

# Prince George's County Council

*Wayne K. Curry Administration Building  
1301 McCormick Dr  
Largo, MD 20774*



## Meeting Agenda - Final

**Accessible in a Hybrid Manner -- Both Virtually and In-Person**

**Tuesday, July 12, 2022  
10:30 AM**

**Council Hearing Room**

### **County Council**

*Calvin S. Hawkins, II, Chair, At-Large*

*Edward P. Burroughs, III, District 8*

*Thomas E. Dernoga, District 1*

*Mel Franklin, At-Large*

*Dannielle M. Glaros, District 3*

*Sydney J. Harrison, Vice Chair, District 9*

*Jolene Ivey, District 5*

*Johnathan M. Medlock, District 6*

*Rodney C. Streeter, District 7*

*Deni L. Taveras, District 2*

*Todd M. Turner, District 4*

*Robert J. Williams, Jr., Council Administrator*

**RULES OF COURTESY (Virtual)**

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

**VIRTUAL COUNCIL MEETINGS**

Given the current state of the novel coronavirus (COVID-19) pandemic, and under the Governor's "Proclamation and Declaration of State of Emergency and Existence of Catastrophic Health Emergency – COVID-19" and the Prince George's County State of Emergency Declaration, the County Council is operating under emergency procedures.

**REGULAR COUNCIL MEETINGS**

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

**PUBLIC PARTICIPATION IN COUNCIL MEETINGS**

The Prince George's County Council will meet virtually until further notice. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

Please note, that written testimony or comments will be accepted in electronic format, rather than by U.S. mail. For those unable to use the portal, comments/written correspondence may be emailed to: [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or faxed to (301) 952-5178. All testimony and comments received by the deadline will become part of the public record of the meeting and, when feasible, shared and noted at the meeting.

Registration and comment submissions should be received by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

**10:00 AM - DISTRICT COUNCIL**

*(SEE SEPARATE AGENDA)*

**1030 A.M. - CALL TO ORDER**

**INVOCATION:**

**PLEDGE OF ALLEGIANCE**

**DESIGNATION OF JULY 12, 2022 AS LEGISLATIVE DAY NO. 23**

**1. CONSENT AGENDA**

*All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.*

**(a) Approval of County Council Minutes**

[MIN](#) Board of Health Minutes dated June 28, 2022  
[06282022b](#)  
Draft: 1

**Attachment(s):** [06282022b](#)

[MIN 07052022](#) County Council Minutes dated July 5, 2022  
Draft: 1

**CONSENT AGENDA (Continued)****(b) First Reading of Bills (Presentation)**[CB-074-2022](#)

Draft: 1

**AN ACT CONCERNING NORTHERN GATEWAY BUSINESS**

**IMPROVEMENT DISTRICT** for the purpose of establishing a business improvement district in the Northern Gateway; establishing guidelines for the District and authorize a district corporation to manage the district; authorizing a tax on nonexempt property located in the District to finance the operations of the district corporation.

**Sponsor(s):** Taveras and Dernoga

**Attachment(s):** [B2022074](#)

[CB-074-2022 AIS](#)

*To be presented by Council Members Taveras and Dernoga; referral to GOFP*

[CB-075-2022](#)

Draft: 1

**AN ACT CONCERNING CLEAN ENERGY LOAN PROGRAM LOCAL**

**BUSINESS OPPORTUNITIES** for the purpose of increasing local business economic opportunities in the Clean Energy Loan Program.

**Sponsor(s):** Franklin, Hawkins, Medlock, Streeter and Taveras

**Attachment(s):** [B2022075](#)

[CB-075-2022 AIS](#)

*To be presented by Council Members Franklin, Hawkins, Medlock, Streeter and Taveras; referral to GOFP*

**(c) Introduction of Resolutions**[CR-085-2022](#)

Draft: 1

**A RESOLUTION CONCERNING NORTHERN GATEWAY EXPANSION** for the purpose of expanding the Northern Gateway to include the new area of Buck Lodge in Councilmanic District 2.

**Sponsor(s):** Taveras

**Attachment(s):** [R2022085](#)

[CR-085-2022 AIS](#)

*To be introduced by Council Member Taveras; referral to PHED*

**CONSENT AGENDA (Continued)**

[CR-086-2022](#)

Draft: 1

**A RESOLUTION CONCERNING PAYMENTS IN LIEU OF TAXES**

**(“PILOT”) AGREEMENT FOR THE HAVEN LARGO PROJECT** for the purpose of approving the terms and conditions of a Payments in Lieu of Taxes (“PILOT”) Agreement between Prince George’s County, Maryland (the “County”) and NORE Fund - Landover Owner, LLC (the “Owner”).

- Attachment(s):** [R2022086](#)  
[CR-086-2022 Attachment B](#)  
[CR-086-2022 AIS](#)  
[CR-086-2022 Transmittal](#)

*(The Chair – by request County Executive); referral to GOFP*

*To be introduced by:*

[Consent36-22](#)

Draft: 1

**MOTION TO ADOPT CONSENT AGENDA**

**2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**

**3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER’S REPORT**

**4. SECOND READING OF BILLS – (INTRODUCTION)**

[CB-030-2022](#)

Draft: 2

**AN ACT CONCERNING SUPPLEMENTARY APPROPRIATIONS** for the

purpose of declaring additional revenue and appropriating to the General Fund and Internal Service Fund to provide for costs that were not anticipated and included in the Approved Fiscal Year 2022 Budget.

- Attachment(s):** [B2022030](#)  
[CB-030-2022 AIS](#)  
[CB-030-2022 Report](#)  
[CB-030-2022 PAFI](#)  
[CB-030-2022 Transmittal](#)

*(Favorably reported out of GOFP on 6/23/2022 with Amendments)*

*To be introduced by:*

**Legislative History:**

5/3/22	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
--------	----------------	---

6/23/22	Government Operations and Fiscal Policy Committee	Favorably recommended with amendments
---------	---	--

### **SECOND READING OF BILLS – (INTRODUCTION) (Continued)**

[CB-052-2022](#)

Draft: 1

**AN ACT CONCERNING PARKING FINES AND PENALTIES** for the purpose of increasing and adding fines and penalties for violating certain parking laws, including laws regarding standing or parking at bus stops, unregistered vehicles and trailers, expired registration stickers; reserved parking spaces, meter spaces, damaging parking meters, and public parking facilities; and authorizing immobilization and/or impoundments without prior notice to owners of vehicles with five or more unpaid traffic and/or parking violations.

**Attachment(s):** [B2022052](#)  
[CB-052-2022 Transmittal](#)  
[CB-052-2022 AIS](#)  
[CB-052-2022 Report](#)  
[CB-052-2022 PAFI](#)

*(Favorably reported out of GOFP on 6/23/2022)*

*To be introduced by:*

**Legislative History:**

5/31/22	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
6/23/22	Government Operations and Fiscal Policy Committee	Favorably recommended

### **5. PUBLIC HEARING – RESOLUTION ELIGIBLE FOR FINAL READING (ADOPTION)**

[CR-057-2022](#)

Draft: 1

**A RESOLUTION CONCERNING CONTRACT APPROVALS** for the purpose of approving a multi-year contract to procure copiers, printers, multi-function devices with related supplies, accessories and services.

**Sponsor(s):** Hawkins, Turner, Harrison and Medlock

**Attachment(s):** [R2022057](#)  
[CR-057-2022 Attachment A](#)  
[CR-057-2022 AIS](#)  
[CR-057-2022 Report](#)  
[CR-057-2022 PAFI](#)  
[CR-057-2022 Transmittal](#)  
[CR-057-2022 OOL Comments](#)

**Legislative History:**

5/17/22	County Council	introduced and referred to the Government Operations and Fiscal Policy Committee
6/9/22	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council

**PUBLIC HEARING – RESOLUTION ELIGIBLE FOR FINAL READING (ADOPTION)**

**(Continued)**

[CR-058-2022](#)

Draft: 1

**A RESOLUTION CONCERNING CONTRACT APPROVALS** for the purpose of approving a multi-year contract to procure copier equipment, products, and associated services.

**Sponsor(s):** Hawkins, Turner, Harrison and Medlock

**Attachment(s):** [R2022058](#)  
[CR-058-2022 Attachment A](#)  
[CR-058-2022 AIS](#)  
[CR-058-2022 Report](#)  
[CR-058-2022 PAFI](#)  
[CR-058-2022 Transmittal](#)  
[CR-058-2022 OOL Comment](#)

**Legislative History:**

5/17/22	County Council	introduced and referred to the Government Operations and Fiscal Policy Committee
6/9/22	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council

**6. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)**

[CR-032-2022](#)

Draft: 2

**A RESOLUTION CONCERNING ADOPTION OF THE CLIMATE ACTION**

**PLAN** for the purpose of adopting the Prince George’s County Climate Action Commission’s (the “Commission”) Climate Action Plan for Prince George’s County; establishing a County-wide emissions reduction goal; and generally regarding climate.

**Sponsor(s):** Dernoga, Burroughs, Ivey, Streeter, Harrison and Taveras

**Attachment(s):** [R2022032](#)

[CR-032-2022 AIS](#)

[CR-032-2022 Report](#)

[CR-032-2022 PAFI Revised](#)

[CR-032-2022 PAFI](#)

*(Favorably reported out of TIEE on 6/23/2022 with amendments)*

*MOTION REQUIRED TO SUBSTITUTE DR-2 IN LIEU OF DR-1 PRIOR TO ADOPTION (8 VOTES REQUIRED)*

**Legislative History:**

4/26/22	County Council	introduced and referred to the Transportation, Infrastructure, Energy and Environment Committee
6/9/22	Transportation, Infrastructure, Energy and Environment Committee	Held in Committee
6/23/22	Transportation, Infrastructure, Energy and Environment Committee	Favorably recommended with amendments to the County Council

[CR-059-2022](#)

Draft: 1

**A RESOLUTION CONCERNING 2022 PRINCE GEORGE’S COUNTY COMPREHENSIVE ECONOMIC DEVELOPMENT STRATEGIC ACTION**

**PLAN** for the purpose of endorsing the 2022 Prince George’s County Comprehensive Economic Development Strategic Action Plan and adopting the economic actions and strategies set forth therein.

**Sponsor(s):** Hawkins, Harrison, Turner, Streeter, Medlock, Franklin and Glaros



**Attachment(s):** [R2022059](#)  
[CR-059-2022 Attachment](#)  
[CR-059-2022 AIS](#)  
[CR-059-2022 Report](#)  
[CR-059-2022 Transmittal](#)  
[CR-59-2022 OOL Comments](#)

*(Favorably reported out of PHED on 7/06/2022)*

**Legislative History:**

5/17/22	County Council	introduced and referred to the Planning, Housing and Economic Development Committee
7/6/22	Planning, Housing and Economic Development Committee	Favorably recommended

**7. INTRODUCTION AND ADOPTION OF RESOLUTIONS**

[CR-087-2022](#)

Draft: 1

**A RESOLUTION CONCERNING PARKS AND RECREATION MONTH IN PRINCE GEORGE'S COUNTY** for the purpose of observing and recognizing the month of July 2022 as Parks and Recreation Month in Prince George's County.

**Attachment(s):** [R2022087](#)  
[CR-087-2022 AIS](#)

[CR-088-2022](#)

Draft: 1

**A RESOLUTION CONCERNING THE LISTING OF LOCAL QUESTIONS ON THE 2022 BALLOT** for the purpose of designating the order and form in which local questions shall be placed on the 2022 ballot and matters related thereto.

**Sponsor(s):** Hawkins

**Attachment(s):** [R2022088](#)  
[CR-088-2022 AIS](#)

[CR-089-2022](#)

Draft: 1

**A RESOLUTION CONCERNING THE BOWIE-MITCHELLVILLE AND VICINITY SECTIONAL MAP AMENDMENT** for the purpose of initiating, pursuant to Part 27-3 of the Zoning Ordinance of Prince George's County, a new Sectional Map Amendment to comprehensively rezone land in order to implement the approved land use and development policies approved by the District Council in the 2022 Bowie-Mitchellville and Vicinity Master Plan, an area consisting of Planning Areas 71A (Bowie and Vicinity), 71B (City of Bowie), 74A (Mitchellville and Vicinity), and 74B (Collington and Vicinity), and generally defined by the Patuxent Research Refuge to the north, MD 193 (Enterprise Road/Watkins Park

Drive) to the west, Leeland Road/Queen Anne Road to the south, and the Patuxent River to the east, including the entire City of Bowie and the portions of the unincorporated communities of Mitchellville and Collington, pursuant to Part 27-3 of the Zoning Ordinance.

**Sponsor(s):** Turner and Medlock

**Attachment(s):** [R2022089](#)  
[CR-089-2022 AIS](#)

[ADJ88-22](#)

**ADJOURN**

Draft: 1

**EXECUTIVE SESSION – (1ST FLOOR EXECUTIVE CONFERENCE ROOM)**

[EX 07122022](#)

Draft: 1

Motion to convene in executive session pursuant to Section 3-305(b)(7), and (8), General Provisions Article, Annotated Code of Maryland, to discuss and consider pending or potential litigation and to consult with counsel to seek legal advice, specifically, to be briefed by counsel as to and to discuss status of cases in the U.S. District Court of Maryland, Fourth Circuit Court of Appeals, Circuit Court and Court of Special Appeals, for the purpose of maintaining confidentiality regarding the current status of litigation and as to the Council's position on pending litigation.

REMINDERS

Tues., Sept. 6, 2022

10:00 a.m. - County Council

(Accessible in a Hybrid Manner -- Both Virtually and In-Person)