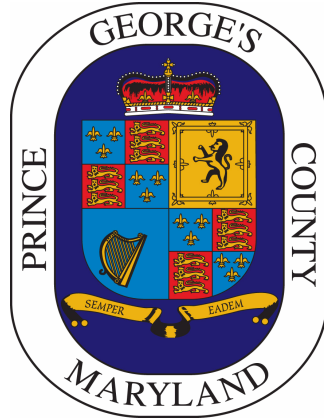


# Prince George's County Council

*County Administration Building  
14741 Governor Oden Bowie Drive  
Upper Marlboro, Maryland  
20772-3050*



## Meeting Agenda - Final

**Tuesday, March 16, 2021  
11:30 AM**

**VIRTUAL MEETING**

### **County Council**

*Calvin S. Hawkins, II, Chair, At-Large*

*Monique Anderson-Walker, District 8*

*Derrick Leon Davis, District 6*

*Thomas E. Dernoga, District 1*

*Mel Franklin, At-Large*

*Dannielle M. Glaros, District 3*

*Sydney J. Harrison, District 9*

*Jolene Ivey, District 5*

*Rodney C. Streeter, District 7*

*Deni L. Taveras, Vice Chair, District 2*

*Todd M. Turner, District 4*

*Robert J. Williams, Jr., Council Administrator*

**RULES OF COURTESY**

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

**VIRTUAL COUNCIL MEETINGS**

Given the current state of the novel coronavirus (COVID-19) pandemic, and under the Governor's "Proclamation and Declaration of State of Emergency and Existence of Catastrophic Health Emergency – COVID-19" and the Prince George's County State of Emergency Declaration, the County Council is operating under emergency procedures.

**REGULAR COUNCIL MEETINGS**

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

**PUBLIC PARTICIPATION IN COUNCIL MEETINGS**

The Prince George's County Council will meet virtually until further notice. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

Please note, that written testimony or comments will be accepted in electronic format, rather than by U.S. mail. For those unable to use the portal, comments/written correspondence may be emailed to: [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or faxed to (301) 952-5178. All testimony and comments received by the deadline will become part of the public record of the meeting and, when feasible, shared and noted at the meeting.

Registration and comment submissions should be received by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

**10:00 A.M. - COMMITTEE OF THE WHOLE - (VIRTUAL MEETING)**

*(SEE SEPARATE AGENDA)*

**11:30 A.M. - CALL TO ORDER - (VIRTUAL MEETING)**

**INVOCATION:**

Pastor Charles Whitaker, River of Life Church, Temple Hills, Maryland

**PLEDGE OF ALLEGIANCE**

**LEGISLATIVE DAY NO. 8**

**1. CONSENT AGENDA**

*All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.*

**(a) Approval of County Council Minutes**

[MIN 03082021](#) County Council Minutes dated March 8, 2021.

**Attachment(s):** [03082021](#)

[MIN 03092021](#) County Council Minutes dated March 9, 2021.

**Attachment(s):** [03092021](#)

**CONSENT AGENDA - (CONTINUED)****(b) First Reading of Bills (Presentation)**

[CB-021-2021](#) **AN ORDINANCE CONCERNING R-A ZONE** for the purpose of amending the Zoning Ordinance to permit Food and Beverage Stores in combination with a Gas Station in the R-A Zone under certain circumstances.

Draft: 1

**Sponsor(s):** Turner

**Attachment(s):** [B2021021](#)  
[CB-021-2021 AIS](#)

*To be presented by Council Member Turner; referral to C.O.W.*

[CB-022-2021](#) **AN ORDINANCE CONCERNING PRIVATE RETREAT CENTER - R-A ZONE** for the purpose of amending the Zoning Ordinance to provide a definition for a new use, "Private Retreat Center" and permitting the use in the R-A (Residential-Agricultural) Zones of Prince George's County, under certain circumstances.

Draft: 1

**Sponsor(s):** Turner

**Attachment(s):** [B2021022](#)  
[CB-022-2021 AIS](#)

*To be introduced by Council Member Turner; referral to C.O.W.*

[CB-023-2021](#) **AN ORDINANCE CONCERNING I-3 ZONE** for the purpose of amending the Industrial Table of Uses in the Zoning Ordinance to permit, on a limited legislative basis, Moving and Storage, Parking Lot or Garage or Loading Area, Parking of Vehicles to an Allowed Use, and Warehousing uses in the I-3 (Planned Industrial/Employment Park) Zone of Prince George's County, under certain specified circumstances.

Draft: 1

**Sponsor(s):** Harrison

**Attachment(s):** [B2021023](#)  
[CB-023-2021 AIS](#)

*To be presented by Council Member Harrison; referral to C.O.W.*

**CONSENT AGENDA - (CONTINUED)****(c) Introduction of Resolutions**[CR-024-2021](#)

Draft: 1

**A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2020 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT** for the purpose of amending the Prince George’s County Fiscal Year (“FY”) 2020 Annual Action Plan for Housing and Community Development by adding eligible Community Development Block Grant (“CDBG”) activities not originally funded or described in the FY 2020 Annual Action Plan.

**Attachment(s):** [R2021024](#)

[CR-024-2021 Attachment A](#)

[CR-024-2021 Attachment B](#)

[CR-024-2021 AIS](#)

[CR-024-2021 Transmittal](#)

*The Chair (by request - County Executive); referral to C.O.W.*

*To be introduced by:*

***THIS RESOLUTION REQUIRES A PUBLIC HEARING***

[CR-025-2021](#)

Draft: 1

**A RESOLUTION CONCERNING CONTRACT APPROVALS** for the purpose of approving certain multiyear contracts in accordance with the Prince George's County Charter section 819 and Subtitle 10 of the Prince George's County Code.

**Attachment(s):** [R2021025](#)

[CR-025-2021 Attachment A](#)

[CR-026-2021 AIS](#)

[CR-025-2021 Transmittal](#)

*The Chair (by request - County Executive); referral to C.O.W.*

*To be introduced by:*

***THIS RESOLUTION REQUIRES A PUBLIC HEARING***

**CONSENT AGENDA - (CONTINUED)**[CR-026-2021](#)

Draft: 1

**A RESOLUTION CONCERNING BALTIMORE-WASHINGTON SUPERCONDUCTIVE MAGLEV PROJECT - OPPOSITION** for the purpose of opposing the Baltimore-Washington Superconductive Maglev Project (SC Maglev Project) given the significant negative impact that it would have on the health, safety and welfare of County residents and on persons that operate businesses in the County.

**Sponsor(s):** Hawkins

**Attachment(s):** [R2020026](#)  
[CR-026-2021 AIS](#)

[CR-027-2021](#)

Draft: 1

**A RESOLUTION CONCERNING MEDICARE FOR ALL** for the purpose of supporting federal legislation that expands healthcare for all Americans.

**Sponsor(s):** Taveras, Dernoga and Ivey

**Attachment(s):** [R2021027](#)  
[CR-027-2021 AIS](#)

*To be introduced by Council Members Taveras, Dernoga and Ivey; referral to C.O.W.*

**2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**[Consent10-21](#)**MOTION TO ADOPT CONSENT AGENDA**

**3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**

[LTR](#)  
[03162021a](#)

Proposed letter to Mr. Kanathur Srikanth, Deputy Executive Director, Metropolitan Planning, Metropolitan Washington Council of Governments, supporting a proposal under its Regional Safety Pilot Program to conduct Roadway Safety Audits on six County roadways.

**Attachment(s):** [Letter of Support - Roadway Safety Audits](#)  
[LTR Roadway Safety Audits AIS](#)  
[Transmittal Letter - Roadway Safety Audits](#)

*(Verbal C.O.W. report to be provided)*

[LTR](#)  
[03162021b](#)

Proposed letter to Mr. Kanathur Srikanth, Deputy Executive Director, Metropolitan Planning Metropolitan Washington Council of Governments, expressing support of Montgomery County's application to the Regional Safety Pilot Program for a High Incidence Area Safety Study and Design for New Hampshire Avenue (MD 650).

**Attachment(s):** [Letter of Support - New Hampshire Avenue \(MD 650\)](#)  
[LTR New Hampshire Avenue \(MD 650\) AIS](#)  
[Transmittal Letter -New Hampshire Avenue \(MD 650\)](#)

*(Verbal C.O.W. report to be provided)*

**4. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**

[CB-001-2021](#)  
Draft: 3

**AN ORDINANCE CONCERNING QUALIFIED DATA CENTERS** for the purpose of defining a new use, Qualified Data Centers, in the Zoning Ordinance and permitting the use in the R-R (Rural Residential), C-O (Commercial Office), C-S-C (Commercial Shopping Center), M-A-C (Major Activity Center), R-S (Residential Suburban Development), E-I-A (Employment and Industrial Area), M-X-T (Mixed Use -Transportation-Oriented), and Industrial Zones of Prince George's County, under certain circumstances.

**Sponsor(s):** Davis, Franklin, Glaros, Harrison, Hawkins, Streeter, Taveras, Turner, Dernoga, Ivey and Anderson-Walker

**Attachment(s):** [B2021001](#)  
[CB-001-2021 AIS](#)  
[CB-001-2021 Report](#)

**Legislative History:**

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1/12/21	County Council	presented and referred to the Sitting as the Committee of the Whole
2/4/21	Sitting as the Committee of the Whole	Held in Committee
2/9/21	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council
2/23/21	County Council	amended (1)
2/23/21	County Council	rules suspended
2/23/21	County Council	introduced

### **5. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)**

#### **[CR-008-2021](#)**

Draft: 1

**A RESOLUTION CONCERNING CONTRACT APPROVALS** for the purpose of approving a multi-year financing agreement to fund a portion of the new inpatient and ambulatory behavioral health facility at Doctors’ Hospital, Inc. d/b/a Luminis Health Doctors Community Medical Center (“Doctors Hospital”) to be located in Lanham, Maryland (the “Community Behavioral Health Center”), to provide behavioral health services to the residents of Prince George’s County (the “County”).

**Sponsor(s)**: Hawkins, Taveras, Streeter, Franklin, Anderson-Walker, Harrison, Davis, Dernoga, Ivey and Glaros

**Attachment(s)**: [R2021008](#)  
[CR-008-2021 Attachment A](#)  
[CR-008-2021 AIS](#)  
[CR-008-2021 Report](#)

#### *AMENDMENT NO. 1 TO CR-008-2021*

#### **Legislative History:**

2/2/21	County Council	introduced and referred to the Sitting as the Committee of the Whole
2/18/21	Sitting as the Committee of the Whole	Favorably recommended to the County Council
3/9/21	County Council	public hearing held



**BRIEFING:**

[BR 03162021a](#) **BRIEFING ON REDISTRICTING AND CENSUS INFORMATION CONCERNS**

Dr. Nathaniel Persily  
The James B. McClatchy Professor of Law  
Stanford Law School

**RECESS**

**RECONVENE**

**1:30 P.M. - BRIEFING**

[BR 03162021](#) **GOVERNMENT PROGRAMS & SERVICES RELATED TO FLOODING ISSUES**

**PRINCE GEORGE’S COUNTY COORDINATED RESPONSE:**

Terry L. Bellamy, Director, Department of Public Works & Transportation  
Melinda M. Bolling, Director, Department of Permitting, Inspections & Enforcement  
Michelle W. Russell, Acting Director, Department of Environment

**U.S. ARMY CORPS OF ENGINEERS (USACE):**

Carlos Lazo, Government Affairs Officer, U.S. Army Corps of Engineers, Baltimore District  
Tony Clark, Chief, Technical Assistance Branch, U.S. Army Corps of Engineers, Baltimore District

**WASHINGTON SUBURBAN SANITARY DISTRICT (WSSC):**

Glen Diaz, Division Manager, Water/Wastewater Systems Assessment Division  
Raymond A. Chicca, Division Manager, Development Services  
Karyn Riley, Director, Intergovernmental Relations Office  
Guy Andes, Government Relations Manager

**ADJOURN**

REMINDERS  
(ALL VIRTUAL MEETINGS)

Thurs., March 18, 2021  
9:30 a.m. - Committee of the Whole

Fri., March 19, 2021  
1:00 p.m. - Climate Action Committee

Mon., March 22, 2021  
10:00 a.m. - District Council Call to Order