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COUNTY COUNCIL OF PRINCE GEORGE'S COUNTY, MARYLAND

Legislative Session _____ 1990

Resolution No. _____ CR-53-1990

Proposed by The Chairman (by request - County Executive)

Introduced by Council Members Wineland, Pemberton, and

Casula

Co-Sponsors _____

Date of Introduction _____ June 5, 1990

RESOLUTION

A RESOLUTION concerning the

TEN YEAR WATER AND SEWERAGE PLAN

FOR the purpose of changing the water and sewer service area designations of properties within the 1988 Comprehensive Ten Year Water and Sewerage Plan.

WHEREAS, Title 9, Subtitle 5 of the Health-Environmental Article of the Annotated Code of Maryland requires the County to adopt a comprehensive plan dealing with water supply and sewerage systems, establishes procedures governing the preparation and adoption of said plan, and provides for amendments and revisions thereto; and

WHEREAS, pursuant to said procedures, the County Executive submitted to the County Council his recommendation on the water and sewer service request within this Amendment; and

WHEREAS, the County Council received testimony through an

advertised public hearing on this Amendment; and

WHEREAS, the County notified the Washington Suburban Sanitary Commission, the Maryland-National Capital Park and Planning Commission, the State and County Health Departments, the Department of State Planning and the Department of the Environment of the public hearings and provided each agency with copies of this Amendment.

SECTION 1. THEREFORE, BE IT RESOLVED by the County Council of Prince George's County, Maryland, that the Prince George's County 1988 Comprehensive Ten Year Water and Sewerage Plan, as adopted by CR-17-1988 and amended by CR-12-1988, CR-67-1988, CR-103-1988 and CR-60-1989, CR-84-1989 and CR-102-1989 is amended by adding page II-195 the water and sewer service category change as shown in Attachment A.

SECTION 2. BE IT FURTHER RESOLVED that the map identified as the "Prince George's County, Maryland, 1988 Water Plan" and "Prince George's County, Maryland, 1988 Sewerage Plan", as amended, are hereby further amended to incorporate the approved service area change and the project location delineated on the maps in Attachment B.

SECTION 3. BE IT FURTHER RESOLVED that the provisions of this Resolution are severable and if any paragraph, provision, sentence, clause section or part hereof is held illegal, invalid, unconstitutional, or inapplicable to any person or circumstances by a court of competent jurisdiction, such illegality, invalidity, unconstitutionality, or inapplicability shall not affect or impair

any of the remaining paragraphs, provisions, sentences, clauses, sections, or parts of the Resolution. It is hereby declared to be the legislative intent that this Resolution would have been adopted if such illegal, invalid, unconstitutional, or inapplicable provision, paragraph, sentence, clause, section or part had not been included herein.

SECTION 4. BE IT FURTHER RESOLVED that within five (5) working days of the adoption of this Resolution, it shall be transmitted to the County Executive by the Clerk of the Council.

SECTION 5. BE IT FURTHER RESOLVED that this resolution shall take effect on the day following the first regularly scheduled Council meeting day which occurs after the County Executive transmits his comments on this resolution, or on the day that the County Executive indicates he has no comments, or ten (10) working days following transmittal of this resolution to the County Executive, whichever shall occur first. Prior to the effective date of this resolution, the Council may reconsider its action based upon any recommendation received from the County Executive.

SECTION 6. BE IT FURTHER RESOLVED that upon the effective date of this Resolution, it shall be transmitted by the Clerk of the Council to the Secretary of the Maryland Department of the Environment.

Adopted this 24th day of July, 1990.

COUNTY COUNCIL OF PRINCE
GEORGE'S COUNTY, MARYLAND

EFFECTIVE: 9/5/90

BY: _____
Jo Ann T. Bell
Chairman

ATTEST:

Jean M. Schmuhl, CMC
Clerk of the Council

NOTE: Attachment "A" and the attached maps are available in hard copy only.