

# Prince George's County Council

*Wayne K. Curry Administration Building  
1301 McCormick Dr  
Largo, MD 20774*



## **Meeting Agenda - Revised\***

**\*\*Revised - CB-021-2025 Added\*\***

**Tuesday, April 22, 2025  
1:00 PM**

**Council Hearing Room**

### **County Council**

*Edward P. Burroughs III, Chair, District 8*

*Krystal Oriadha, Vice Chair, District 7*

*Wala Blegay, District 6*

*Thomas E. Dernoga, District 1*

*Wanika Fisher, District 2*

*Sydney J. Harrison, District 9*

*Calvin S. Hawkins, II, At-Large*

*Jolene Ivey, At-Large*

*Eric C. Olson, District 3*

*Ingrid S. Watson, District 4*

*Vacant - District 5 (effective: 12/05/2024)*

*Jennifer A. Jenkins, Council Administrator*

**RULES OF COURTESY (In-Person)**

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

**REGULAR COUNCIL MEETINGS**

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

**PUBLIC PARTICIPATION IN COUNCIL MEETINGS**

The County Council is proud to announce its return to in-person meetings. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

To register to speak or submit comments or written testimony please use the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or faxed to (301) 952-5178.

Written comments must be submitted by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message. Register to speak, in advance, by 3:00 p.m. on the day BEFORE the meeting. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

**VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>**

**12:30 P.M. - AGENDA BRIEFING - (COMMITTEE ROOM 2027)**

**12:45 P.M. - DISTRICT COUNCIL MEETING - (COUNCIL HEARING ROOM)**

**1:00 P.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)**

**INVOCATION:**

*Rev. Larry P. McCray, Pastor, Tabernacle Baptist Assembly, Inc., Fort  
Washington, Maryland*

**PLEDGE OF ALLEGIANCE**

**REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL**

**BUSINESS MEETING**

**1. CONSENT AGENDA**

*All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.*

**(a) Approval of County Council Minutes**

[MIN 04152025a](#) County Council Minutes dated April 15, 2025

Draft: 1

[MIN 04152025b](#) County Council Minutes dated April 15, 2025 6PM

Draft: 1

[Consent16-25](#) MOTION TO ADOPT CONSENT AGENDA

Draft: 1

**2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA****3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT****4. PUBLIC HEARINGS: - (COUNCIL HEARING ROOM)**

[APPT-6-25](#) Appointment of the following individual as the District 4 representative on the Prince George's County Board of Education:

Draft: 1

**Ms. Aimee Olivo**

Appointment

Replacing: Ms. Shayla Adams-Stafford

Term Expiration: 2028

**Attachment(s):** [Board of Education Appointment Transmittal](#)

[Board of Education Appointment Package](#)

[Board of Education Appointment Report](#)

*(Verbal EWD Committee report to be provided)*

**Legislative History:**

|         |   |   |
|---------|---|---|
| 3/24/25 | Education and Workforce Development Committee | Reported out with no recommendation to the County Council |
|---------|---|---|

**PUBLIC HEARINGS: - (COUNCIL HEARING ROOM) (Continued)**[CR-037-2025](#)

Draft: 1

**A RESOLUTION CONCERNING THE 2018 WATER AND SEWER PLAN (DECEMBER 2024 CYCLE OF AMENDMENTS)** for the purpose of changing the water and sewer category designations of properties within the 2018 Water and Sewer Plan.

**Sponsor(s):** Hawkins, Blegay, Harrison and Ivey

**Attachment(s):** [R2025037](#)

[CR-037-2025 Attachments A and B](#)

[CR-037-2025 Summary](#)

[CR-037-2025 Staff Report](#)

[CR-037-2025 Transmittal](#)

*TRANSPORTATION, INFRASTRUCTURE, ENERGY AND ENVIRONMENT COMMITTEE SCHEDULED APRIL 24, 2025 AT 10:00 A.M.*

**Legislative History:**

3/18/25 County Council introduced and referred to the Transportation, Infrastructure, Energy and Environment Committee

**8. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)**[CR-025-2025](#)

Draft: 1

**A RESOLUTION CONCERNING DESIGNATION-MARYLAND TRANSIT-ORIENTED DEVELOPMENT SITE- SEABROOK MARC STATION** for the purpose of expressing support for the designation of the Seabrook MARC Station and its surrounding area as a Maryland Transit-Oriented Development (TOD) site.

**Sponsor(s):** Olson, Watson, Harrison, Ivey, Fisher, Oriadha, Dernoga, Hawkins, Blegay and Burroughs

**Attachment(s):** [R2025025](#)

[CR-025-2025 Summary](#)

[PDO Comments on CR-25-2025](#)

[CR-25-2025 OOL Comment \(002\)](#)

*(Verbal TIEE Committee report to be provided)*

**Legislative History:**

3/18/25 County Council introduced and referred to the Planning, Housing and Economic Development Committee

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|        |  |  |
|--------|--|--|
| 4/3/25 | Planning, Housing and<br>Economic Development<br>Committee | Favorably recommended to the<br>County Council |
|--------|--|--|

**ITEM FOR DISCUSSION**[CB-021-2025](#)

Draft: 2

**AN ACT CONCERNING THE CLASSIFICATION PLAN FOR PRINCE GEORGE'S COUNTY** for the purpose of amending certain class titles and grades, adding new classes of work and abolishing certain classes of work.

**Attachment(s):** [B2025021](#)[CB-021-2025 Summary](#)[CB-021-2025 Transmittal](#)**Legislative History:**

|         |   |   |
|---------|---|---|
| 3/18/25 | County Council  | presented and referred to the<br>Government Operations and Fiscal<br>Policy Committee |
| 3/27/25 | Government Operations<br>and Fiscal Policy<br>Committee | Favorably reported out with<br>recommended amendments to the<br>County Council        |
| 4/15/25 | County Council  | introduced  |

**RECESS****1:30 PM - COMMITTEE OF THE WHOLE - (COUNCIL HEARING ROOM)***(SEE SEPARATE AGENDA)*

**RECONVENE**

**4. SECOND READING OF BILLS – (INTRODUCTION)**

[CB-021-2025](#)

Draft: 2

**AN ACT CONCERNING THE CLASSIFICATION PLAN FOR PRINCE GEORGE’S COUNTY** for the purpose of amending certain class titles and grades, adding new classes of work and abolishing certain classes of work.

- Attachment(s):** [B2025021](#)  
[CB-021-2025 Summary](#)  
[CB-021-2025 Transmittal](#)

*(Verbal C.O.W. report to be provided)*

**Legislative History:**

|         |   |   |
|---------|---|---|
| 3/18/25 | County Council                                    | presented and referred to the Government Operations and Fiscal Policy Committee |
| 3/27/25 | Government Operations and Fiscal Policy Committee | Favorably reported out with recommended amendments to the County Council        |
| 4/15/25 | County Council                                    | introduced  |

**RECESS**

**6:00 P.M. - PUBLIC HEARING - PUBLIC HEARING - MNCPPC BUDGET - (COUNCIL HEARING ROOM)**

*(SEE SEPARATE AGENDA)*

REMINDERS

Thurs., April 24, 2025

10:00 a.m. - TIEE Committee

1:30 p.m. - GOFP Committee

Mon., April 28, 2025

10:00 a.m. - District Council

11:00 a.m. - HHSPS Committee

2:30 p.m. - EWD Committee

6:00 p.m. - Public Hearing (County Budget, CIP, BOE & Constant Yield)