

**PRINCE GEORGE'S COUNTY PLANNING DEPARTMENT**  
**PLANNING BOARD TRANSMITTAL PACKET**  
**FOR THE**  
**CLERK OF THE COUNCIL**  
**MATERIALS FOR THE COUNTY COUNCIL MEETING AGENDA**

**DATE:** March 20, 2026

**TO:** Chair Oriadha

**SUBJECT:** LDR-024-2026 Adding definitions of certain uses to clarify existing language related to prohibited uses.

**TYPE OF MEETING:** County Council / Consent Agenda / Presentation

**COUNCIL MEETING DATE:**

**COUNCIL ACTION REQUESTED:** Presentation of LDR-024-2026 as a Zoning Legislative Amendment/Council Bill

**ACTION REQUESTED OF THE CLERK OF THE COUNCIL:**

Agenda discussion with Chair Oriadha to confirm presentation date and referral to legislative staff for finalization and assignment of Council Bill number.

**PLANNING DIRECTOR SIGN-OFF:** *James R. Hunt*

**DIVISION:** M-NCPPC

**STAFF CONTACT:** Natalia Gomez

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**ATTACHMENTS:** Planning Board Votes Letter; LDR-024-2026\_Staff\_Report; LDR-024-2026 Summary






# CLERK TO THE COUNCIL\_PGCPB TRANSMITTAL Pink Sheet for LDR-024-2026

Final Audit Report

2026-03-16

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