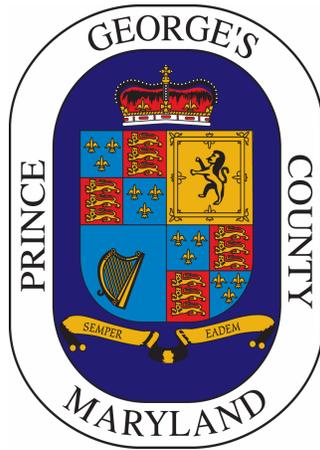


Prince George's County Council

*County Administration Building
14741 Governor Oden Bowie Drive
Upper Marlboro, Maryland
20772-3050*



Meeting Agenda - Final

Tuesday, July 11, 2017

10:30 AM

Council Hearing Room

County Council

Derrick Leon Davis, District 6, Chairman

Mel Franklin, District 9

Dannielle M. Glaros, District 3, Vice Chairwoman

Andrea C. Harrison, District 5

Mary A. Lehman, District 1

Obie Patterson, District 8

Deni L. Taveras, District 2

Karen R. Toles, District 7

Todd M. Turner, District 4

Robert J. Williams, Jr., Council Administrator

RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

To insure fair and orderly meetings, the Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors. The procedures provide:

1. No one shall delay or interrupt the proceedings or refuse to obey the orders of the presiding officer.
2. Posters or Placards must remain outside the Council Hearing Room.
3. No smoking is permitted in the County Administration Building.
4. Citizens are admitted up to the Fire Safety capacity of the Hearing Room. Overflow crowds may listen to proceedings on loudspeakers provided in the lobby area.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

Meetings of the Council are formal proceedings and all comments are recorded. Members of the audience are provided an opportunity to address the Council prior to the close of each meeting. Participation is also welcomed during the public hearing process. Those wishing to testify at a public hearing are urged to telephone the Clerk's office at 301-952-3600 for placement on the advance speakers' list. Registration is also accepted in the hearing room. The following information is provided as a guide to public participation in the Council Meeting. When you are called by the presiding officer, please follow these steps:

1. Come forward to the speaker's podium and state your name and address.
2. Relax.
3. Present your comments as succinctly as possible. Avoid duplicate testimony.
4. Confine your remarks to three minutes, if the presiding officer has indicated time limits would be in effect.
5. If you have a written statement, give it and other supporting material to the Clerk.

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language interpreters are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

FOR LIVE STREAMING AND VIDEO VISIT OUR WEBSITE AT: <http://pgccouncil.us>

PLEASE SILENCE ALL CELLULAR PHONES WHILE IN THE HEARING ROOM.

**9:00 A.M. - BOWIE STATE MARC STATION DEVELOPMENT BOARD FINAL REPORT
- (ZONING HEARING EXAMINER'S CONFERENCE ROOM)**

9:30 A.M. - MEET AND GREET - (ROOM 2027)

BR 07112017a Mike Alfieri, Past President
Prince George's County Volunteer Fire & Rescue Association

William Cunningham, President
Prince George's County Volunteer Fire & Rescue Association
Volunteer Chief Officer, Ritchie Volunteer Fire Department

10:15 A.M. - AGENDA BRIEFING - (ROOM 2027)

10:30 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION:

*Reverend L.K. Floyd, Pastor, Heart Changers Baptist Church, Silver Spring,
Maryland*

PLEDGE OF ALLEGIANCE

DESIGNATION OF JULY 11, 2017 AS LEGISLATIVE DAY NO. 22

ACKNOWLEDGEMENTS/COMMENDATIONS - (COUNCIL HEARING ROOM)

BRIEFING – (COUNCIL HEARING ROOM)

BR 07112017b BOWIE STATE MARC STATION DEVELOPMENT BOARD - (FINAL REPORT)

Mr. Andrew Roud
Bowie State MARC Station Development Board Member

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 06192017](#) County Council Minutes dated June 19, 2017.

Attachment(s): [06192017](#)

[MIN 06202017](#) County Council Minutes dated June 20, 2017.

Attachment(s): [06202017](#)
[06202017-JPH1](#)
[06202017-JPH2](#)

CONSENT AGENDA - (CONTINUED)**(b) First Reading of Bills (Presentation)**

[CB-073-2017](#) **AN ACT CONCERNING MOUNT VERNON HISTORIC VIEWSHED** for the purpose of requiring certain disclosure of any recorded easements from the National Park Service for properties located in the Mount Vernon Historic Viewshed in contracts for sale of such properties.

Draft: 1

Sponsor(s): Franklin

Attachment(s): [B2017073](#)
[CB-73-2017 AIS](#)

To be presented by Council Member Franklin; referral to THE

[CB-074-2017](#) **(SUBDIVISION BILL) - AN ACT CONCERNING SUBDIVISION REGULATIONS -- EXEMPTIONS** for the purpose of providing an exception to the requirements of the County Subdivision Regulations to allow certain structural repairs, under specified circumstances, to aged residential structures, in furtherance of safeguarding the public safety, health, and welfare of the citizens and residents of Prince George's County.

Draft: 1

Sponsor(s): Taveras

Attachment(s): [B2017074](#)
[CB-74-2017 AIS](#)

To be presented by Council Member Taveras; referral to PZED

[CB-075-2017](#) **AN ACT CONCERNING CARBON MONOXIDE DETECTORS** for Hotels and Motels for the purpose of revising installation requirements for carbon monoxide detectors in hotels and motels.

Draft: 1

Sponsor(s): Patterson

Attachment(s): [B2017075](#)
[CB-75-2017 AIS](#)

To be presented by Council Member Patterson; referral to HEHS

CONSENT AGENDA - (CONTINUED)**(c) Introduction of Resolutions**

[CR-056-2017](#) **A RESOLUTION CONCERNING PUBLIC SAFETY SURCHARGE** for the purpose of adjusting the public safety surcharge for Fiscal Year 2018, beginning July 1, 2017, as required by State law.

Draft: 1

Attachment(s): [R2017056](#)

[CR-56-2017 AIS](#)

The Chairman (by request - County Executive); referral to PSFM

To be introduced by:

[CR-057-2017](#) **A RESOLUTION CONCERNING SCHOOL FACILITIES SURCHARGE** for the purpose of adjusting the school facilities surcharge for Fiscal Year 2018, beginning July 1, 2017, as required by State law.

Draft: 1

Attachment(s): [R2017057](#)

[CR-57-2017 AIS](#)

The Chairman (by request - County Executive); referral to PSFM

To be introduced by:

[Consent190](#) **MOTION TO ADOPT CONSENT AGENDA AND APPROVE ALL ACTIONS**

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**

4. SECOND READING OF BILLS – (INTRODUCTION)[CB-059-2017](#)

Draft: 2

AN ORDINANCE CONCERNING I-4 ZONE for the purpose of amending the requirements of the Zoning Ordinance to permit gas station, food or beverage store, or vehicle lubrication or tune-up facility uses within the I-4 (Limited Intensity Industrial) Zone, under certain circumstances.

Sponsor(s): Franklin

Attachment(s): [B2017059](#)

[CB-59-2017 AIS](#)

[CB-059-2017 Report](#)

Legislative History:

6/6/17	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
6/21/17	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council

5. PUBLIC HEARINGS: -(COUNCIL HEARING ROOM)[APPT-33](#)

Appointment of the following individual as Director for the Office of Information Technology for Prince George's County:

Mr. Spencer M. Thomas

Legislative History:

6/29/17	Public Safety and Fiscal Management Committee	Favorably recommended to the County Council
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PUBLIC HEARINGS: -(COUNCIL HEARING ROOM) - (continued)

[APPT-32](#)

Appointment of the following individuals to the Fire Commission for Prince George's County:

Mr. J. Robert Breen
Reappointment: Volunteer Member
Term Expiration: 7/1/2019

Mr. Brian Dougherty
Reappointment: Sworn Member
Term Expiration: 7/1/2019

Mr. William H. King
Reappointment: Volunteer Member
Term Expiration: 7/1/2019

Mr. Randy S. Kuenzli
Reappointment: Volunteer Member
Term Expiration: 7/1/2019

Mr. William C. Taylor (unable to attend)
Reappointment: Resident Member Term
Expiration: 7/1/2019

Legislative History:

6/29/17	Public Safety and Fiscal Management Committee	Favorably recommended to the County Council
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PUBLIC HEARINGS: -(COUNCIL HEARING ROOM) - (continued)[APPT-31](#)

Draft: 1

Appointment of the following individual to the Citizen Complaint Oversight Panel for Prince George's County:**Dr. Kimberlei A. Richardson**

Appointment

Replacing: Andrew Ellis

Current Term Expiration: 1/8/2018

Full Term Expiration: 1/8/2022

Legislative History:

6/22/17	Health, Education and Human Services Committee	Favorably recommended to the County Council
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[APPT-30](#)**Appointment of the following individuals to the Redevelopment Authority for Prince George's County:****Ms. Ronnette B. Earle**

Appointment: Public Member

Replacing: Nabee Yi

Term Expiration: 7/28/2021

Mr. John R. Tabori

Appointment: Public Member

Replacing: Christopher Aragona

Term Expiration: 7/28/2020

Mr. Harmon L. Cooper

Reappointment: Public Member

Term Expiration: 7/28/2020

Mr. David C. Harrington

Reappointment: Public Member

Term Expiration: 7/28/2021

Legislative History:

6/7/17	Transportation, Housing and the Environment Committee	Favorably recommended to the County Council
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6. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)[CB-012-2017](#)

Draft: 2

AN ACT CONCERNING FORECLOSED PROPERTY REGISTRY

ENFORCEMENT for the purpose of establishing civil penalties for the failure to register foreclosed properties; enforcing compliance by existing foreclosure purchasers, and generally relating to the enforcement of foreclosed property registration.

Sponsor(s): Franklin, Toles, Lehman, Harrison, Turner, Davis, Glaros, Taveras and Patterson

Attachment(s): [B2017012](#)
[CB-12-2017 AIS](#)
[CB-12-2017 Report](#)

Legislative History:

2/21/17	County Council	presented and referred to the Transportation, Housing and the Environment Committee
6/7/17	Transportation, Housing and the Environment Committee	Favorably recommended with amendments to the County Council
6/13/17	County Council	introduced

[CB-046-2017](#)

Draft: 2

AN ACT CONCERNING TAX SALES OF PROPERTIES OWNED BY

COMMON OWNERSHIP COMMUNITIES for the purpose of making properties owned by common ownership communities ineligible for tax sale.

Sponsor(s): Franklin, Lehman, Harrison, Turner, Davis, Glaros, Taveras and Patterson

Attachment(s): [B2017046](#)
[CB-46-2017 AIS.pdf](#)
[CB-46-2017 Report](#)

Legislative History:

5/16/17	County Council	presented and referred to the Transportation, Housing and the Environment Committee
6/7/17	Transportation, Housing and the Environment Committee	Favorably recommended with amendments to the County Council
6/13/17	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) -
(continued)**

[CB-024-2017](#)

Draft: 1

AN ACT CONCERNING THE CLASSIFICATION PLAN FOR PRINCE GEORGE'S COUNTY for the purpose of adding grades for certain classes of work and upgrading existing classes of work.

Sponsor(s): Davis, Lehman, Toles, Harrison, Turner, Glaros, Franklin and Taveras

Attachment(s): [B2017024](#)
[CB-24-2017 AIS.pdf](#)
[CB-24-2017 Report](#)

Legislative History:

3/28/17	County Council	presented and referred to the Public Safety and Fiscal Management Committee
6/1/17	Public Safety and Fiscal Management Committee	Favorably recommended to the County Council
6/13/17	County Council	introduced

[CB-025-2017](#)

Draft: 2

AN ACT CONCERNING THE CLASSIFICATION PLAN FOR PRINCE GEORGE'S COUNTY for the purpose of adding a class of work and amending an existing class.

Sponsor(s): Davis, Toles, Lehman, Harrison, Turner, Glaros, Franklin, Taveras and Patterson

Attachment(s): [B2017025](#)
[CB-25-2017 AIS.pdf](#)
[CB-25-2017 Report](#)

Legislative History:

3/28/17	County Council	presented and referred to the Public Safety and Fiscal Management Committee
6/1/17	Public Safety and Fiscal Management Committee	Favorably recommended with amendments to the County Council
6/13/17	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) -
(continued)**

[CB-045-2017](#)

Draft: 1

**AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT -
INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS, AFL-CIO
LOCAL 1619 (FIRE FIGHTERS, PARAMEDICS AND FIRE**

FIGHTER/MEDICS) for the purpose of amending the labor agreement by and between Prince George’s County, Maryland and the International Association of Fire Fighters, AFL-CIO, Local 1619 (Fire Fighters, Paramedics and Fire Fighter/Medics), to provide for wages and certain other terms and conditions of employment for personnel classifications initially certified by the Prince George’s County Public Employee Relations Board.

Sponsor(s): Davis, Toles, Lehman, Harrison, Turner, Glaros, Franklin, Taveras and Patterson

Attachment(s): [B2017045](#)
[CB-45-2017 AIS.pdf](#)
[CB-45-2017 Report](#)

Legislative History:

5/16/17	County Council	presented and referred to the Public Safety and Fiscal Management Committee
6/1/17	Public Safety and Fiscal Management Committee	Favorably recommended to the County Council
6/13/17	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) -
(continued)**

[CB-052-2017](#)

Draft: 1

AN ACT CONCERNING THE ISSUANCE AND SALE OF GENERAL OBLIGATION BONDS for the purpose of authorizing and empowering Prince George's County, Maryland to issue and sell an amount not to exceed Three Hundred Thirty Seven Million Five Hundred Twenty Thousand Dollars (\$337,520,000) in aggregate principal amount of general obligation bonds with serial maturities, including mandatory sinking fund installments in lieu of serial maturities, for the purpose of providing funds for financing in whole or in part costs of the planning, construction, reconstruction, establishment, extension, enlargement, demolition, improvement or acquisition of certain capital projects set forth in the capital budget of the County for the fiscal year ending June 30, 2017, or usable portions thereof, including describing the capital projects to be financed in whole or in part from the proceeds of the bonds hereby authorized and the estimated costs and probable useful lives thereof; prescribing or providing for the procedures for the issuance and sale of such bonds at public sale; declaring the County's official intent to reimburse itself for certain expenditures paid before the issuance of the bonds authorized hereby in accordance with applicable Income Tax Regulations; authorizing the consolidation of such bonds with other bonds for purposes of such sale; showing compliance with the power of the County to incur indebtedness; directing the application of the proceeds of such bonds and the proceeds of bonds previously issued by an act of the County; pledging the full faith and credit and taxing power of the County to the payment of such bonds and providing for the levy and collection of taxes necessary for the payment of the principal of and interest on such bonds when due; authorizing and empowering the County to issue and sell an amount not to exceed Three Hundred Thirty Seven Million Five Hundred Twenty Thousand Dollars (\$337,520,000) in general obligation bond anticipation notes in anticipation of the issuance and sale of the bonds authorized hereby; providing for the issuance of such bond anticipation notes in the form of commercial paper or revolving loan notes; providing for the issuance of such bond anticipation notes and the bonds authorized hereby in the form of variable rate demand obligations; authorizing certain determinations to be made in connection with the sale of any such bond anticipation notes; authorizing the consolidation of such bond anticipation notes with other notes for purposes of such sale; pledging the full faith and credit and taxing power of the County to the payment of such bond anticipation notes and providing for the levy and collection of taxes necessary for the payment of the principal of and interest on such bond anticipation notes when due and covenanting to issue the bonds in anticipation of which such notes are issued; authorizing and empowering the County to issue, sell and deliver general obligation refunding bonds for the purpose of refunding all or a part of the bonds

authorized hereby in an aggregate principal amount not to exceed 150% of the outstanding principal amount of the bonds to be refunded thereby, the proceeds of such refunding bonds to be used for the public purpose of providing funds sufficient to pay principal of, redemption premium, if any, and interest on such refunded bonds at the respective maturity, redemption, and interest payment dates of such refunded bonds; prescribing or providing for the procedure for the issuance and sale of such refunding bonds; empowering the County Executive to determine the time and method for the sale of such refunding bonds and other details with respect to the sale of such refunding bonds; pledging the full faith and credit of the County to the payment of such refunding bonds and the interest on such refunding bonds, when due, and providing for the levy and collection of taxes necessary for the payment of the principal of and interest on such refunding bonds when due; showing compliance with the limitations on the power of the County to incur indebtedness; covenanting or providing for the making of certain covenants on matters relating to the tax-exempt status of interest on such bonds, bond anticipation notes and refunding bonds, as applicable; providing for compliance with Securities and Exchange Commission Rule 15c2-12; providing for the authorization of and entry into interest rate exchange agreements or contracts in connection with or incidental to any of the obligations authorized by this Act; authorizing the County Executive to delegate to appropriate officials the power to make certain determinations and sign certain documents, certificates or agreements authorized to be made or signed by the County Executive herein; and otherwise generally determining or providing for the determination of certain matters in connection with the issuance, sale and delivery of the general obligation bonds, bond anticipation notes and refunding bonds authorized by this Act.

Sponsor(s): Davis, Lehman, Harrison, Turner, Glaros, Franklin, Taveras and Patterson

Attachment(s): [B2017052](#)
[CB-52-2017 Attachment 1](#)
[CB-52-2017 AIS.pdf](#)
[CB-52-2017 Report](#)

Legislative History:

5/16/17	County Council	presented and referred to the Public Safety and Fiscal Management Committee
6/1/17	Public Safety and Fiscal Management Committee	Favorably recommended to the County Council
6/13/17	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) -
(continued)**

[CB-053-2017](#)

Draft: 1

AN ACT CONCERNING THE ISSUANCE AND SALE OF GENERAL OBLIGATION STORMWATER MANAGEMENT BONDS for the purpose of authorizing and empowering Prince George's County, Maryland to issue and sell an amount not to exceed Twenty Eight Million Nine Hundred Forty Thousand Dollars (\$28,940,000) in aggregate principal amount of general obligation stormwater management bonds for the purpose of providing funds for financing in whole or in part costs of the planning, acquisition, construction, reconstruction, establishment, extension, enlargement, demolition or purchase of certain capital projects set forth in the capital budget of the County for the fiscal year ending June 30, 2017, constituting facilities (including without limitation any land, interest in land or equipment) for the control and disposition of storm and surface waters, including floodproofing, flood control or navigation programs and other stormwater programs and systems, environmental restoration and/or wetlands construction, and the protection, conservation, creation and acquisition of certain property described in the Maryland Annotated Code Environment Article consistent with federal and Maryland laws and regulations on the subject of nontidal and private wetlands, as applicable, including describing the capital projects to be financed in whole or in part from the proceeds of the bonds hereby authorized and the estimated costs thereof; prescribing or providing for the procedures for the issuance and sale of such bonds, including at private (negotiated) sale or public sale; declaring the County's official intent to reimburse itself for certain expenditures paid before the issuance of the bonds authorized hereby in accordance with applicable Income Tax Regulations; authorizing the consolidation of such bonds with other bonds for purposes of such sale; directing the application of the proceeds of such bonds; providing for the levy and collection of taxes necessary for the payment of the principal of and interest on such bonds when due; pledging Clean Water Act Fees to the payment of the principal of and interest on such bonds when due; authorizing and empowering the County to issue and sell an amount not to exceed Twenty Eight Million Nine Hundred Forty Thousand Dollars (\$28,940,000) in general obligation stormwater management bond anticipation notes in anticipation of the issuance and sale of the bonds authorized hereby; providing for the issuance of such bond anticipation notes in the form of commercial paper or revolving loan notes; providing for the issuance of such bond anticipation notes and the bonds authorized hereby in the form of variable rate demand obligations; authorizing certain determinations to be made in connection with the sale of any such bond anticipation notes; authorizing the consolidation of such bond anticipation notes with other notes for purposes of such sale; providing for the levy and collection of taxes necessary for the payment of the principal of and interest on such bond anticipation notes when due and

covenanting to issue the bonds in anticipation of which such notes are issued; pledging Clean Water Act Fees to the payment of the principal of and interest on such bond anticipation notes when due; authorizing and empowering the County to issue, sell and deliver general obligation stormwater management refunding bonds for the purpose of refunding all or a part of the bonds authorized hereby in an aggregate principal amount not to exceed 150% of the outstanding principal amount of the bonds to be refunded thereby, the proceeds of such refunding bonds to be used for the public purpose of providing funds sufficient to pay principal of, redemption premium, if any, and interest on such refunded bonds at the respective maturity, redemption, and interest payment dates of such refunded bonds; prescribing or providing for the procedure for the issuance and sale of such refunding bonds; empowering the County Executive to determine the time and method for the sale of such refunding bonds and other details with respect to the sale of such refunding bonds; providing for the levy and collection of taxes necessary for the payment of the principal of and interest on such refunding bonds when due; pledging Clean Water Act Fees to the payment of the principal of and interest on such refunding bonds when due; covenanting or providing for the making of certain covenants on matters relating to the tax-exempt status of interest on such bonds, bond anticipation notes and refunding bonds, as applicable; providing for compliance with Securities and Exchange Commission Rule 15c2-12; providing for the authorization of and entry into interest rate exchange agreements or contracts in connection with or incidental to any of the obligations authorized by this Act; authorizing the County Executive to delegate to appropriate officials the power to make certain determinations and sign certain documents, certificates or agreements authorized to be made or signed by the County Executive herein; and otherwise generally determining or providing for the determination of certain matters in connection with the issuance, sale and delivery of the general obligation stormwater management bonds, bond anticipation notes and refunding bonds authorized by this Act.

Sponsor(s): Davis, Lehman, Harrison, Turner, Glaros, Franklin, Taveras and Patterson

Attachment(s): [B2017053](#)
[CB-53-2017 Attachment 1](#)
[CB-53-2017 AIS.pdf](#)
[CB-53-2017 Report](#)

Legislative History:

5/16/17	County Council	presented and referred to the Public Safety and Fiscal Management Committee
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6/1/17	Public Safety and Fiscal Management Committee	Favorably recommended to the County Council
6/13/17	County Council	introduced

PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) - (continued)

[CB-058-2017](#)

Draft: 1

AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT - DEPUTY SHERIFF'S ASSOCIATION OF PRINCE GEORGE'S

COUNTY, INC. for the purpose of amending the labor agreement by and between Prince George's County, Maryland and the Deputy Sheriff's Association of Prince George's County, Inc., to provide for wages and certain other terms and conditions of employment for personnel classifications certified by the Prince George's County Public Employee Relations Board.

Sponsor(s): Turner, Lehman, Toles, Harrison, Davis, Glaros, Franklin, Taveras and Patterson

Attachment(s): [B2017058](#)

[CB-58-2017 Attachment C](#)

[CB-58-2017 AIS](#)

[CB-58-2017 Report](#)

Legislative History:

6/6/17	County Council	presented and referred to the Committee of the Whole
6/13/17	Committee of the Whole	Favorably recommended to the County Council
6/13/17	County Council	introduced

7. PUBLIC HEARINGS – RESOLUTIONS - (COUNCIL HEARING ROOM)**[CR-044-2017](#)**

Draft: 1

A RESOLUTION CONCERNING THE FISCAL YEAR 2017 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT

for the purpose of amending the Prince George’s County Fiscal Year (“FY”) 2017 Annual Action Plan for Housing and Community Development by adding the Pathway to Purchase Program (formerly known as My HOME Program), an eligible activity not originally funded or described in the FY 2017 Annual Action Plan, and reprogramming and reallocating two hundred fifty seven thousand three hundred eighty-three dollars and forty-eight cents (\$257,383.48) in HOME Investment Partnerships (“HOME”) Program funds from the FY 2012 Annual Action Plans to support this project.

Sponsor(s): Lehman, Turner, Davis, Glaros, Franklin, Taveras and Harrison

Attachment(s): [R2017044](#)

[CR-44-2017 Attachment B](#)

[CR-44-2017 Attachment C](#)

[CR-44-2017 AIS.pdf](#)

*TRANSPORTATION, HOUSING AND THE ENVIRONMENT COMMITTEE
SCHEDULED WEDNESDAY, JULY 12, 2017 AT 2:00 P.M.*

Legislative History:

6/6/17 County Council introduced and referred to the Transportation, Housing and the Environment Committee

[CR-045-2017](#)

Draft: 1

A RESOLUTION CONCERNING THE FISCAL YEAR 2017 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT

for the purpose of amending the Prince George’s County Fiscal Year (“FY”) 2017 Annual Action Plan for Housing and Community Development by adding Palmer Park Meadows project, an eligible activity not originally funded or described in the FY 2017 Annual Action Plan, and reprogramming and reallocating of nine hundred thousand dollars (\$900,000) in HOME Investment Partnerships (“HOME”) Program funds from the FY 2016 and FY 2017 Annual Action Plans to support the Palmer Park Meadows project.

Sponsor(s): Lehman, Turner, Davis, Glaros, Taveras, Harrison and Toles

Attachment(s): [R2017045](#)

[CR-45-2017 Attachment B](#)

[CR-45-2017 Attachment C](#)

[CR-45-2017 AIS.pdf](#)

*TRANSPORTATION, HOUSING AND THE ENVIRONMENT COMMITTEE
SCHEDULED WEDNESDAY, JULY 12, 2017 AT 2:00 P.M.*

Legislative History:

6/6/17 County Council introduced and referred to the
Transportation, Housing and the
Environment Committee

PUBLIC HEARINGS – RESOLUTIONS - (COUNCIL HEARING ROOM) - (continued)

[CR-046-2017](#)

Draft: 1

**A RESOLUTION CONCERNING HOUSING AND COMMUNITY
DEVELOPMENT ANNUAL ACTION PLAN: FY 2017** for the purpose of
amending the Prince George’s County Fiscal Year (“FY”) 2017 Annual Action
Plan for Housing and Community Development and approving the restructuring
of a Community Development Block Grant (“CDBG”) activity from the FY 2017
Annual Action Plan.

Sponsor(s): Lehman, Turner, Davis, Glaros, Taveras and Harrison

Attachment(s): [R2017046](#)
[CR-46-2017 Attachment A](#)
[CR-46-2017 Attachment B](#)
[CR-46-2017 AIS.pdf](#)

*TRANSPORTATION, HOUSING AND THE ENVIRONMENT COMMITTEE
SCHEDULED WEDNESDAY, JULY 12, 2017 AT 2:00 P.M.*

Legislative History:

6/6/17 County Council introduced and referred to the
Transportation, Housing and the
Environment Committee

8. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)[CR-047-2017](#)

Draft: 1

A RESOLUTION CONCERNING COMPENSATION AND BENEFITS for the purpose of amending the Salary Plan of the County to reflect the terms of the labor agreement by and between Prince George’s County, Maryland and the Deputy Sheriff’s Association of Prince George’s County, Inc.

Sponsor(s): Lehman, Turner, Davis, Glaros, Franklin, Taveras, Harrison, Toles and Patterson

Attachment(s): [R2017047](#)
[CR-47-2017 AIS](#)
[CR-47-2017 Report](#)

Legislative History:

6/6/17	County Council	introduced and referred to the Committee of the Whole
6/13/17	Committee of the Whole	Favorably recommended to the County Council

[CR-049-2017](#)

Draft: 1

A RESOLUTION CONCERNING PAYMENTS IN LIEU OF TAXES (“PILOT”) AGREEMENT for Parkview Manor for the purpose of approving the terms and conditions of a Payments in Lieu of Taxes (“PILOT”) Agreement between Prince George’s County, Maryland (the “County”) and MHP Parkview Manor, LLC (the “Owner”).

Sponsor(s): Davis, Turner, Lehman, Glaros, Franklin, Taveras and Patterson

Attachment(s): [R2017049](#)
[CR-49-2017 Attachment B](#)
[CR-49-2017 Exhibit A](#)
[CR-49-2017 AIS](#)
[CR-49-2017 Report](#)

Legislative History:

6/13/17	County Council	introduced and referred to the Public Safety and Fiscal Management Committee
6/29/17	Public Safety and Fiscal Management Committee	Favorably recommended to the County Council

RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) - (continued)**[CR-050-2017](#)**

Draft: 2

A RESOLUTION CONCERNING SUPPLEMENTARY

APPROPRIATIONS OF FEDERAL, STATE AND OTHER FUNDS for the purpose of appropriating funding from grants in the amount of \$17,719,829 to the Office of Central Services, Circuit Court, Orphans' Court, Office of the State's Attorney, Police Department, Fire/EMS Department, Office of the Sheriff, Department of Corrections, Office of Homeland Security, Department of Family Services, Health Department, Department of Social Services, Department of the Environment, Department of Public Works and Transportation and Department of Housing and Community Development.

Sponsor(s): Davis, Lehman, Harrison, Turner, Glaros, Taveras, Patterson, Toles and Franklin

Attachment(s): [R2017050](#)

[CR-50-2017 AIS](#)

[CR-50-2017 Report](#)

MOTION REQUIRED TO SUBSTITUTE DR-2 IN LIEU OF DR-1 PRIOR TO ADOPTION

Legislative History:

6/13/17	County Council	introduced and referred to the Public Safety and Fiscal Management Committee
6/29/17	Public Safety and Fiscal Management Committee	Favorably recommended with amendments to the County Council

[CR-051-2017](#)

Draft: 1

A RESOLUTION CONCERNING THE ADDITION OF

SUPPLEMENTARY APPROPRIATIONS for the purpose of providing supplementary appropriations and amending the Capital Improvement Program of the Revenue Authority of Prince George's County for Fiscal Years 2017-2022.

Sponsor(s): Davis, Toles, Lehman, Harrison, Turner, Glaros, Franklin, Taveras and Patterson

Attachment(s): [R2017051](#)

[CR-51-2017 Schedule A](#)

[CR-51-2017 AIS](#)

[CR-51-2017 Report](#)

Legislative History:

6/13/17	County Council	introduced and referred to the Public Safety and Fiscal Management Committee
6/29/17	Public Safety and Fiscal Management Committee	Favorably recommended to the County Council

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

ADJOURN

1:30 P.M. - ZONING REWRITE MEETING - (COUNCIL HEARING ROOM)

REMINDERS

Wed., July 12, 2017

10:00 a.m. - PZED Committee Meeting (Room 2027)

2:00 p.m. - THE Committee Meeting (Room 2027)

Thurs., July 13, 2017

10:30 a.m. - HEHS Committee Meeting (Room 2027)

1:30 p.m. - PSFM Committee Meeting (Room 2027)

Mon., July 17, 2017

1:00 p.m. District Council Agenda Briefing (Room 2027)

1:30 p.m. - Call to Order (Council Hearing Room)

7:00 p.m. - Town Hall Meeting - Zoning Ordinance Rewrite (Council Hearing Room)