



# Prince George's County Council

## Agenda Item Summary

**Meeting Date:** 4/21/2026

**Effective Date:**

**Reference No.:** CR-029-2026

**Chapter Number:**

**Draft No.:** 1

**Public Hearing Date:**

**Proposer(s):** County Executive

**Sponsor(s):** Harrison, Fisher and Adams

**Item Title:** A RESOLUTION CONCERNING THE 2018 WATER AND SEWER PLAN (DECEMBER 2025 CYCLE OF AMENDMENTS) for the purpose of changing the water and sewer category designations of properties within the 2018 Water and Sewer Plan.

**Drafter:** Shirley Anthony Branch, Department of Permitting, Inspections and Enforcement

**Resource Personnel:** Sonia M. Owens, Office of the County Executive

### LEGISLATIVE HISTORY:

Date:	Acting Body:	Action:	Sent To:
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04/21/2026	County Council	introduced	
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**Action Text:**

This Resolution was introduced by Council Members Harrison, Fisher and Adams.

### AFFECTED CODE SECTIONS:

### BACKGROUND INFORMATION/FISCAL IMPACT:

The 2018 Water and Sewer Plan provides for four cycles of category change requests annually to amend the Plan. This Resolution represents the December 2025 Cycle of Amendments.

The 2018 Water and Sewer Plan was adopted by CR-64-2019, and amended by CR-75-2019, CR-11-2020, CR-45-2020, CR-87-2020, CR-98-2020, CR-22-2021, CR-49-2021, CR-87-2021, CR-105-2021, CR-017-2022, CR-063-2022, CR-097-2022, CR-014-2023, CR-076-2023, CR-023-2024, CR-064-2024, CR-037-2025, CR-053-2025 and CR-119-2025.

This cycle consists of three (3) category change requests located in the Parkway, Piscataway and Mattawoman sewer basins. Additionally, the Department of Permitting, Inspections and Enforcement is requesting redesignation of thirty-four (34) developed residential properties to reflect existing water and sewer service categories in Council Districts 8 and 9.

Environment Article, Title 9, Subtitle 5, of the Maryland Annotated Code, sets procedures for amendments and revisions to the Plan. At least 30 days prior to the public hearing on the amendments,

the County Council must submit to the Washington Suburban Sanitary Commission and The Maryland-National Capital Park and Planning Commission a copy of the resolution for their recommendations.

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**Document(s):** R2026029, CR-029-2026 Attachments A & B, CR-029-2026 Staff Report, CR-029-2026 Transmittal