



# Prince George's County Council

Wayne K. Curry  
Administration Building  
1301 McCormick Dr  
Largo, MD 20774

## Meeting Agenda - Final County Council

*Krystal Oriadha, Chair, District 7*  
*Eric C. Olson, Vice Chair, District 3*  
*Shayla D. Adams-Stafford, District 5*  
*Timothy J. Adams, District 4*  
*Wala Blegay, At-Large*  
*Edward P. Burroughs III, District 8*  
*Thomas E. Dernoga, District 1*  
*Wanika Fisher, District 2*  
*Sydney J. Harrison, District 9*  
*Danielle I. Hunter, District 6*  
*Jolene Ivey, At-Large*

*David Murray, Council Administrator*

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Tuesday, March 24, 2026

6:00 PM

Council Hearing Room

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VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

### 6:00 P.M. - RECONVENE - (COUNCIL HEARING ROOM)

[JT 03242026](#)

Draft: 1

**THE PRINCE GEORGE'S COUNTY COUNCIL, SITTING AS THE DISTRICT COUNCIL, AND THE PRINCE GEORGE'S COUNTY PLANNING BOARD OF THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION**

**JOINT PUBLIC HEARING ON GO PRINCE GEORGE'S: THE PRELIMINARY COUNTYWIDE MASTER PLAN OF TRANSPORTATION (CR-079-2021)**

Pursuant to the Regional District Act within the Land Use Article, Annotated Code of Maryland, as well as Subtitle 27 of the Prince George's County Code, being also the Zoning Ordinance of Prince George's County, Maryland, notice is hereby given that a public hearing will be held to seek public comment and testimony.

**Attachment(s):** [GPG M-NCPPC Transmittal Ltr to Council](#)  
[GO Prince George's Preliminary Plan](#)  
[GPG Errata Sheet vfinal Attach A](#)  
[GPG Errata Sheet vfinal Attach B](#)  
[GPG Errata Sheet vfinal Attach C](#)  
[2009 Master Plan of Transportation](#)  
[M-NCPPC Transmittal Packet Cover Sheet](#)  
[GPG Presentation JPH 03-24-2026](#)

#### HEARING PROCEDURES:

Time limitation of two (2) minutes per speaker has been imposed. There will be no relinquishing of time by one speaker to another. Written statements may be submitted for the record in addition to, or in lieu of, verbal testimony. Written testimony or comments will be accepted in electronic format, rather than by U.S. mail via the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: [onlinesignup@co.pg.md.us](mailto:onlinesignup@co.pg.md.us) or faxed to (301) 952-5178. Written comments may be submitted through the close of business on Monday, April 13, 2026, when the record of public hearing testimony will close. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

#### HEARING AGENDA

- (a) Call to Order
- (b) Introduction of the County Council Members and Planning Board Members
- (c) Introductory remarks by County Council Chair Krystal Oriadha
- (d) M-NCPPC staff presentation
  - Dharm Guruswamy, AICP CTP, Planner IV, Transportation Planning
  - Evan Tenenbaum, AICP, Planner III, Transportation Planning
- (e) Comments by elected and appointed officials:
- (f) Comments by citizens:

#### **ADJOURN**

