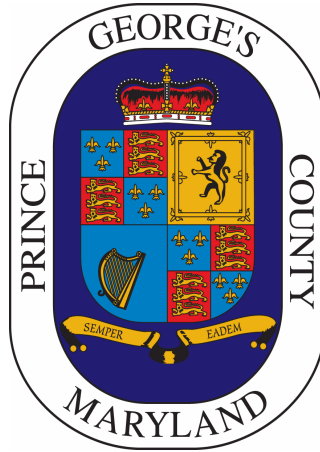


Prince George's County Council

*County Administration Building
14741 Governor Oden Bowie Drive
Upper Marlboro, Maryland
20772-3050*



Meeting Agenda - Final

Tuesday, September 12, 2017

10:00 AM

Council Hearing Room

County Council

Derrick Leon Davis, District 6, Chairman

Mel Franklin, District 9

Dannielle M. Glaros, District 3, Vice Chairwoman

Andrea C. Harrison, District 5

Mary A. Lehman, District 1

Obie Patterson, District 8

Deni L. Taveras, District 2

Karen R. Toles, District 7

Todd M. Turner, District 4

Robert J. Williams, Jr., Council Administrator

RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

To insure fair and orderly meetings, the Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors. The procedures provide:

1. No one shall delay or interrupt the proceedings or refuse to obey the orders of the presiding officer.
2. Posters or Placards must remain outside the Council Hearing Room.
3. No smoking is permitted in the County Administration Building.
4. Citizens are admitted up to the Fire Safety capacity of the Hearing Room. Overflow crowds may listen to proceedings on loudspeakers provided in the lobby area.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

Meetings of the Council are formal proceedings and all comments are recorded. Members of the audience are provided an opportunity to address the Council prior to the close of each meeting. Participation is also welcomed during the public hearing process. Those wishing to testify at a public hearing are urged to telephone the Clerk's office at 301-952-3600 for placement on the advance speakers' list. Registration is also accepted in the hearing room. The following information is provided as a guide to public participation in the Council Meeting. When you are called by the presiding officer, please follow these steps:

1. Come forward to the speaker's podium and state your name and address.
2. Relax.
3. Present your comments as succinctly as possible. Avoid duplicate testimony.
4. Confine your remarks to three minutes, if the presiding officer has indicated time limits would be in effect.
5. If you have a written statement, give it and other supporting material to the Clerk.

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language interpreters are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

FOR LIVE STREAMING AND VIDEO VISIT OUR WEBSITE AT: <http://pgccouncil.us>

PLEASE SILENCE ALL CELLULAR PHONES WHILE IN THE HEARING ROOM.

9:30 A.M. - AGENDA BRIEFING - (ROOM 2027)**10:00 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)****INVOCATION:**

Pastor Ishmael Wilson, Another Level Church, Capitol Heights, Maryland

PLEDGE OF ALLEGIANCE**DESIGNATION OF SEPTEMBER 12, 2017 AS LEGISLATIVE DAY NO. 25****1. CONSENT AGENDA**

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 06272017](#) County Council Minutes dated June 27, 2017.

Attachment(s): [06272017](#)

[MIN 07042017](#) County Council Minutes dated July 4, 2017.

Attachment(s): [07042017](#)

[MIN 07182017](#) County Council Minutes dated July 18, 2017.

Attachment(s): [07182017](#)

CONSENT AGENDA - (continued)**(b) First Reading of Bills (Presentation)****[CB-080-2017](#)**

Draft: 1

AN ACT CONCERNING HOMESTEAD PROPERTY TAX CREDIT for the purpose of establishing the homestead property tax credit for the County property tax for the taxable year beginning July 1, 2018.

Attachment(s): [B2017080](#)

[CB-80-2017 AIS](#)

The Chairman (by request - County Executive); referral to C.O.W.

COMMITTEE OF THE WHOLE SCHEDULED LATER THIS DATE

[CB-081-2017](#)

Draft: 1

AN ORDINANCE CONCERNING C-O ZONE for the purpose of permitting consolidated storage uses in the C-O (Commercial Office) Zones of Prince George's County, under certain circumstances.

Sponsor(s): Davis

Attachment(s): [B2017081](#)

[CB-81-2017 AIS](#)

To be presented by Council Member Davis; referral to PZED

[CB-082-2017](#)

Draft: 1

AN ORDINANCE CONCERNING I-1 AND I-2 ZONES for the purpose of providing for gas station and food or beverage store uses within the I-1 (Light Industrial) and I-2 (Heavy Industrial) Zones, under certain circumstances.

Sponsor(s): Davis

Attachment(s): [B2017082](#)

[CB-82-2017 AIS](#)

To be presented by Council Member Davis; referral to PZED

CONSENT AGENDA - (continued)[CB-083-2017](#)

Draft: 1

AN ORDINANCE CONCERNING THE R-55 ZONE for the purpose of amending the development regulations in the Zoning Ordinance for the R-55 (One-Family Detached Residential) Zone to provide a maximum number of bathrooms permitted for residential structures.

Sponsor(s): Glaros

Attachment(s): [B2017083](#)

[CB-83-2017 AIS](#)

To be presented by Council Member Glaros; referral to PZED

[CB-084-2017](#)

Draft: 1

AN ORDINANCE CONCERNING ISSUANCE OF GRADING, BUILDING, AND USE AND OCCUPANCY PERMITS for the purpose of clarifying the authority of the Director of the Department of Permitting, Inspections, and Enforcement to issue grading, building, and use and occupancy permits.

Sponsor(s): Franklin

Attachment(s): [B2017084](#)

[CB-84-2017 AIS](#)

To be introduced by Council Member Franklin; referral to PZED

[CB-085-2017](#)

Draft: 1

AN ACT CONCERNING LANDLORD TENANT - RETALIATORY ACTION for the purpose of adopting a landlord-tenant anti-retaliation statute and generally relating to landlord-tenant relations.

Sponsor(s): Taveras

Attachment(s): [B2017085](#)

[CB-85-2017 AIS](#)

To be presented by Council Member Taveras; referral to THE

CONSENT AGENDA - (continued)[CB-086-2017](#)

Draft: 1

AN ACT CONCERNING RELOCATION ASSISTANCE for the purpose of providing relocation assistance for the demolition, redevelopment or condemnation of certain rental properties under circumstances, and generally regarding relocation assistance.

Sponsor(s): Taveras

Attachment(s): [B2017086](#)

[CB-86-2017 AIS](#)

To be presented by Council Member Taveras; referral to THE

[CB-087-2017](#)

Draft: 1

AN ACT CONCERNING EARNED SICK AND SAFE LEAVE for the purpose of requiring certain employers in the County to provide earned sick and safe leave to certain employees working in the County due to domestic violence, sexual assault, or stalking; provide enforcement by the Human Relations Commission; and generally regulating the sick and safe leave benefits provided to an employee working in the County for certain employers.

Sponsor(s): Toles

Attachment(s): [B2017087](#)

[CB-87-2017 AIS](#)

To be presented by Council Member Toles; referral to HEHS

(c) Introduction of Resolutions[CR-063-2017](#)

Draft: 1

A RESOLUTION CONCERNING PILOT AGREEMENT FOR THE GLENARDEN PHASE I PROJECT for the purpose of approving the terms and conditions of a negotiated Payment in Lieu of Taxes (PILOT) Agreement between Prince George's County, Maryland (County) and Glenarden Phase I, LLC (Owner) for the Glenarden Phase I Project (Project).

Attachment(s): [R2017063](#)

[CR-63-2017 Attachment B](#)

[CR-63-2017 AIS](#)

The Chairman (by request - County Executive); referral to PSFM

To be introduced by:

CONSENT AGENDA - (continued)

[CR-064-2017](#)

Draft: 1

A RESOLUTION CONCERNING WAIVER APPROVAL FOR PROCUREMENT OF GREATER THAN \$500,000 for the purpose of approving the waiver of the participation requirement of at least forty percent (40%) certified County-Based Small Businesses (CBSB) in procurements greater than Five Hundred Thousand (\$500,000) pursuant to Section 10A-161(a)(1) of the Prince George’s County Code (Code).

Attachment(s): [R2017064](#)
[CR-64-2017 AIS](#)

The Chairman (by request - County Executive); referral to C.O.W.

To be introduced by:

COMMITTEE OF THE WHOLE SCHEDULED LATER THIS DATE

[CR-068-2017](#)

Draft: 1

A RESOLUTION CONCERNING CONTRACT APPROVALS for the purpose of approving a multi-year agreement to supplement pay for eligible Developmental Disabilities Administration (DDA) providers in Prince George’s County.

Attachment(s): [R2017068](#)
[CR-68-2017 AIS](#)

The Chairman (by request - County Executive); referral to C.O.W.

To be introduced by:

PUBLIC HEARING SCHEDULED TUESDAY, OCTOBER 3, 2017 AT 10:00 A.M.

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

[Consent195](#)

MOTION TO ADOPT CONSENT AGENDA AND APPROVE ALL ACTIONS

3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER’S REPORT

4. SECOND READING OF BILLS – (INTRODUCTION)[CB-003-2017](#)

Draft: 3

AN ACT CONCERNING VOLUNTEER FIREFIGHTERS for the purpose of amending the Code to provide for a medical presumption of occupational disease for Volunteer Firefighters.

Sponsor(s): Lehman

Attachment(s): [B2017003](#)

[CB-3-2017 AIS](#)

[CB-3-2017 Report #2](#)

[CB-3-2016 Report #1](#)

To be introduced by Council Member Lehman

Legislative History:

1/24/17	County Council	presented and referred to the Public Safety and Fiscal Management Committee
2/9/17	Public Safety and Fiscal Management Committee	Held in Committee
3/9/17	Public Safety and Fiscal Management Committee	Favorably recommended with amendments to the County Council
3/28/17	County Council	recommitted to the Public Safety and Fiscal Management Committee
7/13/17	Public Safety and Fiscal Management Committee	Favorably recommended with amendments to the County Council

5. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)[CB-059-2017](#)

Draft: 2

AN ORDINANCE CONCERNING I-4 ZONE for the purpose of amending the requirements of the Zoning Ordinance to permit gas station, food or beverage store, or vehicle lubrication or tune-up facility uses within the I-4 (Limited Intensity Industrial) Zone, under certain circumstances.

Sponsor(s): Franklin, Harrison and Davis

Attachment(s): [B2017059](#)

[CB-59-2017 AIS.pdf](#)

[CB-059-2017 Report](#)

MOTION REQUIRED TO SUSPEND THE RULES TO ALLOW FOR EFFECTIVE DATE ON DATE OF ADOPTION

Legislative History:

6/6/17	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
6/21/17	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council
7/11/17	County Council	introduced

[CB-069-2017](#)

Draft: 2

AN ORDINANCE CONCERNING C-S-C ZONE for the purpose of permitting certain residential development in the C-S-C (Commercial Shopping Center) Zone, under certain specified circumstances.

Sponsor(s): Lehman, Davis, Glaros, Harrison, Turner and Taveras

Attachment(s): [B2017069](#)

[CB-69-2017 AIS](#)

[CB-069-2017 Report](#)

Legislative History:

6/20/17	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
7/12/17	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council
7/18/17	County Council	introduced

PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) - (CONTINUED)

[CB-066-2017](#)

Draft: 2

AN ACT CONCERNING PROMOTING CLEAN NEIGHBORHOODS for the purpose of amending certain provisions regarding curbside collection and on-premise collection of trash and recyclables; requiring outreach to persons who are eligible to obtain, and those who already obtain on-premise collection services; providing for certain fines; and generally relating to curbside collection and on-premise collection service of trash and recyclables.

Sponsor(s): Glaros, Davis, Toles, Lehman, Harrison, Taveras, Patterson and Turner

Attachment(s): [B2017066](#)
[CB-66-2017 AIS](#)
[CB-66-2017 Report](#)

Legislative History:

6/13/17	County Council	presented and referred to the Transportation, Housing and the Environment Committee
7/12/17	Transportation, Housing and the Environment Committee	Favorably recommended with amendments to the County Council
7/18/17	County Council	introduced

6. PUBLIC HEARING - RESOLUTION - (COUNCIL HEARING ROOM)

[CR-058-2017](#)

Draft: 1

A RESOLUTION CONCERNING THE 2008 WATER AND SEWER PLAN (APRIL 2017 CYCLE OF AMENDMENTS) for the purpose of changing the water and sewer category designations of properties within the 2008 Water and Sewer Plan.

Sponsor(s): Turner, Davis, Taveras and Patterson

Attachment(s): [R2017058](#)
[CR-58-2017 AIS](#)

*TRANSPORTATION, HOUSING & THE ENVIRONMENT COMMITTEE
 SCHEDULED WEDNESDAY, SEPTEMBER 20, 2017 AT 1:30 P.M.*

Legislative History:

7/18/17

County Council

introduced and referred to the
Transportation, Housing and the
Environment Committee

RECESS**RECONVENE****4. SECOND READING OF BILLS – (INTRODUCTION) - (continued)****[CB-080-2017](#)**

Draft: 1

AN ACT CONCERNING HOMESTEAD PROPERTY TAX CREDIT for the purpose of establishing the homestead property tax credit for the County property tax for the taxable year beginning July 1, 2018.

Attachment(s): [B2017080](#)

[CB-80-2017 AIS](#)

(Verbal C.O.W. report to be provided)

To be introduced by:

8. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)**[CR-064-2017](#)**

Draft: 1

A RESOLUTION CONCERNING WAIVER APPROVAL FOR PROCUREMENT OF GREATER THAN \$500,000 for the purpose of approving the waiver of the participation requirement of at least forty percent (40%) certified County-Based Small Businesses (CBSB) in procurements greater than Five Hundred Thousand (\$500,000) pursuant to Section 10A-161(a)(1) of the Prince George's County Code (Code).

Attachment(s): [R2017064](#)

[CR-64-2017 AIS](#)

(Verbal C.O.W. report to be provided)

9. INTRODUCTION AND ADOPTION OF RESOLUTIONS[CR-065-2017](#)

Draft: 1

A RESOLUTION CONCERNING APPROVAL OF A CERTAIN REFUNDING PLAN OF THE WASHINGTON SUBURBAN SANITARY COMMISSION for the Issuance of Refunding Bonds for the purpose of approving the Refunding Plan of the Washington Suburban Sanitary Commission for the refunding of certain bonds of Washington Suburban Sanitary District through the issuance of Build America Bonds 2009B, Build America Bonds 2010B, Consolidated Public Improvement Bonds of 2011, and Consolidated Public Improvement Bonds of 2013 of the Washington Suburban Sanitary District.

Attachment(s): [R2017065](#)

[CR-65-2017 Exhibit A](#)

The Chairman (by request - WSSC)

To be introduced by:

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION

[CR-066-2017](#)

Draft: 1

A RESOLUTION CONCERNING CAR FREE DAY for the purpose of expressing the County Council's support for declaring September 22, 2017 as Car Free Day in Prince George's County.

Sponsor(s): Glaros and Turner

Attachment(s): [R2017066](#)

[CR-66-2017 AIS](#)

To be introduced by Council Members Glaros and Turner

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION

INTRODUCTION AND ADOPTION OF RESOLUTIONS - (continued)

[CR-067-2017](#)

Draft: 1

A RESOLUTION CONCERNING THE DUVALL TENANT HOUSE SITE & AND THE SCHOLZ MARK '64/LANG HOUSE for the purpose of designating the Duvall Tenant House Site (Archeological Site 18PR1020) and the Scholz Mark '64/Lang House (Documented Property 80-058) as Historic Sites in Prince George's County, Maryland.

Attachment(s): [R2017067](#)

[CR-67-2017 AIS](#)

[M-NCPPC Letter](#)

The Chairman (by request - Planning Board)

To be introduced by:

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION

10. BRIEFING – (COUNCIL HEARING ROOM)

BR 09122017 VEHICLE USE REVIEW BOARD FINAL REPORT

Dr. Jacqueline L. Brown, Chair

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

ADJOURN

EXECUTIVE SESSION – (1ST FLOOR EXECUTIVE CONFERENCE ROOM)

[EX 09122017](#) Motion to convene in executive session to consult with counsel to seek legal advice and to discuss pending or potential litigation in accordance with section 3-305(b)(7, 8), General Provisions Article, Annotated Code of Maryland.

COMMITTEE OF THE WHOLE - (ROOM 2027)

(SEE SEPARATE AGENDA)

REMINDERS

Wed., Sept. 13, 2017

10:00 a.m. - PZED Committee Meeting (Room 2027)

Thurs., Sept. 14, 2017

1:30 p.m. - PSFM Committee Meeting (Room 2027)