## PRINCE GEORGE'S COUNTY COUNCIL AGENDA ITEM SUMMARY

Meeting Date: 5/13/97			Reference No.:	CR-25-1997	
Proposer:	County Executive		Draft No.:	1	
<b>Sponsors:</b>	MacKinnon, Estepp				
Item Title:	-	the FY 1997-2002 Car by changing the descri Station #11 capital pro	ption		
Drafter: Steve Kaplan OMB		Resource Per	rce Personnel: Jim Trexler Fire Department		
LEGISLAT	TIVE HISTORY:				
Date Preser	nted: / /		<b>Executive Action:</b>	/ /	
Committee Date Introd		FAV	Effective Date: _		
Pub. Hearii	ng Date: (1) 5/13/97	1:45 P.M.			
	tion: (1) 5/13/97 tes: DB:A, SD:-, JE:A		M:A, RVR:A, AS:A	, MW:A	
Remarks:					
PUBLIC SA	AFETY AND FISCAL	MANAGEMENT CO	MMITTEE REPOR	T Date: 4/16/97	

This resolution will amend the FY97-2002 Capital Improvement Program (CIP) by changing the description of the Branchville Fire Station #11 capital project.

Committee Vote: Favorable, 5-0, (In favor: Council Members Wilson, Estepp, Gourdine, Maloney,

Scott).

The project description for Branchville Fire Station #11 (LK510853) on page 382 of the Capital Improvement Program describes the project as a replacement to an existing fire station. It is deemed to be in the best public interest to renovate and provide an addition to the current fire station instead of constructing a replacement fire station.

The County Executive has recommended that the County Council change the project description for the Branchville Fire Station #11. The renovations and additions to the existing station will provide improvements to the bunk-room, enlarge the engine bays and renovate office and meeting rooms.

There should not be any negative fiscal impact on the County as a result of adopting CR-25-1997, since the appropriation level will remain the same.

## BACKGROUND INFORMATION/FISCAL IMPACT

(Includes reason for proposal, as well as any unique statutory requirements)

This resolution amends the project description for Branchville Fire Station #11, a capital project included in the FY 1997-2002 Capital Improvement Program. The Branchville Fire Station capital project is to consist of a renovation and addition rather than a replacement station as currently described in the capital improvement program document. The new description conforms to the updated scope of the project.

## **CODE INDEX TOPICS:**