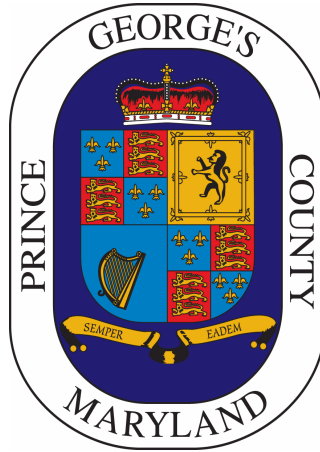


# Prince George's County Council

*County Administration Building  
14741 Governor Oden Bowie Drive  
Upper Marlboro, Maryland  
20772-3050*



## Meeting Agenda - Final

**Tuesday, November 15, 2016**

**10:00 AM**

**Council Hearing Room**

### **County Council**

*Derrick Leon Davis, District 6, Chairman*

*Mel Franklin, District 9*

*Dannielle M. Glaros, District 3, Vice Chairwoman*

*Andrea C. Harrison, District 5*

*Mary A. Lehman, District 1*

*Obie Patterson, District 8*

*Deni L. Taveras, District 2*

*Karen R. Toles, District 7*

*Todd M. Turner, District 4*

*Robert J. Williams, Jr., Council Administrator*

**RULES OF COURTESY**

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

To insure fair and orderly meetings, the Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors. The procedures provide:

1. No one shall delay or interrupt the proceedings or refuse to obey the orders of the presiding officer.
2. Posters or Placards must remain outside the Council Hearing Room.
3. No smoking is permitted in the County Administration Building.
4. Citizens are admitted up to the Fire Safety capacity of the Hearing Room. Overflow crowds may listen to proceedings on loudspeakers provided in the lobby area.

**REGULAR COUNCIL MEETINGS**

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

**PUBLIC PARTICIPATION IN COUNCIL MEETINGS**

Meetings of the Council are formal proceedings and all comments are recorded. Members of the audience are provided an opportunity to address the Council prior to the close of each meeting. Participation is also welcomed during the public hearing process. Those wishing to testify at a public hearing are urged to telephone the Clerk's office at 301-952-3600 for placement on the advance speakers' list. Registration is also accepted in the hearing room. The following information is provided as a guide to public participation in the Council Meeting. When you are called by the presiding officer, please follow these steps:

1. Come forward to the speaker's podium and state your name and address.
2. Relax.
3. Present your comments as succinctly as possible. Avoid duplicate testimony.
4. Confine your remarks to three minutes, if the presiding officer has indicated time limits would be in effect.
5. If you have a written statement, give it and other supporting material to the Clerk.

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language interpreters are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

**THE USE OF CELLULAR PHONES IN THE HEARING ROOM IS PROHIBITED**

**9:30 A.M. - AGENDA BRIEFING - (ROOM 2027)****10:00 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)****INVOCATION:**

Howard W. Stone, County Employee

**PLEDGE OF ALLEGIANCE****LEGISLATIVE DAY NO. 33****1. CONSENT AGENDA**

*All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.*

**(a) Approval of County Council Minutes**

[MIN 11012016](#) County Council Minutes dated November 1, 2016.

[MIN 11072016](#) County Council Minutes dated November 7, 2016.

[MIN 11082016](#) County Council Minutes dated November 8, 2016.

## 2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

[Consent95](#)

MOTION TO ADOPT CONSENT AGENDA AND APPROVE ALL ACTIONS

## 3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT

## 4. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)

[CB-063-2016](#)

Draft: 2

**AN ACT CONCERNING PARKING REGULATIONS** for the purpose of prohibiting parking, standing and/or selling vehicles on certain roads, areas and spaces; providing for a certain registration and towing; regarding “For Sale” signs in vehicles; providing for enforcement; providing for fines and penalties; and generally relating to parking, standing and/or selling of vehicles.

**Sponsor(s):** Taveras, Davis, Harrison, Lehman and Franklin

**Attachment(s):** [B2016063](#)

[CB-63-2016 AIS.pdf](#)

[CB-063-2016 Report](#)

[CB-063-2016 Fiscal Impact](#)

**Legislative History:**

9/13/16	County Council	presented and referred to the Public Safety and Fiscal Management Committee
10/3/16	Public Safety and Fiscal Management Committee	Held in Committee
10/13/16	Public Safety and Fiscal Management Committee	Favorably recommended with amendments to the County Council
10/18/16	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**[CB-074-2016](#)

Draft: 2

**AN ACT CONCERNING LOCAL ECONOMIC OPPORTUNITY AND EMPLOYMENT**

for the purpose of enhancing access to local economic opportunities through public procurement by increasing participation opportunities for County-based small businesses and County-based minority business enterprises; establishing a Prince George's County Supply Schedule program; enabling and modifying the Business Development Reserve Program; expanding the threshold for reserving certain procurement opportunities for County-based small businesses and County-based businesses from \$100,000 to \$500,000; requiring teaming agreements with County-based small businesses for responsive bidders and eligible award recipients under certain circumstances; enhancing prompt payment requirements for the County Government and contractors in certain circumstances; modifying the meaning of best value in procurement decisions; increasing compliance and reporting requirements for the Purchasing Agent, county agencies, and award recipients under certain circumstances; establishing requirements for the timing of award notifications and mandatory debriefings to unsuccessful bidders subject to certain conditions; requiring bundled public works procurements to meet County-based small business participation requirements separately for design and construction work; authorizing the Purchasing Agent to require bonding assistance to County-based small businesses subject to certain conditions; adjusting the definitions of various procurement terms and generally relating to local economic opportunities in the County.

**Sponsor(s):** Franklin, Davis, Harrison, Lehman, Patterson and Taveras

**Attachment(s):** [B2016074](#)  
[CB-74-2016 AIS.pdf](#)  
[CB-074-2016 Report](#)  
[CB-074-2016 Fiscal Impact](#)

**Legislative History:**

9/20/16	County Council	presented and referred to the Public Safety and Fiscal Management Committee
10/3/16	Public Safety and Fiscal Management Committee	Held in Committee
10/13/16	Public Safety and Fiscal Management Committee	Favorably recommended with amendments to the County Council
10/18/16	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) -  
(CONTINUED)**

[CB-075-2016](#)

Draft: 2

**AN ACT CONCERNING COUNTY FUND DEPOSITS IN  
COUNTY-BASED, MINORITY, AND SMALL BANKING INSTITUTIONS  
OR DEPOSITORIES** for the purpose of requiring that at least 50% of County funds be deposited and maintained in county-based, minority, or small banking institutions or depositories with one or more branch locations in the County; defining County-based Banking Institution or Depository, Minority Banking Institution or Depository, and Small Banking Institution or Depository; and generally relating to the deposit of County funds.

**Sponsor(s):** Franklin, Davis, Glaros, Harrison, Lehman, Patterson, Taveras, Toles and Turner

**Attachment(s):** [B2016075](#)  
[CB-75-2016 AIS](#)  
[CB-075-2016 Report](#)  
[CB-075-2016 Fiscal Impact](#)

**Legislative History:**

9/20/16	County Council	presented and referred to the Public Safety and Fiscal Management Committee
10/3/16	Public Safety and Fiscal Management Committee	Held in Committee
10/13/16	Public Safety and Fiscal Management Committee	Favorably recommended with amendments to the County Council
10/18/16	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) -  
(CONTINUED)**

[CB-077-2016](#)

Draft: 2

**AN ACT CONCERNING HOTEL AND MOTEL TAX** for the purpose of designating a portion of the County's revenue from the imposition of the hotel and motel tax be reserved for appropriation to the Prince George's Conference and Visitors Bureau.

**Sponsor(s):** Glaros, Davis, Franklin, Harrison, Lehman, Patterson, Taveras, Toles and Turner

**Attachment(s):** [B2016077](#)  
[CB-77-2016 AIS](#)  
[CB-077-2016 Report](#)  
[CB-77-2016 Fiscal Impact](#)

**Legislative History:**

9/20/16	County Council	presented and referred to the Public Safety and Fiscal Management Committee
9/29/16	Public Safety and Fiscal Management Committee	Favorably recommended with amendments to the County Council
10/18/16	County Council	introduced

[CB-096-2016](#)

Draft: 1

**AN ACT CONCERNING LABOR- MINIMUM WAGE WAIVER** for the purpose of amending the Code to specify waiver provisions to the Prince George's County, Maryland's minimum wage rate for Developmental Disability Administration ("DDA") providers.

**Sponsor(s):** Davis, Harrison, Turner, Glaros, Franklin, Taveras, Patterson and Toles

**Attachment(s):** [B2016096](#)  
[CB-96-2016 AIS](#)  
[CB-96-2016 Report](#)  
[CB-96-2016 Transmittal Letter](#)

**Legislative History:**

10/18/16	County Council	introduced and referred to the Committee of the Whole
10/25/16	Committee of the Whole	motion to table failed

10/25/16 Committee of the Whole Reported out with no recommendation to the County Council

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) - (CONTINUED)**

[CB-086-2016](#)

Draft: 1

**AN ACT CONCERNING THE PRINCE GEORGE'S COUNTY CODE (2015 EDITION)** for the purpose of adopting and publishing the 2015 Edition of the Prince George's County Code.

**Sponsor(s):** Davis, Lehman, Harrison, Turner, Franklin and Taveras

**Attachment(s):** [B2016086](#)  
[CB-86-2016 AIS.pdf](#)

**Legislative History:**

9/27/16	County Council	presented and referred to the Committee of the Whole
10/4/16	Committee of the Whole	Favorably recommended to the County Council
10/4/16	County Council	introduced

[CB-087-2016](#)

Draft: 1

**(SUBDIVISION BILL) - AN ACT CONCERNING SUBTITLE 24, SUBDIVISIONS** for the purpose of adopting and publishing Subtitle 24, Subdivisions, of the 2015 Edition of the Prince George's County Code.

**Sponsor(s):** Davis, Lehman, Harrison, Turner, Franklin and Taveras

**Attachment(s):** [B2016087](#)  
[CB-87-2016 AIS](#)

**Legislative History:**

9/27/16	County Council	presented and referred to the Committee of the Whole
10/4/16	Committee of the Whole	Favorably recommended to the County Council
10/4/16	County Council	introduced



**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) -  
(CONTINUED)**

[CB-088-2016](#)

Draft: 1

**AN ORDINANCE CONCERNING SUBTITLE 27 - THE ZONING**

**ORDINANCE** for the purpose of adopting and publishing the 2015 Edition of the Zoning Ordinance of Prince George's County, Maryland, being also Subtitle 27 of the Prince George's County Code.

**Sponsor(s):** Davis, Toles, Lehman, Harrison, Turner, Franklin and Taveras

**Attachment(s):** [B2016088](#)  
[CB-88-2016 AIS.pdf](#)

**Legislative History:**

9/27/16	County Council	presented and referred to the Committee of the Whole
10/4/16	Committee of the Whole	Favorably recommended to the County Council
10/4/16	County Council	introduced

[CB-089-2016](#)

Draft: 1

**AN ORDINANCE CONCERNING SUBTITLE 27A - URBAN CENTERS  
AND CORRIDOR NODES DEVELOPMENT AND ZONING CODE OF**

**PRINCE GEORGE'S COUNTY, MARYLAND** for the purpose of adopting and publishing the 2015 Edition of the Urban Centers and Corridor Nodes Development and Zoning Code of Prince George's County, Maryland, being also Subtitle 27A of the Prince George's County Code.

**Sponsor(s):** Davis, Toles, Lehman, Harrison, Turner, Franklin and Taveras

**Attachment(s):** [B2016089](#)  
[CB-49-2016 AIS](#)

**Legislative History:**

9/27/16	County Council	presented and referred to the Committee of the Whole
10/4/16	Committee of the Whole	Favorably recommended to the County Council
10/4/16	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) -  
(CONTINUED)**

[CB-053-2016](#)

Draft: 1

**AN ORDINANCE CONCERNING M-X-T ZONE** for the purpose of extending the time for abrogation of certain provisions of Section 27-547(b) of the Zoning Ordinance.

**Sponsor(s):** Davis

**Attachment(s):** [B2016053](#)  
[CB-53-2016 AIS.pdf](#)  
[CB-053-2016 Report](#)

**Legislative History:**

7/5/16	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
9/21/16	Planning, Zoning and Economic Development Committee	Favorably recommended to the County Council
10/4/16	County Council	introduced

[CB-055-2016](#)

Draft: 2

**AN ORDINANCE CONCERNING C-S-C ZONE** for the purpose of amending the Commercial Use Table to permit vehicle parts or tire store in the C-S-C (Commercial Shopping Center) Zone, under certain circumstances.

**Sponsor(s):** Turner

**Attachment(s):** [B2016055](#)  
[CB-55-2016 AIS.pdf](#)  
[CB-055-2016 Report](#)

**Legislative History:**

7/19/16	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
10/4/16	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council
10/11/16	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) -  
(CONTINUED)**

**[CB-058-2016](#)**

Draft: 1

**AN ORDINANCE CONCERNING COMPREHENSIVE DESIGN ZONES**

for the purpose of providing certain alternate development regulations for townhouses in Comprehensive Design Zones, under certain circumstances.

**Sponsor(s):** Franklin

**Attachment(s):** [B2016058](#)

[CB-58-2016 AIS.pdf](#)

[CB-058-2016 Report](#)

*MOTION REQUIRED TO SUSPEND THE RULES TO ALLOW FOR EFFECTIVE DATE ON DATE OF ENACTMENT*

**Legislative History:**

7/19/16	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
9/21/16	Planning, Zoning and Economic Development Committee	Favorably recommended to the County Council
10/4/16	County Council	introduced

**[CB-060-2016](#)**

Draft: 3

**AN ORDINANCE CONCERNING EATING OR DRINKING**

**ESTABLISHMENTS IN THE C-S-C ZONE** for the purpose of permitting the use, "Eating or drinking establishment of any type, including music and patron dancing past the hours of 12:00 A.M., excluding adult entertainment" in the C-S-C (Commercial Shopping Center) Zone, under certain circumstances.

**Sponsor(s):** Patterson, Taveras and Davis

**Attachment(s):** [B2016060](#)

[CB-60-2016 AIS](#)

[CB-060-2016 Report](#)

**Legislative History:**

9/13/16	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
10/4/16	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council

10/11/16	County Council	amended (1)
10/11/16	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) - (CONTINUED)**

**[CB-068-2016](#)**

Draft: 2

**AN ORDINANCE CONCERNING I-3 ZONE** for the purpose of amending the requirements of the Zoning Ordinance for Vehicles sales or rental lots in the I-3 (Planned Industrial / Employment Park) Zone.

**Sponsor(s):** Harrison and Patterson

**Attachment(s):** [B2016068](#)  
[CB-68-2016 AIS.pdf](#)  
[CB-068-2016 Report](#)

**Legislative History:**

9/13/16	County Council	removed from Consent Agenda
9/13/16	County Council	deferred
9/20/16	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
10/4/16	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council
10/11/16	County Council	introduced

**[CB-069-2016](#)**

Draft: 2

**AN ORDINANCE CONCERNING BAKERY PRODUCTS MANUFACTURING USES, BAKERY PRODUCTS MANUFACTURING / PREPARATION WITH COMPANION USES WITHIN INDUSTRIAL ZONES** for the purpose of amending the Industrial Use Table to permit bakery products manufacturing / preparation with companion uses and Bakery Products Manufacturing uses generally within the Industrial Zones of Prince George's County.

**Sponsor(s):** Harrison, Lehman, Turner, Davis, Glaros, Franklin, Taveras and Patterson

**Attachment(s):** [B2016069](#)  
[CB-69-2016 AIS](#)  
[CB-069-2016 Report](#)

*MOTION REQUIRED TO SUSPEND THE RULES TO ALLOW FOR EFFECTIVE DATE ON DATE OF ENACTMENT*

**Legislative History:**

9/13/16	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
10/4/16	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council
10/11/16	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) - (CONTINUED)****[CB-070-2016](#)**

Draft: 2

**AN ORDINANCE CONCERNING COMMERCIAL KITCHENS IN**

**RESIDENTIAL ZONES** for the purpose of allowing catering or food processing for offsite consumption in certain commercial kitchens located in residential zones.

**Sponsor(s):** Glaros, Davis, Toles, Lehman, Harrison, Turner, Franklin and Taveras

**Attachment(s):** [B2016070](#)  
[CB-70-2016 AIS.pdf](#)  
[CB-70-2016 Report](#)

**Legislative History:**

9/13/16	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
10/5/16	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council
10/18/16	County Council	introduced
10/18/16	County Council	Clerk directed to expedite scheduling of public hearing

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) -  
(CONTINUED)**

[CB-071-2016](#)

Draft: 2

**AN ORDINANCE CONCERNING R-R ZONE** for the purpose of permitting eating or drinking establishments excluding drive-through service uses in combination with a beauty shop use in the R-R (Rural Residential) Zone, under certain specified circumstances.

**Sponsor(s):** Glaros, Davis, Harrison, Franklin and Taveras

**Attachment(s):** [B2016071](#)  
[CB-72-2016 AIS.pdf](#)  
[CB-71-2016 Report](#)

**Legislative History:**

9/13/16	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
10/5/16	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council
10/18/16	County Council	introduced
10/18/16	County Council	Clerk directed to expedite scheduling of public hearing

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) -  
(CONTINUED)**

**[CB-072-2016](#)**

Draft: 2

**(SUBDIVISION BILL) - AN ACT CONCERNING PRELIMINARY PLANS – EXEMPTIONS** for the purpose of providing a limited exemption from the preliminary plan of subdivision requirement for conversion of condominium townhouse dwelling units to record lot townhouse dwelling units, under certain circumstances.

**Sponsor(s):** Turner, Davis and Franklin

**Attachment(s):** [B2016072](#)  
[CB-72-2016 AIS](#)  
[CB-72-2016 Report](#)

**Legislative History:**

9/20/16	County Council	presented and referred to the Committee of the Whole
10/4/16	Committee of the Whole	Favorably recommended with amendments to the County Council
10/4/16	County Council	introduced

**[CB-073-2016](#)**

Draft: 2

**AN ORDINANCE concerning Mixed Use Planned Community Development in the E-I-A Zone** for the purpose of providing certain alternate development regulations for mixed-use planned community development in the E-I-A (Employment and Institutional Area) Zone, under certain specified circumstances.

**Sponsor(s):** Turner, Harrison, Davis and Franklin

**Attachment(s):** [B2016073](#)  
[CB-73-2016 AIS.pdf](#)  
[CB-073-2016 Report](#)

**Legislative History:**

9/20/16	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
10/4/16	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council
10/11/16	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) -  
(CONTINUED)**

[CB-078-2016](#)

Draft: 3

**AN ORDINANCE CONCERNING C-O ZONE** for the purpose of permitting certain residential development within the C-O (Commercial - Office) Zone, under certain specified circumstances.

**Sponsor(s):** Davis and Harrison

**Attachment(s):** [B2016078](#)

[CB-78-2016 AIS](#)

[CB-78-2016 Report](#)

*MOTION REQUIRED TO SUSPEND THE RULES TO ALLOW FOR EFFECTIVE DATE ON DATE OF ENACTMENT*

**Legislative History:**

9/20/16	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
10/4/16	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council
10/18/16	County Council	amended (1)
10/18/16	County Council	introduced
10/18/16	County Council	Clerk directed to expedite scheduling of public hearing



**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) -  
(CONTINUED)**

[CB-079-2016](#)

Draft: 2

**AN ORDINANCE CONCERNING TRANSIT-ORIENTED**

**DEVELOPMENT - GRADING PERMITS - EXCEPTIONS** for the purpose of authorizing, within certain areas of Prince George's County designated for transit-oriented development, the issuance of a permit to commence rough grading activities prior to detailed site plan approval, under certain circumstances.

**Sponsor(s):** Davis, Franklin, Turner and Harrison

**Attachment(s):** [B2016079](#)  
[CB-79-2016 AIS.pdf](#)  
[CB-79-2016 Report](#)

**Legislative History:**

9/20/16	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
10/4/16	Planning, Zoning and Economic Development Committee	Held in Committee
10/5/16	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council
10/18/16	County Council	introduced
10/18/16	County Council	Clerk directed to expedite scheduling of public hearing

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) -  
(CONTINUED)**

[CB-080-2016](#)

Draft: 2

**AN ORDINANCE CONCERNING ZONING DEFINITIONS –**

**AGRICULTURE** for the purpose of amending the definition of Agriculture in the Zoning Ordinance concerning beekeeping on residential land and permitting the use in certain residential zones in Prince George's County.

**Sponsor(s):** Glaros, Davis, Toles, Lehman, Harrison, Turner, Franklin and Taveras

**Attachment(s):** [B2016080](#)  
[CB-80-2016 AIS.pdf](#)  
[CB-80-2016 Report](#)

**Legislative History:**

9/20/16	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
10/5/16	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council
10/18/16	County Council	introduced
10/18/16	County Council	Clerk directed to expedite scheduling of public hearing

[CB-081-2016](#)

Draft: 2

**AN ORDINANCE CONCERNING R-55 ZONE** for the purpose of amending the Zoning Ordinance to permit eating or drinking establishment, with drive-through service uses in the R-55 (One Family Detached Residential) Zone, under certain circumstances.

**Sponsor(s):** Lehman

**Attachment(s):** [B2016081](#)  
[CB-81-2016 AIS.pdf](#)  
[CB-081-2016 Report](#)

**Legislative History:**

9/20/16	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
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10/4/16	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council
10/18/16	County Council	introduced
10/18/16	County Council	Clerk directed to expedite scheduling of public hearing

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) - (CONTINUED)**

[CB-083-2016](#)

Draft: 1

**AN ORDINANCE CONCERNING R-80 ZONE** for the purpose of amending the Residential Use Table to permit general business and professional offices in the R-80 (One-Family Detached Residential) Zone under certain circumstances

**Sponsor(s):** Franklin, Harrison and Davis

**Attachment(s):** [B2016083](#)  
[CB-83-2016 AIS.pdf](#)  
[CB-83-2016 Report](#)

**Legislative History:**

9/20/16	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
10/5/16	Planning, Zoning and Economic Development Committee	Favorably recommended to the County Council
10/18/16	County Council	introduced
10/18/16	County Council	Clerk directed to expedite scheduling of public hearing

[CB-084-2016](#)

Draft: 3

**AN ORDINANCE CONCERNING OUTDOOR ADVERTISING SIGNS** for the purpose of amending the definition of Outdoor Advertising Sign (Billboard) to include Digital Billboard, generally amending regulations for Outdoor Advertising Signs, and providing additional standards for Digital Billboards

**Sponsor(s):** Harrison, Franklin, Turner and Davis

**Attachment(s):** [B2016084](#)  
[CB-84-2016 AIS](#)  
[CB-084-2016 Report](#)

**Legislative History:**

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9/20/16	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
10/5/16	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council
10/18/16	County Council	amended (1)
10/18/16	County Council	introduced
10/18/16	County Council	Clerk directed to expedite scheduling of public hearing

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) - (CONTINUED)**

**[CB-091-2016](#)**

Draft: 2

**AN ORDINANCE CONCERNING R-S (RESIDENTIAL SUBURBAN DEVELOPMENT) AND R-L (RESIDENTIAL LOW DEVELOPMENT) ZONES** for the purpose of amending the development regulations set forth in the Zoning Ordinance for the R-S (Residential Suburban) and R-L (Residential Low) Zones to increase the maximum percentage of attached multifamily dwelling units, under certain circumstances.

**Sponsor(s):** Davis and Turner

**Attachment(s):** [B2016091](#)  
[CB-91-2016 AIS](#)  
[CB-91-2016 Report](#)

**Legislative History:**

9/27/16	County Council	presented and referred to the Committee of the Whole
10/4/16	Committee of the Whole	Favorably recommended with amendments to the County Council
10/4/16	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) -  
(CONTINUED)**

[CB-092-2016](#)

Draft: 2

**AN ORDINANCE CONCERNING CONVEYANCE OF PUBLIC LAND IN THE R-R ZONE** for the purpose of providing certain requirements applicable to conveyances of public land in the R-R (Rural Residential) Zone to a nonprofit corporation.

**Sponsor(s):** Harrison, Toles, Lehman and Franklin

**Attachment(s):** [B2016092](#)  
[CB-92-2016 AIS](#)  
[CB-92-2016 Report](#)

*MOTION REQUIRED TO SUSPEND THE RULES TO ALLOW FOR EFFECTIVE DATE ON DATE OF ENACTMENT*

**Legislative History:**

9/27/16	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
10/5/16	Planning, Zoning and Economic Development Committee	Held in Committee
10/11/16	Committee of the Whole	Held in Committee
10/11/16	County Council	discharged from Committee
10/11/16	County Council	referred to the Committee of the Whole
10/18/16	County Council	introduced
10/18/16	Committee of the Whole	Favorably recommended with amendments to the County Council
10/18/16	County Council	Clerk directed to expedite scheduling of public hearing

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) - (CONTINUED)**

[CB-094-2016](#)

Draft: 2

**AN ORDINANCE CONCERNING BUILDINGS AND STRUCTURES - REGULATIONS - BUILDING PERMITS - EXEMPTIONS** for the purpose

of providing a limited exemption from the requirements of the Zoning Ordinance and certain other requirements of the County Code for expansions or improvements pursuant to State law for food or beverage store uses, under certain circumstances.

**Sponsor(s):** Franklin, Davis, Harrison and Toles

**Attachment(s):** [B2016094](#)  
[CB-94-2016 AIS](#)  
[CB-94-2016 Report](#)

*MOTION REQUIRED TO SUSPEND THE RULES TO ALLOW FOR EFFECTIVE DATE ON DATE OF ENACTMENT*

**Legislative History:**

10/4/16	County Council	presented and referred to the Committee of the Whole
10/11/16	Committee of the Whole	Held in Committee
10/18/16	County Council	introduced
10/18/16	Committee of the Whole	Favorably recommended with amendments to the County Council
10/18/16	County Council	Clerk directed to expedite scheduling of public hearing

[CB-095-2016](#)

Draft: 1

**AN ORDINANCE CONCERNING RESIDENTIAL REVITALIZATION** for the purpose of making clarifying amendments to the applicability requirements of the County Residential Revitalization Ordinance set forth in the Zoning Ordinance of Prince George's County.

**Sponsor(s):** Harrison

**Attachment(s):** [B2016095](#)  
[CB-95-2016 AIS](#)

*MOTION REQUIRED TO SUSPEND THE RULES TO ALLOW FOR EFFECTIVE DATE ON DATE OF ENACTMENT*

**Legislative History:**

10/18/16	County Council	rules suspended
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10/18/16	County Council	introduced
10/18/16	County Council	Clerk directed to expedite scheduling of public hearing

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) - (CONTINUED)**

[CB-059-2016](#)

Draft: 2

**AN ACT CONCERNING LANDLORD-TENANT CODE DRUG**

**ACTIVITY AND PROSTITUTION** for the purpose of making persons, landlords, landlord agents, management staff and/or owners, as well as tenants, liable for the use of apartments for drug activities and/or for prostitution, including human trafficking; providing punishment for statutory violators; providing for certain inquiries; providing a voluntary program on human trafficking; providing for voluntary registration, voluntary training, and voluntary certification; and generally regarding drug activity and/or prostitution, including human trafficking.

**Sponsor(s):** Taveras, Davis, Toles, Lehman, Turner, Patterson, Glaros, Franklin and Harrison

**Attachment(s):** [B2016059](#)  
[CB-59-2016 AIS](#)  
[CB-59-2016 Report](#)  
[CB-59-2016 Fiscal Impact](#)

**Legislative History:**

9/13/16	County Council	presented and referred to the Transportation, Housing and the Environment Committee
9/29/16	Transportation, Housing and the Environment Committee	Held in Committee
10/6/16	Transportation, Housing and the Environment Committee	Favorably recommended with amendments to the County Council
10/18/16	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) -  
(CONTINUED)**

[CB-064-2016](#)

Draft: 3

**AN ACT CONCERNING EVICTION** for the purpose of providing legislative intent; requiring certain notification; requiring certain responsibilities for trash removal following an eviction; providing for a certain exception; providing for fines; and generally relating to evictions and removal of trash following an eviction.

**Sponsor(s):** Taveras, Lehman, Glaros and Patterson

**Attachment(s):** [B2016064](#)  
[CB-64-2016 AIS](#)  
[CB-64-2016 Report](#)  
[CB-64-2016 Fiscal Impact](#)

**Legislative History:**

9/13/16	County Council	presented and referred to the Transportation, Housing and the Environment Committee
9/29/16	Transportation, Housing and the Environment Committee	Held in Committee
10/6/16	Transportation, Housing and the Environment Committee	Favorably recommended with amendments to the County Council
10/18/16	County Council	amended (1)
10/18/16	County Council	introduced



**5. BILL ELIGIBLE FOR FINAL READING – (ENACTMENT)**[CB-009-2016](#)

Draft: 3

**AN ACT CONCERNING TAXICABS AND LIMOUSINES** for the purpose of amending provisions of the County Code regulating taxicabs relating to, licensing, driver conduct, vehicle eligibility requirements, service parameters, certificate transfers, rates, limits of certain costs, charges, fees or assessments, payment methods, and generally relating to regulating taxicabs.

**Sponsor(s):** Franklin, Turner, Davis and Taveras

**Attachment(s):** [B2016009](#)  
[CB-9-2016 AIS.pdf](#)  
[CB-9-2016 Report](#)  
[CB-9-2016 Fiscal Impact](#)  
[CB-9-2016 Transmittal Letter](#)

*AMENDMENT #1 TO CB-9-2016 (DR-3)*

**Legislative History:**

3/1/16	County Council	presented and referred to the Transportation, Housing and the Environment Committee
3/17/16	Transportation, Housing and the Environment Committee	Briefing held
6/2/16	Transportation, Housing and the Environment Committee	Held in Committee
7/7/16	Transportation, Housing and the Environment Committee	Held in Committee
9/15/16	Transportation, Housing and the Environment Committee	Favorably recommended with amendments to the County Council
9/27/16	County Council	amended (1)
9/27/16	County Council	introduced
11/1/16	County Council	public hearing held

**6. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)****[CR-074-2016](#)**

Draft: 1

**A RESOLUTION CONCERNING FISCAL YEAR 2016 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT** for the

purpose of amending the Prince George’s County Fiscal Year (“FY”) 2016 Annual Action Plan for Housing and Community Development by adding The Belnor project, an eligible activity not originally funded or described in the FY 2016 Annual Action Plan, and reprogramming and reallocating seven hundred fifty thousand dollars (\$750,000) in HOME Investment Partnerships (HOME) Program funds from the FY 2015 and FY 2016 Annual Action Plans to support The Belnor project.

**Sponsor(s):** Davis, Harrison, Glaros and Patterson

**Attachment(s):** [R2016074](#)

[CR-74-2016 Attachment B](#)

[CR-74-2016 Attachment C](#)

[CR-74-2016 AIS](#)

[CR-74-2016 Report](#)

[CR-74-2016 Fiscal Impact](#)

[CR-74-2016 Transmittal Letter](#)

**Legislative History:**

9/27/16	County Council	introduced and referred to the Transportation, Housing and the Environment Committee
11/1/16	County Council	public hearing held
11/3/16	Transportation, Housing and the Environment Committee	Favorably recommended to the County Council

**[CR-085-2016](#)**

Draft: 2

**A RESOLUTION CONCERNING ROADS AND SIDEWALKS - DESIGN AND CONSTRUCTION STANDARDS AND REQUIREMENTS** for the

purpose of incorporating urban street design standards and specifications as consistent with Plan Prince George's 2035 for Regional Transit Districts and Local Centers in Prince George's County, striving to balance the needs of all users that are business-friendly, walkable, bike-able and transit friendly; generally regarding design and construction standards and urban street designs.

**Sponsor(s):** Davis, Lehman, Turner, Glaros, Franklin, Taveras and Patterson

**Attachment(s):** [R2016085](#)  
[CR-85-2016 \(DR-2\) Exhibit A](#)  
[CR-85-2016 AIS](#)  
[CR-85-2016 Report](#)  
[Presentation Urban Street Design Standards](#)  
[CR-85-2016 Fiscal Impact](#)  
[CR-85-2016 Transmittal Letter](#)

*MOTION REQUIRED TO SUBSTITUTE DR-2 IN LIEU OF DR-1 PRIOR TO ADOPTION*

**Legislative History:**

10/25/16	County Council	introduced and referred to the Transportation, Housing and the Environment Committee
11/3/16	Transportation, Housing and the Environment Committee	Favorably recommended with amendments to the County Council

**RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) - (CONTINUED)**

[CR-073-2016](#)

Draft: 1

**A RESOLUTION CONCERNING KARINGTON DEVELOPMENT**

**DISTRICT** for the purpose of designating a contiguous area within Prince George’s County, Maryland (the “County”) as a “development district” as that term is used in Sections 12-201 through 12-213, inclusive, of the Economic Development Article of the Annotated Code of Maryland, as amended (the “Tax Increment Financing Act”), such development district to be located in the City of Bowie, Maryland (the “City”) and to be known as the “Karington Development District”; providing for, and determining, various matters in connection with the establishment of a development district; creating a tax increment fund with respect to the development district; allocating certain County property taxes and certain County hotel occupancy taxes with respect to the development district to be paid over to the tax increment fund as provided in the Tax Increment Financing Act; making certain findings and determinations with respect to the tax increment fund and the uses of such fund; providing that special obligation bonds may be issued from time to time pursuant to an ordinance or ordinances enacted in accordance with the Tax Increment Financing Act and secured by the tax increment fund; and generally relating to the development district.

**Sponsor(s):** Davis, Turner, Harrison, Lehman, Franklin, Patterson and Toles

**Attachment(s):** [R2016073](#)  
[CR-73-2016 Exhibit A](#)  
[CR-73-2016 Exhibit B](#)  
[CR-73-2016 AIS](#)  
[CR-073-2016 Report](#)  
[CR-073-2016 Fiscal Impact](#)  
[CR-73-2016 Transmittal Letter](#)

**Legislative History:**

9/27/16	County Council	introduced and referred to the Public Safety and Fiscal Management Committee
11/3/16	Public Safety and Fiscal Management Committee	Favorably recommended to the County Council

**RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) - (CONTINUED)**

**CR-075-2016**

Draft: 1

**A RESOLUTION CONCERNING PAYMENTS IN LIEU OF TAXES (“PILOT”) AGREEMENT FOR THE BELNOR** for the purpose of approving the terms and conditions of a Payments in Lieu of Taxes (“PILOT”) Agreement between Prince George’s County, Maryland (the “County”) and Belnor Residences, LLC (the “Owner”).

**Sponsor(s):** Davis

**Attachment(s):** [R2016075](#)  
[CR-75-2016 Attachment B](#)  
[CR-75-2016 AIS](#)  
[CR-075-2016 Report](#)  
[CR-075-2016 Fiscal Impact](#)  
[CR-75-2016 Transmittal Letter](#)

**Legislative History:**

9/27/16	County Council	introduced and referred to the Public Safety and Fiscal Management Committee
11/3/16	Public Safety and Fiscal Management Committee	Favorably recommended to the County Council

**RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) - (CONTINUED)**[CR-078-2016](#)

Draft: 2

**A RESOLUTION CONCERNING PARK TANGLEWOOD**

**APARTMENTS** for the purpose of approving the issuance and sale of revenue bonds by the Housing Authority of Prince George’s County (the “Housing Authority”), the awarding of Low Income Housing Tax Credits by the Community Development Administration (“CDA”) of the State of Maryland to Park Tanglewood Venture, LP (the “Owner”), for the acquisition and rehabilitation of the Park Tanglewood Apartments and pay certain other costs associated therewith (collectively, the “Project”).

**Sponsor(s):** Davis and Glaros

**Attachment(s):** [CR-078-2016](#)

[CR-078-2016 \(DR 2\) Attachment A](#)

[CR-078-2016 \(DR 2\) Attachment B](#)

[CR-78-2016 AIS](#)

[CR-078-2016 Report](#)

[CR-078-2016 Fiscal Impact](#)

[CR-78-2016 Transmittal Letter](#)

*MOTION REQUIRED TO SUBSTITUTE DR-2 IN LIEU OF DR-1 PRIOR TO ADOPTION*

**Legislative History:**

9/27/16	County Council	introduced and referred to the Public Safety and Fiscal Management Committee
11/3/16	Public Safety and Fiscal Management Committee	Favorably recommended with amendments to the County Council

**RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) - (CONTINUED)**[CR-079-2016](#)

Draft: 1

**A RESOLUTION CONCERNING PAYMENTS IN LIEU OF TAXES (“PILOT”) AGREEMENT FOR THE WOODS AT ADDISON**

**APARTMENTS** for the purpose of approving the terms and conditions of a Payments in Lieu of Taxes (“PILOT”) Agreement between Prince George’s County, Maryland (the “County”) and SP Woods LP (the “Owner”).

**Sponsor(s):** Davis**Attachment(s):** [R2016079](#)[CR-79-2016 Attachment B](#)[CR-79-2016 AIS](#)[CR-079-2016 Report](#)[CR-079-2016 Fiscal Impact](#)[CR-79-2016 Transmittal Letter](#)**Legislative History:**

10/4/16	County Council	introduced and referred to the Public Safety and Fiscal Management Committee
11/3/16	Public Safety and Fiscal Management Committee	Favorably recommended to the County Council

[CR-080-2016](#)

Draft: 1

**A RESOLUTION CONCERNING PAYMENTS IN LIEU OF TAXES (“PILOT”) AGREEMENT FOR HOLLY SPRING MEADOWS**

for the purpose of approving the terms and conditions of a Payments in Lieu of Taxes (“PILOT”) Agreement between Prince George’s County, Maryland (the “County”) and SP Holly LP (the “Owner”).

**Sponsor(s):** Davis**Attachment(s):** [R2016080](#)[CR-80-2016 Attachment B](#)[CR-80-2016 AIS](#)[CR-080-2016 Report](#)[CR-080-2016 Fiscal Impact](#)[CR-80-2016 Transmittal Letter](#)**Legislative History:**

10/4/16	County Council	introduced and referred to the Public Safety and Fiscal Management Committee
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10/20/16	Public Safety and Fiscal Management Committee	Held in Committee
11/3/16	Public Safety and Fiscal Management Committee	Favorably recommended to the County Council

**RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) - (CONTINUED)**

**CR-082-2016**

Draft: 1

**A RESOLUTION CONCERNING FIRE PREVENTION CODE** for the purpose of adopting individuals codes and standards of the National Fire Protection Association in accordance with Section 11-253 of the Prince George's County Code.

**Sponsor(s):** Davis, Lehman, Harrison, Turner, Glaros, Franklin and Taveras

**Attachment(s):** [R2016082](#)  
[CR-82-2016 AIS](#)  
[CR-082-2016 Report](#)  
[CR-82-2016 Fiscal Impact](#)  
[CR-82-2016 Transmittal Letter](#)

**Legislative History:**

10/11/16	County Council	introduced and referred to the Public Safety and Fiscal Management Committee
11/3/16	Public Safety and Fiscal Management Committee	Favorably recommended to the County Council

**CR-083-2016**

Draft: 1

**A RESOLUTION CONCERNING LOANS TO SAFEWAY, INC. (“SAFEWAY”) FROM THE MARYLAND ECONOMIC DEVELOPMENT ASSISTANCE FUND (“MEDAF”) AND PRINCE GEORGE’S COUNTY, MARYLAND (THE “COUNTY”)** for the purpose of endorsing a loan not to exceed eight hundred fifty thousand dollars (\$850,000) to Safeway from the Maryland Department of Commerce, formerly the Maryland Department of Business and Economic Development MEDAF program, which, in conjunction with the conditional loan from the County’s Economic Development Incentive Fund (“EDI Fund”) not to exceed five hundred thousand dollars (\$500,000), will be used for eligible project costs associated with a new facility in the County and capital expenditures.

**Sponsor(s):** Davis, Taveras, Franklin, Glaros and Turner

**Attachment(s):** [R2016083](#)  
[CR-83-2016 Exhibit A](#)  
[CR-83-2016 AIS](#)  
[CR-083-2016 Report](#)  
[CR-083-2016 Fiscal Impact](#)  
[CR-83-2016 Transmittal Letter](#)

**Legislative History:**

10/18/16	County Council	introduced and referred to the Public Safety and Fiscal Management Committee
11/3/16	Public Safety and Fiscal Management Committee	Favorably recommended to the County Council

**RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) - (CONTINUED)**

[CR-086-2016](#)

Draft: 2

**A RESOLUTION CONCERNING PAYMENTS IN LIEU OF TAXES (“PILOT”) AGREEMENT FOR PARK TANGLEWOOD APARTMENTS**

for the purpose of approving the terms and conditions of a Payments in Lieu of Taxes (“PILOT”) Agreement between Prince George’s County, Maryland (the “County”) and Tanglewood Venture, LP (the “Owner”).

**Sponsor(s):** Davis, Glaros, Franklin and Taveras

**Attachment(s):** [R2016086](#)  
[CR-086-2016 Draft 2 Attachment A-1](#)  
[CR-086-2016 Draft 2 Attachment A-2](#)  
[CR-086-2016 Draft 2 Attachment A-3](#)  
[CR-86-2016 \(DR-2\) Attachment B](#)  
[CR-86-2016 AIS](#)  
[CR-086-2016 Report](#)

*MOTION REQUIRED TO SUBSTITUTE DR-2 IN LIEU OF DR-1 PRIOR TO ADOPTION*

**Legislative History:**

11/1/16	County Council	introduced and referred to the Public Safety and Fiscal Management Committee
11/3/16	Public Safety and Fiscal Management Committee	Favorably recommended with amendments to the County Council



**RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) - (CONTINUED)**[CR-084-2016](#)

Draft: 2

**A RESOLUTION CONCERNING MINIMUM WAGE WAIVER FOR DEVELOPMENTAL DISABILITIES ADMINISTRATION PROVIDERS IN PRINCE GEORGE'S COUNTY, MARYLAND** for the purpose of providing a minimum wage waiver for Developmental Disabilities Administration (“DDA”) providers in Prince George’s County, Maryland (“County”) and generally relating to the County’s minimum wage.

**Sponsor(s):** Davis, Toles, Harrison, Turner, Glaros, Franklin, Taveras and Patterson

**Attachment(s):** [R2016084](#)  
[CR-84-2016 AIS](#)  
[CB-84-2016 Report](#)  
[CR-84-2016 Transmittal Letter](#)

*MOTION REQUIRED TO SUBSTITUTE DR-2 IN LIEU OF DR-1 PRIOR TO ADOPTION*

**Legislative History:**

10/18/16	County Council	introduced and referred to the Committee of the Whole
10/25/16	Committee of the Whole	Reported out with no recommendation with amendments to the County Council
10/25/16	Committee of the Whole	amended (1)

**7. INTRODUCTION AND ADOPTION OF RESOLUTIONS**

[CR-090-2016](#)

Draft: 1

**A RESOLUTION CONCERNING PRINCE GEORGE'S COUNTY**

**NORTHERN GATEWAY** for the purpose of designating an area of unincorporated land in the northern portion of Prince George's County as the Prince George's County Northern Gateway.

**Sponsor(s):** Taveras

**Attachment(s):** [R2016090](#)

[CR-90-2016 AIS](#)

*To be introduced by Council Member Taveras*

*COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION*

[CR-091-2016](#)

Draft: 1

**A RESOLUTION CONCERNING COUNTY COUNCIL RULES OF**

**PROCEDURE** for the purpose of amending Rules of Procedure for the County Council.

**Sponsor(s):** Davis

**Attachment(s):** [R2016091](#)

[CR-91-2016 AIS](#)

*To be introduced by Council Member Davis*

*COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION*

**INTRODUCTION AND ADOPTION OF RESOLUTIONS - (CONTINUED)**[CR-092-2016](#)

Draft: 1

**A RESOLUTION CONCERNING DISTRICT COUNCIL RULES OF PROCEDURE** for the purpose of amending the Rules of Procedure for the District Council.

**Sponsor(s):** Davis

**Attachment(s):** [R2016092](#)

[CR-92-2016 Attachment A](#)

[CR-92-2016 AIS](#)

*To be introduced by Council Member Davis*

*COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION*

[CR-093-2016](#)

Draft: 1

**A RESOLUTION CONCERNING SUPPLEMENTARY APPROPRIATIONS OF FEDERAL, STATE AND OTHER FUNDS** for the purpose of appropriating funding from grants in the amount of \$317,118 to the Circuit Court, Department of Family Services, Office of Homeland Security and the Health Department.

**Attachment(s):** [R2016093](#)

[CR-93-2016 AIS](#)

[CR-93-2016 Transmittal Letter](#)

*The Chairman (by request - County Executive)*

*To be introduced by:*

*COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION*

**INTRODUCTION AND ADOPTION OF RESOLUTIONS - (CONTINUED)**[CR-094-2016](#)

Draft: 1

**A RESOLUTION CONCERNING THE 2013 LARGO TOWN CENTER SECTOR PLAN AND SECTIONAL MAP AMENDMENT** for the purpose of initiating a minor amendment to certain development district standards regulating building height approved within the 2013 *Largo Town Center Sector Plan and Sectional Map Amendment*.

**Attachment(s):** [R2016094](#)  
[CR-94-2016 AIS](#)

*The Chairman (by request - Planning Board)*

*To be introduced by:*

*COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION*

[CR-095-2016](#)

Draft: 1

**A RESOLUTION CONCERNING THE 2010 CENTRAL ANNAPOLIS ROAD SECTOR PLAN AND SECTIONAL MAP AMENDMENT** for the purpose of initiating a minor amendment to the 2010 *Central Annapolis Road Sector Plan and Sectional Map Amendment* concerning the uses permitted for certain properties within the Central Annapolis Road Development District.

**Sponsor(s):** Glaros

**Attachment(s):** [R2016095](#)  
[CR-95-2016 AIS](#)

*To be introduced by Council Member Glaros*

*COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION*

**8. RECONSIDERATION OF RESOLUTION**[CR-089-2016](#)

Draft: 1

**A RESOLUTION CONCERNING THE 2004 GATEWAY ARTS**

**DISTRICT** for Prince George's County - D-D-O Zone – Minor Amendment for the purpose of directing the Planning Board to initiate a minor amendment to the Gateway Arts District D-D-O (Development District Overlay) Zone Development District Table of Permitted Uses within the 2004 *Sector Plan and Sectional Map Amendment for the Prince George's County Gateway Arts District* to permit Tattoo Parlor and Music Recording Studio uses in certain character areas within the Gateway Arts Development District.

**Sponsor(s):** Taveras**Attachment(s):** [R2016089](#)[CR-89-2016 AIS.pdf](#)[CR-89-2016 Amendment #1](#)*AMENDMENT #1 TO CR-89-2016***Legislative History:**

11/1/16	County Council	introduced
11/1/16	County Council	rules suspended
11/1/16	County Council	adopted

**REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL****ADJOURN**

REMINDERS

Thurs., Nov. 17, 2016

10:00 a.m. - Food Truck Hub Oversight Committee (EDC, 1801 McCormick Drive, Largo)

Tues., Dec. 6, 2016

10:00 a.m. - Briefing - MGM National Harbor Grand Opening

11:00 a.m. - Call to Order - Exchange of Gavel (Council Hearing Room)

Thurs., Dec. 15, 2016

10:00 a.m. - Food Truck Hub Oversight Committee (EDC, 1801 McCormick Drive, Largo)