



**PRINCE GEORGE'S COUNTY PLANNING DEPARTMENT**  
**TRANSMITTAL PACKET**  
**FOR THE**  
**CLERK OF THE COUNCIL**  
**MATERIALS FOR THE COUNTY COUNCIL MEETING AGENDA**

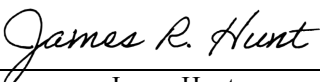
**DATE:** October 23, 2025  
**TO:** Donna J. Brown, Clerk of the Council  
**SUBJECT:** Bowie State University and MARC Station Sustainable Community Designation Resolution

**TYPE OF MEETING:** Simple Resolution  
**COUNCIL MEETING DATE:** Tuesday November 4, 2025  
**COUNCIL ACTION REQUESTED:** Review application and boundary and authorize Resolution

**ACTION REQUESTED OF THE CLERK OF THE COUNCIL:**

Transmit the designation application, boundary map, and resolution to the County Council to review and authorize the Bowie State University and MARC Station Sustainable Community Area. Also, transmit Resolution among other files to County Executive for authorization.

**DIVISION CHIEF SIGN-OFF:**

  
Name: James Hunt

**DIVISION:** Community Planning Division

**STAFF CONTACT:** Elizabeth Mekonnen

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**ATTACHMENTS:**

- (1) County Council Transmittal Letter
- (2) Bowie State University and MARC Station Sustainable Community Designation Application
- (3) Bowie State University and MARC Station Map
- (4) Bowie State University and MARC Station Sustainable Community Resolution