

# Prince George's County Council

*County Administration Building  
14741 Governor Oden Bowie Drive  
Upper Marlboro, Maryland  
20772-3050*



## Meeting Agenda - Final

**Tuesday, July 14, 2020  
11:00 AM**

**(VIRTUAL MEETING)**

### **County Council**

*Todd M. Turner, Council Chair, District 4*

*Monique Anderson-Walker, District 8*

*Derrick Leon Davis, District 6*

*Thomas E. Dernoga, District 1*

*Mel Franklin, At-Large*

*Dannielle M. Glaros, District 3*

*Sydney J. Harrison, District 9*

*Calvin S. Hawkins, II, Vice Chair, At-Large*

*Jolene Ivey, District 5*

*Rodney C. Streeter, District 7*

*Deni L. Taveras, District 2*

*Robert J. Williams, Jr., Council Administrator*

**RULES OF COURTESY**

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

**VIRTUAL COUNCIL MEETINGS**

Given the current state of the novel coronavirus (COVID-19) pandemic, and under the Governor's "Proclamation and Declaration of State of Emergency and Existence of Catastrophic Health Emergency – COVID-19" and the Prince George's County State of Emergency Declaration, the County Council is operating under emergency procedures.

**REGULAR COUNCIL MEETINGS**

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

**PUBLIC PARTICIPATION IN COUNCIL MEETINGS**

The Prince George's County Council will meet virtually until further notice. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

The eComment portal will be activated at 5:00 p.m. on the Friday preceding a meeting agenda. Please note, that written testimony or comments will be accepted in electronic format, rather than by U.S. mail. For those unable to use the portal, comments/written correspondence may be emailed to: [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or faxed to (301) 952-5178. All testimony and comments received by the deadline will become part of the public record of the meeting and, when feasible, shared and noted at the meeting.

Registration and comment submissions should be received by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or calling 301-952-3600.

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**11:00 A.M. - CALL TO ORDER - (VIRTUAL MEETING)**

**INVOCATION / MOMENT OF SILENCE**

**DESIGNATION OF JULY 14, 2020 AS LEGISLATIVE DAY NO. 20**

**11:00 A.M. - 1. JOINT PUBLIC HEARING:**

[JT 07142020](#)

**THE PRINCE GEORGE'S COUNTY COUNCIL, SITTING AS THE DISTRICT COUNCIL, THE PRINCE GEORGE'S COUNTY PLANNING BOARD OF THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION JOINT PUBLIC HEARING ON THE PROPOSED HISTORIC SITE DESIGNATION AS TO CERTAIN PROPERTY IN PRINCE GEORGE'S COUNTY**

Pursuant to provisions of the Land Use Article of the Maryland Annotated Code, as well as Subtitle 29 of the Prince George's County Code, the County Council of Prince George's County, Maryland, sitting as the District Council, and the Prince George's County Planning Board of The Maryland-National Capital Park and Planning Commission joint public hearing in order to receive public testimony concerning the proposed designation of one (1) property in Prince George's County as a Historic Site; specifically, the Teed House (66-037-50), College Park, with the street address information as follows: (66-037-50) Teed House, 4505 Beechwood Road, College Park, MD 20740

**Attachment(s):** [Teed House Historic Site Evaluation PPT](#)

**2. CONSENT AGENDA**

*All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.*

**(a) Approval of County Council Minutes**

[MIN 07072020](#) County Council and Board of Health Minutes dated July 7, 2020.

**Attachment(s):** [07072020](#)  
[07072020 BOH](#)

**(b) First Reading of Bills (Presentation)**

[CB-053-2020](#) **AN ACT CONCERNING LANDLORD-TENANT CODE AIR CONDITIONING**  
Draft: 1 for the purpose of providing that the Landlord-Tenant Code require that any equipment provided by a landlord shall be properly installed, connected and maintained; providing that air conditioning equipment shall be able to generate temperatures at a certain level; exempting certain properties from the requirement; providing that a tenant may opt out of the requirement to receive air conditioning; providing for temporary exemption from the requirement under certain circumstances and generally relating to air conditioning equipment provided by the landlord.

**Sponsor(s):** Taveras

**Attachment(s):** [B2020053](#)

*To be presented by Council Member Taveras; referral to C.O.W.*

**(c) Introduction of Resolutions**

[CR-066-2020](#) **A RESOLUTION CONCERNING THE DECLARATION OF RACISM AS A CRISIS AND DISEASE OF PUBLIC HEALTH, PUBLIC SAFETY AND ECONOMIC WELFARE**  
Draft: 1 for the purpose of asserting that Racism is a Crisis and Disease of Public Health and Public Safety and Economic Welfare because of its effect on the entire Prince George's County community.

**Sponsor(s):** Harrison and Hawkins

**Attachment(s):** [R2020066](#)  
[CR-066-2020 AIS](#)

*To be introduced by Council Members Harrison and Hawkins; referral to*

*C.O.W.*

*COMMITTEE OF THE WHOLE WORKSESSION SCHEDULED  
WEDNESDAY, JULY 15, 2020*

**CONSENT AGENDA - (CONTINUED)**

[CR-067-2020](#)

Draft: 1

**A RESOLUTION CONCERNING SCHOOL FACILITIES SURCHARGE** for the purpose of approving a full exemption of the school facilities surcharge for all residential units used for undergraduate student housing within the Northgate Project.

**Attachment(s):** [R2020067](#)

[CR-067-2020 Attachment A](#)

[CR-067-2020 Attachment B](#)

[CR-067-2020 AIS](#)

*The Council Chair (by request - County Executive); referral to C.O.W.*

*To be introduced by:*

*COMMITTEE OF THE WHOLE WORKSESSION SCHEDULED  
WEDNESDAY, JULY 15, 2020*

[CR-068-2020](#)

Draft: 1

**A RESOLUTION CONCERNING ACTING CHIEF OF POLICE** for the purpose of extending the appointment of Mr. Hector Velez as Acting Chief of Police.

**Attachment(s):** [R2020068](#)

[CR-068-2020 AIS](#)

*The Council Chair (by request - County Executive); referral to C.O.W.*

*To be introduced by:*

*COMMITTEE OF THE WHOLE WORKSESSION SCHEDULED  
WEDNESDAY, JULY 15, 2020*

**CONSENT AGENDA - (CONTINUED)**

[CR-069-2020](#)

Draft: 1

**A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, FRATERNAL ORDER OF POLICE, PRINCE GEORGE’S COUNTY LODGE 89, INC. SALARY SCHEDULE L** for the purpose of amending the Salary Plan of the County to reflect the current fiscal year and to reflect the terms of a recent agreement between Prince George’s County, Maryland and the Fraternal Order of Police, Prince George’s County Lodge 89, Incorporated.

**Attachment(s):** [R2020069](#)  
[CR-069-2020 AIS](#)

*The Council Chair (by request - County Executive); referral to C.O.W.*

*To be introduced by:*

*COMMITTEE OF THE WHOLE WORKSESSION SCHEDULED  
WEDNESDAY, JULY 15, 2020*

[CR-070-2020](#)

Draft: 1

**A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, FRATERNAL ORDER OF POLICE 112, PRINCE GEORGE’S COUNTY SHERIFFS LODGE INC., SALARY SCHEDULE W** for the purpose of amending the Salary Plan of the County to reflect the terms of the recent agreement between Prince George’s County, Maryland and the Fraternal Order of Police Lodge 112, Prince George’s County Sheriffs Lodge Incorporated.

**Attachment(s):** [R2020070](#)  
[CR-070-2020 AIS](#)

*The Council Chair (by request - County Executive); referral to C.O.W.*

*To be introduced by:*

*COMMITTEE OF THE WHOLE WORKSESSION SCHEDULED  
WEDNESDAY, JULY 15, 2020*

**CONSENT AGENDA - (CONTINUED)**

[CR-071-2020](#)

Draft: 1

**A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, PRINCE GEORGE’S CORRECTIONAL OFFICERS’ ASSOCIATION, INC. (CORRECTIONAL OFFICERS) SALARY SCHEDULE D** for the purpose of amending the Salary Plan of the County to reflect the current fiscal year and to reflect the terms of a recent agreement between Prince George’s County, Maryland and the Prince George’s Correctional Officers’ Association, Inc. (Correctional Officers).

**Attachment(s):** [R2020071](#)  
[CR-071-2020 AIS](#)

*The Council Chair (by request - County Executive); referral to C.O.W.*

*To be introduced by:*

*COMMITTEE OF THE WHOLE WORKSESSION SCHEDULED  
WEDNESDAY, JULY 15, 2020*

[CR-072-2020](#)

Draft: 1

**A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS, AFL-CIO, LOCAL 1619 (FIRE FIGHTERS, PARAMEDICS, AND FIRE FIGHTER/MEDICS) SALARY SCHEDULE Y, SCHEDULE OF PAY GRADES** for the purpose of amending the Salary Plan of the County to reflect to reflect the terms of a recent agreement between Prince George’s County, Maryland and the International Association of Fire Fighters, AFL-CIO, Local 1619 (Fire Fighters, Paramedics, and Fire Fighter/Medics).

**Attachment(s):** [R2020072](#)  
[CR-072-2020 AIS](#)

*The Council Chair (by request - County Executive); referral to C.O.W.*

*To be introduced by:*

*COMMITTEE OF THE WHOLE WORKSESSION SCHEDULED  
WEDNESDAY, JULY 15, 2020*

**CONSENT AGENDA - (CONTINUED)**[CR-073-2020](#)

Draft: 1

**A RESOLUTION CONCERNING COMPENSATION AND BENEFITS COUNCIL 67, AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES (“AFSCME”), AFL-CIO, AND ITS AFFILIATED LOCALS 1170, 2462, 2735, AND 3389 - SALARY SCHEDULE A** for the purpose of approving the Salary Plan of Prince George’s County, Maryland to reflect the terms of a recent agreement between Prince George’s County, Maryland and Council 67, AFSCME Locals 2462, 2735, 3389 and 1170.

**Attachment(s):** [R2020073](#)

[CR-073-2020 AIS](#)

*The Council Chair (by request - County Executive); referral to C.O.W.*

*To be introduced by:*

*COMMITTEE OF THE WHOLE WORKSESSION SCHEDULED  
WEDNESDAY, JULY 15, 2020*

[CR-074-2020](#)

Draft: 1

**A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS, AFL-CIO, LOCAL 1619 (CIVILIANS) SALARY SCHEDULE “H”** for the purpose of amending the Salary Plan of the County to reflect the current fiscal year and to reflect the terms of a recent agreement between Prince George’s County and the International Association of Fire Fighters, AFL-CIO, Local 1619 (Civilians).

**Attachment(s):** [R2020074](#)

[CR-074-2020 AIS](#)

*The Council Chair (by request - County Executive); referral to C.O.W.*

*To be introduced by:*

*COMMITTEE OF THE WHOLE WORKSESSION SCHEDULED  
WEDNESDAY, JULY 15, 2020*



**CONSENT AGENDA - (CONTINUED)**

[CR-075-2020](#)

Draft: 1

**A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, DEPUTY SHERIFF'S ASSOCIATION OF PRINCE GEORGE'S COUNTY, INC. (CIVILIAN UNITS) SALARY SCHEDULE Z** for the purpose of amending the Salary Plan of the County to reflect the current fiscal year and to reflect the terms of a recent agreement between Prince George's County, Maryland and the Deputy Sheriff's Association of Prince George's County, Inc. (Civilian Units).

**Attachment(s):** [R2020075](#)

[CR-075-2020 AIS](#)

*The Council Chair (by request - County Executive); referral to C.O.W.*

*To be introduced by:*

*COMMITTEE OF THE WHOLE WORKSESSION SCHEDULED  
WEDNESDAY, JULY 15, 2020*

[CR-076-2020](#)

Draft: 1

**A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, PRINCE GEORGE'S COUNTY POLICE CIVILIAN EMPLOYEES ASSOCIATION (PCEA) SALARY SCHEDULE P** for the purpose of amending the Salary Plan of the County to reflect the current fiscal year and to reflect the terms of a recent agreement between Prince George's County, Maryland and the Prince George's County Police Civilian Employees Association (PCEA).

**Attachment(s):** [R2020076](#)

[CR-076-2020 AIS](#)

*The Council Chair (by request - County Executive); referral to C.O.W.*

*To be introduced by:*

*COMMITTEE OF THE WHOLE WORKSESSION SCHEDULED  
WEDNESDAY, JULY 15, 2020*

**CONSENT AGENDA - (CONTINUED)**

[CR-077-2020](#)

Draft: 1

**A RESOLUTION CONCERNING COMPENSATION AND BENEFITS - PRINCE GEORGE'S CORRECTIONAL OFFICERS' ASSOCIATION, INC. (PGCOA) (CIVILIAN UNIT) SALARY SCHEDULE Q** for the purpose of amending the Salary Plan of the County to reflect the current fiscal year and to reflect the terms of a recent agreement between Prince George's County, Maryland and the Prince George's Correctional Officers' Association, Inc. (PGCOA) (Civilian Unit).

**Attachment(s):** [R2020077](#)  
[CR-077-2020 AIS](#)

*The Council Chair (by request - County Executive); referral to C.O.W.*

*To be introduced by:*

*COMMITTEE OF THE WHOLE WORKSESSION SCHEDULED  
WEDNESDAY, JULY 15, 2020*

[CR-078-2020](#)

Draft: 1

**A RESOLUTION CONCERNING COMPENSATION AND BENEFITS GENERAL SCHEDULE EMPLOYEES - SALARY SCHEDULE G** for the purpose of amending the Salary Plan of the County to reflect date changes that coincide with current fiscal year and hazard pay that terminates July 31, 2020.

**Attachment(s):** [R2020078](#)  
[CR-078-2020 AIS](#)

*The Council Chair (by request - County Executive); referral to C.O.W.*

*To be introduced by:*

*COMMITTEE OF THE WHOLE WORKSESSION SCHEDULED  
WEDNESDAY, JULY 15, 2020*

**CONSENT AGENDA - (CONTINUED)**

[CR-079-2020](#)

Draft: 1

**A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, FIRE OFFICIALS - SALARY SCHEDULE "F-O" SCHEDULE OF PAY GRADES**

for the purpose of amending the Salary Plan of the County to reflect the current fiscal year and hazard pay that terminates July 31, 2020.

**Attachment(s):** [R2020079](#)

[CR-079-2020 AIS](#)

*The Council Chair (by request - County Executive); referral to C.O.W.*

*To be introduced by:*

*COMMITTEE OF THE WHOLE WORKSESSION SCHEDULED  
WEDNESDAY, JULY 15, 2020*

[CR-080-2020](#)

Draft: 1

**A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, POLICE OFFICIALS - SALARY SCHEDULE P-O SCHEDULE OF PAY GRADES**

for the purpose of amending the Salary Plan of the County to reflect the current fiscal year and hazard pay that terminates July 31, 2020.

**Attachment(s):** [R2020080](#)

[CR-080-2020 AIS](#)

*The Council Chair (by request - County Executive); referral to C.O.W.*

*To be introduced by:*

*COMMITTEE OF THE WHOLE WORKSESSION SCHEDULED  
WEDNESDAY, JULY 15, 2020*

**CONSENT AGENDA - (CONTINUED)**

[CR-081-2020](#)

Draft: 1

**A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, CORRECTIONS OFFICIALS - SALARY SCHEDULE “C-O” SCHEDULE OF PAY GRADES** for the purpose of amending the Salary Plan of the County to reflect the current fiscal year and hazard pay that terminates July 31, 2020.

**Attachment(s):** [R2020081](#)

[CR-081-2020 AIS](#)

*The Council Chair (by request - County Executive); referral to C.O.W.*

*To be introduced by:*

*COMMITTEE OF THE WHOLE WORKSESSION SCHEDULED  
WEDNESDAY, JULY 15, 2020*

[CR-082-2020](#)

Draft: 1

**A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, SHERIFF OFFICIALS - SALARY SCHEDULE “S-O” SCHEDULE OF PAY GRADES** for the purpose of amending the Salary Plan of the County to reflect the current fiscal year and hazard pay that terminates July 31, 2020.

**Attachment(s):** [R2020082](#)

[CR-082-2020 AIS](#)

*The Council Chair (by request - County Executive); referral to C.O.W.*

*To be introduced by:*

*COMMITTEE OF THE WHOLE WORKSESSION SCHEDULED  
WEDNESDAY, JULY 15, 2020*

**3. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**

[Consent21-20](#)

**MOTION TO ADOPT CONSENT AGENDA**

**4. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**

[LTR](#)  
[07072020a](#)

Proposed correspondence to Alvin Thornton, Ph.D., Chair, Board of Education, regarding their Operating Budget Final FY 2019 Transfer Request.

**Attachment(s):** [BOE FY2019 Final Transfer Request Letter](#)  
[Attachment 1](#)  
[Agenda Item Summary](#)

*(Favorably reported out of C.O.W. on 7/7/2020)*

**Legislative History:**

7/7/20	Sitting as the Committee of the Whole	Favorably recommended to the County Council
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[LTR](#)  
[07072020b](#)

Proposed correspondence to Alvin Thornton, Ph.D., Chair, Board of Education, regarding their Operating Budget FY 2020 First Financial Review.

**Attachment(s):** [BOE FY2020 First Financial Review Letter](#)  
[Attachment 1](#)  
[Agenda Item Summary](#)

*(Favorably reported out of C.O.W. on 7/7/2020)*

**Legislative History:**

7/7/20	Sitting as the Committee of the Whole	Favorably recommended to the County Council
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[LTR](#)  
[07072020c](#)

Proposed correspondence to Alvin Thornton, Ph.D., Chair, Board of Education, regarding their Operating Budget FY 2020 Second Financial Review.

**Attachment(s):** [BOE FY2020 Second Financial Review Letter](#)  
[Attachment 1](#)  
[Agenda Item Summary](#)

*(Favorably reported out of C.O.W. on 7/7/2020)*

**Legislative History:**

7/7/20	Sitting as the Committee of the Whole	Favorably recommended to the County Council
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**11:30 A.M. - 5. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING –  
(ENACTMENT)**

**[CB-002-2020](#)**

Draft: 2

**AN ACT CONCERNING LOCAL PURCHASING OPPORTUNITIES** for the purpose of authorizing the Purchasing Agent to reserve procurement opportunities for prime bids or proposals from County-based small businesses, clarifying the eligibility of joint venture entities to be County-based businesses, County-based minority business enterprises, and County-based small businesses, and simplifying the applicability of bid or proposal preference points, and establishing a County resident-owned business bonus.

**Sponsor(s):** Franklin, Anderson-Walker, Dernoga, Hawkins, Ivey, Streeter, Taveras, Turner, Glaros, Davis and Harrison

**Attachment(s):** [B2020002](#)

[CB-002-2020 AIS](#)

[CB-002-2020 Report](#)

**Legislative History:**

2/11/20	County Council	presented and referred
5/18/20	County Council	discharged from Committee
6/9/20	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council
6/16/20	County Council	introduced

**[CB-003-2020](#)**

Draft: 2

**AN ACT CONCERNING HEALTHY FOOD PRIORITY AREA GROCERY STORE INCENTIVES** for the purpose of establishing a Healthy Food Priority Area Tax Credit Program and related requirements.

**Sponsor(s):** Franklin, Anderson-Walker, Davis, Dernoga, Glaros, Harrison, Hawkins, Ivey, Streeter, Taveras and Turner

**Attachment(s):** [B2020003](#)

[CB-003-2020 AIS](#)

[CB-003-2020 Report](#)

**Legislative History:**

2/11/20	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
5/18/20	County Council	discharged from Committee
6/9/20	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council

6/16/20 County Council introduced

[CB-004-2020](#)

Draft: 1

**AN ACT CONCERNING PRINCE GEORGE'S COUNTY**

**MENTOR-PROTEGE PROGRAM** for the purpose of authorizing the Director of Central Services to establish a mentor-protege program for building the capacity of small and minority businesses based in Prince George's County and related requirements.

**Sponsor(s)**: Franklin, Anderson-Walker, Davis, Dernoga, Glaros, Harrison, Hawkins, Ivey, Streeter, Turner and Taveras

**Attachment(s)**: [B2020004](#)  
[CB-004-2020 AIS](#)  
[CB-004-2020 Report](#)

**Legislative History:**

2/11/20 County Council presented and referred to the Government Operations and Fiscal Policy Committee

5/18/20 County Council discharged from Committee

6/9/20 Sitting as the Committee of the Whole Favorably recommended to the County Council

6/16/20 County Council introduced

[CB-009-2020](#)

Draft: 2

**AN ORDINANCE CONCERNING R-10 AND R-55 ZONES** for the purpose of permitting certain mixed-use development in the R-10 (Multifamily High Density Residential) and R-55 (One-Family Detached Residential) Zones within local centers with a Purple Line Station in Prince George's County, under certain specified circumstances.

**Sponsor(s)**: Glaros, Davis, Franklin, Harrison, Hawkins and Turner

**Attachment(s)**: [B2020009](#)  
[CB-009-2020 AIS](#)  
[CB-009-2020 Report](#)

*AMENDMENT #1 TO CB-009-2020 (DR-2)*

**Legislative History:**

2/25/20 County Council presented and referred to the Planning, Housing and Economic Development Committee

5/18/20 County Council discharged from Committee

6/2/20 Sitting as the Committee of Favorably recommended with  
the Whole amendments to the County Council

6/9/20 County Council introduced

[CB-010-2020](#)

Draft: 1

**AN ORDINANCE CONCERNING ZONES AND ZONING MAPS - CONVEYANCES OF PROPERTY BY THE STATE OF MARYLAND FOR THE UNIVERSITY OF MARYLAND** for the purpose of amending the Zoning Ordinance provision limiting the zoning classification applicable to conveyances of land by the University of Maryland or the State of Maryland.

**Sponsor(s):** Glaros, Davis, Franklin, Harrison, Hawkins, Streeter and Turner

**Attachment(s):** [B2020010](#)  
[CB-010-2020 AIS](#)  
[CB-010-2020 Report](#)

*MOTION REQUIRED TO SUSPEND THE RULES TO ALLOW FOR EFFECTIVE DATE ON DATE OF ADOPTION - (8 VOTES REQUIRED)*

**Legislative History:**

2/25/20 County Council presented and referred to the  
Planning, Housing and Economic  
Development Committee

5/18/20 County Council discharged from Committee

6/2/20 Sitting as the Committee of Favorably recommended with  
the Whole amendments to the County Council

6/9/20 County Council introduced

[CB-013-2020](#)

Draft: 2

**AN ACT CONCERNING PROCUREMENT MODERNIZATION** for the purpose of amending provision of Subtitle 10A regarding administrative procedures, award of contracts, bid and contract security, sales transactions, special provisions and economic development; generally relating to procurements subject to Subtitle 10A.

**Sponsor(s):** Turner, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras

**Attachment(s):** [B2020013](#)  
[CB-013-2020 AIS](#)  
[CB-013-2020 Report](#)

**Legislative History:**

3/10/20 County Council presented and referred to the  
Government Operations and Fiscal  
Policy Committee



5/18/20	County Council	discharged from Committee
6/9/20	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council
6/16/20	County Council	introduced

[CB-017-2020](#)

Draft: 1

**AN ACT CONCERNING TELEVISION AND RADIO EQUIPMENT REPAIR** for the purpose of repealing provisions of the County Code pertaining to the Television and Radio Equipment repair license requirements.

**Sponsor(s):** Turner, Davis, Dernoga, Franklin, Glaros, Harrison and Hawkins

**Attachment(s):** [B2020017](#)  
[CB-017-2020 AIS](#)  
[CB-017-2020 Report](#)

**Legislative History:**

5/18/20	County Council	presented and referred to the Sitting as the Committee of the Whole
6/4/20	Sitting as the Committee of the Whole	Favorably recommended to the County Council
6/16/20	County Council	introduced

[CB-018-2020](#)

Draft: 1

**AN ACT CONCERNING “GOING OUT OF BUSINESS” SALES** for the purpose of repealing Division 3 of Subtitle 14 of the Prince George’s County Code.

**Sponsor(s):** Turner, Hawkins, Glaros, Harrison, Davis, Dernoga, Franklin and Taveras

**Attachment(s):** [B2020018](#)  
[CB-018-2020 AIS](#)  
[CB-018-2020 Report](#)

**Legislative History:**

5/18/20	County Council	presented and referred to the Sitting as the Committee of the Whole
6/4/20	Sitting as the Committee of the Whole	Favorably recommended to the County Council
6/16/20	County Council	introduced

[CB-019-2020](#)

Draft: 1

**AN ACT CONCERNING WEAPONS** for the purpose of repealing and reenacting with amendments the requirement that a person obtain a written permit from the Department of Permitting, Inspections and Enforcement (DPIE).

**Sponsor(s)**: Turner, Harrison, Hawkins, Dernoga, Glaros and Franklin

**Attachment(s)**: [B2020019](#)  
[CB-019-2020 AIS](#)  
[CB-019-2020 Report](#)

**Legislative History:**

5/18/20	County Council	presented and referred to the Sitting as the Committee of the Whole
6/4/20	Sitting as the Committee of the Whole	Favorably recommended to the County Council
6/16/20	County Council	introduced

[CB-021-2020](#)

Draft: 2

**AN ACT CONCERNING COMMUNITY INCLUSIVENESS** for the purpose of amending certain Sections in Subtitle 2, Division 46 of the Prince George's County Code to expand the prohibition on notifying immigration officials prior to a person's release from custody, adding a provision that requires County agencies to report violations of this Division, requiring referral of any violation of this Division to their appointing authority for discipline, and comply with federal law.

**Sponsor(s)**: Turner, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras

**Attachment(s)**: [B2020021](#)  
[CB-021-2020 AIS](#)  
[CB-021-2020 Report](#)

**Legislative History:**

5/18/20	County Council	presented and referred to the Sitting as the Committee of the Whole
6/4/20	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council
6/16/20	County Council	introduced

[CB-022-2020](#)

Draft: 2

**AN ORDINANCE CONCERNING R-S ZONE** for the purpose of permitting certain employment and institutional uses permitted by right in the E-I-A (Employment and Institutional Area) Zone to be permitted in the R-S (Residential Suburban) Zone of Prince George's County, under certain specified circumstances, and providing procedures for the amendment of approved Basic Plans to guide the development of such uses.

**Sponsor(s):** Turner, Davis, Franklin, Harrison, Hawkins and Streeter

**Attachment(s):** [B2020022](#)

[CB-022-2020 AIS](#)

[CB-022-2020 Report](#)

**Legislative History:**

5/18/20	County Council	presented and referred to the Sitting as the Committee of the Whole
6/2/20	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council
6/9/20	County Council	introduced

[CB-026-2020](#)

Draft: 1

**AN ACT CONCERNING AN INTERPROJECT TRANSFER OF APPROPRIATIONS IN THE APPROVED FISCAL YEAR 2020 CAPITAL BUDGET** for the purpose of transferring appropriations to the Secondary School Reform, Central Garage/Transp. Department, Asbestos Ceiling Tile, Buried Fuel Tank, Cherokee Lane ES, Code Corrections, Major Repairs Lifecycle Replacements, Playground Equipment, Stadium Upgrades, Tulip Grove ES Replacement and Driver Training Facility & Gun Range projects; decreasing appropriations to the Systemic Replacements 2, CFC Control and A/C Modernization, Healthy Schools, Kitchen and Food Services, Parking Lot Driveways, Planning and Design, Security Upgrades, Hyattsville Fire/EMS Station #801, Oxon Hill Fire/EMS Station and Shady Glen Fire/EMS projects; and amending the Approved Fiscal Year 2020 - 2025 Capital Improvement Program with regard to expenditures and financing beyond the budget year.

**Sponsor(s):** Turner, Streeter, Glaros, Harrison, Hawkins, Davis, Taveras, Dernoga, Franklin and Anderson-Walker

**Attachment(s):** [B2020026](#)

[CB-026-2020 Attachments](#)

[CB-026-2020 AIS](#)

[CB-026-2020 Report](#)

**Legislative History:**

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6/2/20	County Council	presented and referred to the Sitting as the Committee of the Whole
6/11/20	Sitting as the Committee of the Whole	Favorably recommended to the County Council
6/16/20	County Council	introduced

[CB-030-2020](#)

Draft: 2

**AN ACT CONCERNING SUPPLEMENTARY APPROPRIATIONS, INTRADEPARTMENTAL TRANSFER OF APPROPRIATIONS AND INTERDEPARTMENTAL TRANSFER OF APPROPRIATIONS** for the purpose of declaring additional revenue and appropriating to the General Fund to provide for costs that were not anticipated and included in the Approved Fiscal Year 2020 Budget and transferring surplus appropriation between various agencies and providing an appropriation adjustment to the Special Revenue Fund.

**Sponsor(s):** Turner, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Hawkins, Streeter and Taveras

**Attachment(s):** [B2020030](#)  
[CB-030-2020 AIS](#)  
[CB-030-2020 Report](#)

**Legislative History:**

6/2/20	County Council	presented and referred to the Sitting as the Committee of the Whole
6/11/20	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council
6/16/20	County Council	introduced

**6. PUBLIC HEARING – RESOLUTION**[CR-055-2020](#)

Draft: 1

**A RESOLUTION CONCERNING HOUSING INVESTMENT TRUST FUND FOR HOUSING AND COMMUNITY DEVELOPMENT** for the purpose of committing and allocating to the Townes at Peerless project, an eligible activity not originally funded, the amount of one million, five hundred thousand dollars (\$1,500,000) in Housing Investment Trust Fund (“HITF”) Program funds for gap financing of new housing construction.

**Sponsor(s):** Turner, Davis, Harrison, Hawkins, Taveras, Glaros and Franklin

**Attachment(s):** [R2020055](#)  
[CR-055-2020 AIS](#)

*COMMITTEE OF THE WHOLE SCHEDULED LATER THIS DATE*

**Legislative History:**

6/23/20 County Council introduced and referred to the Sitting as the Committee of the Whole

**ADJOURN**

**12:00 P.M. - COMMITTEE OF THE WHOLE - (VIRTUAL MEETING)**

*(SEE SEPARATE AGENDA)*

REMINDERS  
(ALL VIRTUAL MEETINGS)

Wed., July 15, 2020  
10:00 a.m. - Committee of the Whole  
1:30 p.m. - Committee of the Whole (continued)

Tues., July 21, 2020  
10:00 a.m. - County Council Call to Order