



# Prince George's County Council

Wayne K. Curry  
Administration Building  
1301 McCormick Dr  
Largo, MD 20774

## Meeting Agenda - Final

### Education and Workforce Development Committee

*Sydney J. Harrison, Chair*  
*Ingrid S. Watson, Vice Chair*  
*Wala Blegay*  
*Calvin S. Hawkins, II*  
*Krystal Oriadha*

#### *Staff Support:*

*Arian Albear – Committee Director*  
*Leroy Maddox, Jr. – Legislative Attorney*  
*Melody Arrington – Administrative Aide*

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Monday, June 10, 2024

1:30 PM

Committee Room 2027

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**VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>**

#### **ORDER OF PROCEEDING**

- a) *Presentation by Committee Staff*  
*(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

#### **CALL TO ORDER**

**APPOINTMENTS**

[APPT-10-24](#)

Draft: 1

Appointment of the following individuals to the Board of Library Trustees for Prince George's County:

**Attachment(s):** [Board of Library Trustees Appointment Transmittal Redacted](#)  
Board of Library Trustees Appointment Package

**LEGISLATION**

[CR-029-2024](#)

Draft: 1

A RESOLUTION CONCERNING THE PRINCE GEORGE'S COUNTY POLICE DEPARTMENT CONTINUING EDUCATION PILOT PROGRAM for the purpose of encouraging the University of Maryland College Park, Bowie State University, and Prince George's Community College to work together to offer a program for Prince George's County Police Department to receive tuition and credit benefits at their respective institutions.

**Sponsor(s):** Fisher, Ivey, Watson, Olson, Harrison, Blegay, Dernoga, Hawkins, Oriadha, Burroughs and Franklin

**Attachment(s):** [R2024029](#)  
[CR-029-2024 Summary](#)  
[CR-029-2024 OOL Comment](#)  
[CR-029-2024 PAFI](#)

**Legislative History:**

4/16/24	County Council	removed from Consent Agenda
4/23/24	County Council	introduced and referred to the Education and Workforce Development Committee

**BOARD OF EDUCATION TRANSFER REQUEST**

[TR-3-24](#)

Draft: 1

Board of Education Financial Review and Transfer Request #3

**Attachment(s):** [FY 2024 Financial Review #3](#)

**BRIEFING**

[BR 06102024](#)

UNIVERSITY OF MARYLAND INCENTIVE AWARDS PROGRAM (IAP)  
MEET & GREET

Draft: 1

*Attachment(s):* [PGCC Powerpoint](#)

**ADJOURN**