklin

**Attachment(s):** [B2017016](#)  
[CB-16-2017 AIS](#)

[CB-017-2017](#)

Draft: 1

**AN ORDINANCE CONCERNING ZONES AND ZONING MAPS - CONVEYANCES OF PROPERTY BY THE STATE OF MARYLAND FOR THE UNIVERSITY OF MARYLAND** for the purpose of amending the Zoning Ordinance provision limiting the zoning classification applicable to conveyances of land by the University of Maryland or the State of Maryland.

**Sponsor(s):** Glaros

**Attachment(s):** [B2017017](#)  
[CB-17-2017 AIS](#)

[CR-009-2017](#)

Draft: 1

**A RESOLUTION CONCERNING BRANDYWINE TRANSPORTATION IMPROVEMENTS** for the purpose of reforming the Brandywine Road Club to relieve traffic congestion and promote economic development in the Brandywine, Maryland, area by increasing funding for critical transportation improvements.

**Sponsor(s):** Franklin and Davis

**Attachment(s):** [R2017009](#)  
[CR-9-2017 AIS](#)

**ADJOURN**