



# Prince George's County Council

## Agenda Item Summary

---

**Meeting Date:** 7/9/2019 **Effective Date:**  
**Reference No.:** CR-029-2019 **Chapter Number:**  
**Draft No.:** 1 **Public Hearing Date:** 6/11/2019 @ 2:00 p.m.  
**Proposer(s):** County Executive  
**Sponsor(s):** Harrison, Anderson-Walker, Davis, Turner, Streeter, Glaros and Taveras  
**Item Title:** A RESOLUTION CONCERNING PRINCE GEORGE'S COUNTY'S WATERSHED PROTECTION AND RESTORATION FINANCIAL ASSURANCE PLAN (FAP) for the purpose of approving the Prince George's County Financial Assurance Plan as required by State law.

---

**Drafter:** Office of Law  
**Resource Personnel:** Joe Gill, Acting Director, Department of the Environment (DOE)  
Jeff DeHan, Associate Director, DOE  
Karen Gooden, Legislative Liaison, DOE

---

### LEGISLATIVE HISTORY:

---

| <b>Date:</b> | <b>Acting Body:</b>  | <b>Action:</b>          | <b>Sent To:</b> |
|--------------|--|-------------------------|-----------------|
| 05/07/2019   | County Council   | introduced and referred | TIEE            |
|              | <b>Action Text:</b>  |                         |                 |
|              | This Resolution was introduced by Council Members Harrison, Anderson-Walker, Davis, Turner, Streeter, Glaros and Taveras and referred to the Transportation, Infrastructure, Energy and Environment Committee  |                         |                 |
| 06/11/2019   | County Council   | public hearing held     |                 |
|              | <b>Action Text:</b>  |                         |                 |
|              | The public hearing was held for this Resolution  |                         |                 |
| 06/27/2019   | TIEE   | Favorably recommended   | County Council  |
|              | <b>Action Text:</b>  |                         |                 |
|              | A motion was made by Council Member Glaros, seconded by Council Member Turner, that this Resolution be Favorably recommended to the County Council. The motion carried by the following vote:<br>Aye: 5 Taveras, Anderson-Walker, Dernoga, Glaros and Turner |                         |                 |
| 07/09/2019   | County Council   | adopted                 |                 |
|              | <b>Action Text:</b>  |                         |                 |
|              | A motion was made by Council Member Anderson-Walker, seconded by Council Member Glaros, that this Resolution be adopted. The motion carried by the following vote:   |                         |                 |

Aye: 10 Turner, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison,  
Hawkins, Streeter and Taveras

Absent: 1 Ivey

---

**AFFECTED CODE SECTIONS:**

---

**BACKGROUND INFORMATION/FISCAL IMPACT:**

The Environmental Article of the Annotated Code of Maryland, Section 4-202.1, Watershed Protection and Restoration Program update requires that jurisdictions subject to a National Pollutant Discharge Elimination System (NPDES) Phase I MS4 permit submit a Financial Assurance Plan to the Maryland Department of the Environment (MDE) by July 2019.

State law requires the governing body to hold a public hearing and approve the financial assurance plan. The plan is to demonstrate funding capacity necessary to fulfill the watershed protection and restoration requirements in accordance with the National Pollutant Discharge Elimination System Municipal Stormwater Permit.

---

**Document(s):** R2019029, CR-029-2019 Exhibit A, CR-029-2019 Exhibit A1, CR-029-2019 Exhibit A2, CR-029-2019 Exhibit B, CR-029-2019 AIS, CR-029-2019 Report