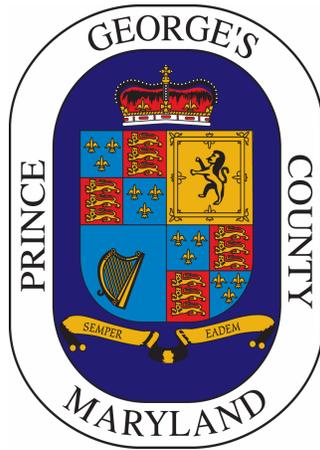


Prince George's County Council

*County Administration Building
14741 Governor Oden Bowie Drive
Upper Marlboro, Maryland
20772-3050*



Meeting Agenda - Final

Tuesday, September 13, 2016

1:30 PM

Council Hearing Room

County Council

Derrick Leon Davis, District 6, Chairman

Mel Franklin, District 9

Dannielle M. Glaros, District 3, Vice Chairwoman

Andrea C. Harrison, District 5

Mary A. Lehman, District 1

Obie Patterson, District 8

Deni L. Taveras, District 2

Karen R. Toles, District 7

Todd M. Turner, District 4

Robert J. Williams, Jr., Council Administrator

RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

To insure fair and orderly meetings, the Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors. The procedures provide:

1. No one shall delay or interrupt the proceedings or refuse to obey the orders of the presiding officer.
2. Posters or Placards must remain outside the Council Hearing Room.
3. No smoking is permitted in the County Administration Building.
4. Citizens are admitted up to the Fire Safety capacity of the Hearing Room. Overflow crowds may listen to proceedings on loudspeakers provided in the lobby area.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

Meetings of the Council are formal proceedings and all comments are recorded. Members of the audience are provided an opportunity to address the Council prior to the close of each meeting. Participation is also welcomed during the public hearing process. Those wishing to testify at a public hearing are urged to telephone the Clerk's office at 301-952-3600 for placement on the advance speakers' list. Registration is also accepted in the hearing room. The following information is provided as a guide to public participation in the Council Meeting. When you are called by the presiding officer, please follow these steps:

1. Come forward to the speaker's podium and state your name and address.
2. Relax.
3. Present your comments as succinctly as possible. Avoid duplicate testimony.
4. Confine your remarks to three minutes, if the presiding officer has indicated time limits would be in effect.
5. If you have a written statement, give it and other supporting material to the Clerk.

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language interpreters are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

THE USE OF CELLULAR PHONES IN THE HEARING ROOM IS PROHIBITED

1:00 P.M. - AGENDA BRIEFING - (ROOM 2027)**1:30 P.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)****INVOCATION:**

Pastor Ishmael Wilson, Another Level Church, Capitol Heights, Maryland

PLEDGE OF ALLEGIANCE**DESIGNATION OF SEPTEMBER 13, 2016 AS LEGISLATIVE DAY NO. 26****1. CONSENT AGENDA**

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 07192016](#) Approval of County Council Minutes dated July 19, 2016.

Draft: 1

Attachment(s): [07192016](#)

[MIN 09062016](#) Approval of County Council Minutes dated September 6, 2016.

Draft: 1

Attachment(s): [09062016](#)

CONSENT AGENDA - (CONTINUED)**(b) First Reading of Bills (Presentation)**[CB-059-2016](#)

Draft: 1

AN ACT CONCERNING LANDLORD-TENANT CODE DRUG ACTIVITY AND PROSTITUTION for the purpose of making persons, landlords, landlord agents, management staff and/or owners, as well as tenants, liable for the use of apartments for drug activities and/or for prostitution, including human trafficking; providing punishment for statutory violators; providing a voluntary program on human trafficking; providing for voluntary registration, voluntary training, and voluntary certification; and generally regarding drug activity and/or prostitution, including human trafficking.

Sponsor(s): Taveras

Attachment(s): [B2016059](#)

[CB-59-2016 AIS](#)

To be presented by Council Member Taveras; referral to THE

[CB-060-2016](#)

Draft: 1

AN ORDINANCE CONCERNING EATING OR DRINKING ESTABLISHMENTS IN THE C-S-C ZONE for the purpose of permitting the use, "Eating or drinking establishment of any type, including music and patron dancing past the hours of 12:00 A.M., excluding adult entertainment" in the C-S-C (Commercial Shopping Center) Zone, under certain circumstances.

Sponsor(s): Patterson

Attachment(s): [B2016060](#)

[CB-60-2016 AIS](#)

To be presented by Council Member Pattterson; referral to PZED

[CB-061-2016](#)

Draft: 1

AN ORDINANCE CONCERNING ILLEGAL SIGNS for the purpose of increasing the penalties for illegal signs and generally regarding illegal signs.

Sponsor(s): Taveras

Attachment(s): [B2016061](#)

[CB-61-2016 AIS](#)

To be presented by Council Member Taveras; referral to THE

CONSENT AGENDA - (CONTINUED)[CB-062-2016](#)

Draft: 1

AN ACT CONCERNING CIVIL MONETARY FINES OR PENALTIES-ZONING VIOLATIONS-SCHEDULE OF FINES for the purpose of amending schedule of civil monetary fines in the enforcement of certain zoning violations related to illegal signs in Prince George's County.

Sponsor(s): Taveras

Attachment(s): [B2016062](#)
[CB-62-2016 AIS](#)

To be presented by Council Member Taveras; referral to THE

[CB-063-2016](#)

Draft: 1

AN ACT CONCERNING PARKING REGULATIONS for the purpose of prohibiting parking, standing and/or selling vehicles on certain roads, areas and spaces; providing for a certain registration and towing; regarding for "For Sale" signs in vehicles; providing for enforcement; providing for fines and penalties; and generally relating to parking, standing and/or selling of vehicles.

Sponsor(s): Taveras

Attachment(s): [B2016063](#)
[CB-63-2016 AIS](#)

To be presented by Council Member Taveras; referral to THE

[CB-064-2016](#)

Draft: 1

AN ACT CONCERNING EVICTION for the purpose of providing legislative intent; requiring certain notification; requiring certain responsibilities for trash removal following an eviction; providing for a certain exception; providing for fines; and generally relating to evictions and

Sponsor(s): Taveras

Attachment(s): [B2016064](#)
[CB-64-2016 AIS](#)

To be presented by Council Member Taveras; referral to THE

CONSENT AGENDA - (CONTINUED)[CB-065-2016](#)

Draft: 1

AN ACT CONCERNING THE CLASSIFICATION PLAN FOR PRINCE GEORGE'S COUNTY for the purpose of upgrading existing classes of work.

Attachment(s): [B2016065](#)

[CB-65-2016 AIS](#)

To be presented by the Chairman (by request - County Executive); referral to PSFM

[CB-066-2016](#)

Draft: 1

AN ORDINANCE CONCERNING FARMER'S MARKETS for the purpose of amending the definition of Farmer's Markets in the Zoning Ordinance and requirements for Farmer's Markets as a temporary use in Prince George's County.

Sponsor(s): Glaros

Attachment(s): [B2016066](#)

[CB-66-2016 AIS](#)

To be presented by Council Member Glaros; referral to PZED

[CB-067-2016](#)

Draft: 1

AN ACT CONCERNING FARMER'S MARKETS for the purpose of transferring and making amendments to the temporary permit requirements for farmer's markets in Prince George's County.

Sponsor(s): Glaros

Attachment(s): [B2016067](#)

[CB-67-2016 AIS](#)

To be presented by Council Member Glaros; referral to PZED

[CB-068-2016](#)

Draft: 1

AN ORDINANCE CONCERNING I-3 ZONE for the purpose of amending the requirements of the Zoning Ordinance for Vehicles sales or rental lots in the I-3 (Planned Industrial / Employment Park) Zone.

Sponsor(s): Harrison

Attachment(s): [B2016068](#)

[CB-68-2016 AIS](#)

To be introduced by Council Member Harrison; referral to PZED

CONSENT AGENDA - (CONTINUED)[CB-069-2016](#)

Draft: 1

AN ORDINANCE CONCERNING BAKERY PRODUCTS

MANUFACTURING/PREPARATION WITH COMPANION USES for the purpose of amending the Industrial Use Table to permit bakery products manufacturing/preparation with companion uses in the I-3 (Planned Industrial/Employment Park) Zone under certain circumstances

Sponsor(s): Harrison

Attachment(s): [B2016069](#)
[CB-69-2016 AIS](#)

To be presented by Council Member Harrison; referral to PZED

[CB-070-2016](#)

Draft: 1

AN ORDINANCE CONCERNING ACCESSORY USE OF KITCHENS IN

RESIDENTIAL ZONES for the purpose of allowing kitchens as an accessory use for commercial food or beverage preparation within certain uses permitted in residential zones.

Sponsor(s): Glaros

Attachment(s): [B2016070](#)
[CB-70-2016 AIS](#)

To be presented by Council Member Glaros; referral to PZED

[CB-071-2016](#)

Draft: 1

AN ORDINANCE CONCERNING R-R ZONE

for the purpose of permitting eating or drinking establishments excluding drive-through service uses in combination with a beauty shop use in the R-R (Rural Residential) Zone, under certain specified circumstances.

Sponsor(s): Glaros

Attachment(s): [B2016071](#)
[CB-71-2016 AIS](#)

To be presented by Council Member Glaros; referral to PZED

CONSENT AGENDA - (CONTINUED)**(c) Introduction of Resolutions****[CR-058-2016](#)**

Draft: 1

**A RESOLUTION CONCERNING STATE OF MARYLAND
COMMUNITY INVESTMENT TAX CREDIT PROGRAM**

for the purpose of approving the proposal submitted by CASA de Maryland, Inc. ("CASA") to the Maryland Department of Housing and Community Development for participation in the Community Investment Tax Credit ("CITC") Program.

Attachment(s): [R2016058](#)[CR-58-2016 Attachment A](#)[CR-58-2016 AIS](#)[CR-58-2016 Transmittal Letter](#)

The Chairman (by request - County Executive); referral to THE

To be introduced by:

[CR-059-2016](#)

Draft: 1

**A RESOLUTION CONCERNING STATE OF MARYLAND
COMMUNITY INVESTMENT TAX CREDIT PROGRAM**

for the purpose of approving the proposal submitted by Towson University Foundation, Inc. (the "Foundation") to the Maryland Department of Housing and Community Development for participation in the Community Investment Tax Credit ("CITC") Program.

Attachment(s): [R2016059](#)[CR-59-2016 Attachment A](#)[CR-59-2016 AIS](#)[CR-59-2016 Transmittal Letter](#)

The Chairman (by request - County Executive); referral to THE

To be introduced by:

[CR-060-2016](#)

Draft: 1

**A RESOLUTION CONCERNING STATE OF MARYLAND
COMMUNITY INVESTMENT TAX CREDIT PROGRAM**

for the purpose of approving the proposal submitted by the Housing Initiative Partnership, Inc. ("HIP") to the Maryland Department of Housing and Community Development for participation in the Community Investment Tax Credit ("CITC") Program.

Attachment(s): [R2016060](#)[CR-60-2016 AttachmentA](#)[CR-60-2016 AIS](#)[CR-60-2016 Transmittal Letter](#)

The Chairman (by request - County Executive); referral to THE

To be introduced by:

CONSENT AGENDA - (CONTINUED)

[CR-061-2016](#)

Draft: 1

A RESOLUTION CONCERNING STATE OF MARYLAND

COMMUNITY LEGACY PROGRAM for the purpose of approving the application submitted by the Housing Initiative Partnership, Inc. ("HIP") to the Maryland Department of Housing and Community Development for Community Legacy Program funds in the approximate amount of five hundred thousand dollars (\$500,000.00).

Attachment(s): [R2016061](#)

[CR-61-2016 Attachment A](#)

[CR-61-2016 AIS](#)

[CR-61-2016 Transmittal Letter](#)

The Chairman (by request - County Executive); referral to THE

To be introduced by:

[CR-062-2016](#)

Draft: 1

A RESOLUTION CONCERNING THE 2008 WATER AND SEWER PLAN

(APRIL 2016 CYCLE OF AMENDMENTS) for the purpose of changing the water and sewer category designations of properties within the 2008 Water and Sewer Plan.

Attachment(s): [R2016062](#)

[CR-62-2016 Attachments A and B](#)

[CR-62-2016 AIS](#)

[CR-62-2016 Transmittal Letter](#)

The Chairman (by request - County Executive); referral to THE

To be introduced by:

THIS RESOLUTION REQUIRES A PUBLIC HEARING

CONSENT AGENDA - (CONTINUED)[CR-063-2016](#)

Draft: 1

A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS, AFL-CIO, LOCAL 1619 (FIRE FIGHTERS, PARAMEDICS, AND FIRE FIGHTER/MEDICS) SALARY SCHEDULE Y, SCHEDULE OF PAY GRADES for the purpose of amending the Salary Plan of the County to reflect the terms of the labor agreement by and between Prince George's County, Maryland and the International Association of Fire Fighters, AFL-CIO, Local 1619 (Fire Fighters, Paramedics, and Fire Fighter/Medics).

Attachment(s): [R2016063](#)

[CR-63-2016 AIS](#)

[CR-63-2016 Transmittal Letter](#)

The Chairman (by request - County Executive); referral to PSFM

To be introduced by:

[CR-064-2016](#)

Draft: 1

A RESOLUTION CONCERNING PRINCE GEORGE'S COUNTY'S WATERSHED PROTECTION AND RESTORATION FINANCIAL ASSURANCE PLAN (FAP) for the purpose of approving the Prince George's County Financial Assurance Plan

Attachment(s): [R2016064](#)

[CR-64-2016 Exhibit A](#)

[CR-64-2016 Exhibit A-1](#)

[CR-64-2016 Exhibit A-2](#)

[CR-64-2016 Exhibit A-3](#)

[CR-64-2016 Exhibit B](#)

[CR-64-2016 AIS](#)

[CR-64-2016 Transmittal Letter](#)

The Chairman (by request - County Executive); referral to THE

To be introduced by:

THIS RESOLUTION REQUIRES A PUBLIC HEARING

[Consent62](#)

Draft: 1

MOTION TO ADOPT CONSENT AGENDA AND APPROVE ALL ACTIONS

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT

4. SECOND READING OF BILLS – (INTRODUCTION)

[CB-049-2016](#)

Draft: 2

AN ORDINANCE CONCERNING C-S-C ZONE for the purpose of amending the Zoning Ordinance requirements for hotels or motels in the C-S-C (Commercial Shopping Center) Zone of Prince George's County.

Sponsor(s): Toles

Attachment(s): [B2016049](#)

[CB-49-2016 AIS](#)

[CB-049-2016 Report](#)

To be introduced by Council Member Toles

Legislative History:

6/21/16	County Council	removed from Consent Agenda
6/21/16	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
7/6/16	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council

5. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)[CB-038-2016](#)

Draft: 2

AN ACT CONCERNING FLOODPLAIN ORDINANCE for the purpose of amending the County’s Floodplain Ordinance to be consistent with the State of Maryland’s Model Floodplain Management Ordinance (May 2014), which meets the requirements of the National Flood Insurance Program (the “NFIP”).

Sponsor(s): Davis, Lehman, Harrison, Turner, Glaros, Franklin, Taveras and Patterson

Attachment(s): [B2016038](#)
[CB-38-2016 AIS](#)
[CB-38-2016 Report](#)
[CB-038-2016 Fiscal Impact](#)
[CB-38-2016 Transmittal Letter](#)

Legislative History:

6/7/16	County Council	presented and referred to the Transportation, Housing and the Environment Committee
7/7/16	Transportation, Housing and the Environment Committee	Favorably recommended with amendments to the County Council
7/19/16	County Council	introduced

PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)
(CONTINUED)

[CB-042-2016](#)

Draft: 2

AN ORDINANCE CONCERNING R-T (TOWNHOUSE) ZONE for the purpose of amending the requirements of the Zoning Ordinance for apartment housing for elderly or handicapped families in the R-T (Townhouse) Zone.

Sponsor(s): Lehman, Davis, Patterson, Harrison, Glaros and Franklin

Attachment(s): [B2016042](#)
[CB-42-2016 AIS](#)
[CB-042-2016 Report](#)

Legislative History:

6/14/16	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
7/6/16	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council
7/19/16	County Council	introduced

[CB-050-2016](#)

Draft: 1

AN ACT CONCERNING HOMESTEAD PROPERTY TAX CREDIT for the purpose of establishing the homestead property tax credit for the County property tax for the taxable year beginning July 1, 2017.

Sponsor(s): Davis, Turner and Taveras

Attachment(s): [B2016050](#)
[CB-50-2016 AIS](#)
[CB-050-2016 Report](#)
[CB-50-2016 Fiscal Impact](#)
[CB-50-2016 Transmittal Letter](#)

Legislative History:

7/5/16	County Council	presented and referred to the Public Safety and Fiscal Management Committee
7/12/16	Committee of the Whole	Favorably recommended to the County Council
7/12/16	County Council	discharged from Committee
7/19/16	County Council	introduced

6. INTRODUCTION AND ADOPTION OF RESOLUTIONS

[CR-065-2016](#)

Draft: 1

A RESOLUTION CONCERNING CAR FREE DAY for the purpose of expressing the County Council’s support for declaring September 22, 2016 as Car Free Day in Prince George’s County as part of international mobility week in the Washington, D.C. metropolitan region.

Sponsor(s): Turner, Glaros and Harrison

Attachment(s): [R2016065](#)

[CR-65-2016 AIS](#)

To be introduced by Council Members Turner, Glaros and Harrison

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

RECESS

RECONVENE

7:00 P.M. - PUBLIC HEARING – RESOLUTION ELIGIBLE FOR FINAL READING (ADOPTION)

[CR-044-2016](#)

Draft: 2

A RESOLUTION CONCERNING LOCAL IMPACT GRANT FUNDS

MULTIYEAR PLAN for the purpose of approving the County’s Local Impact Grant Funds Multiyear Plan.

Sponsor(s): Patterson, Franklin, Davis, Glaros, Harrison, Toles, Lehman, Taveras and Turner

Attachment(s): [R2016044](#)

[CR-44-2016 \(DR-2\) Attachment A](#)

[CR-44-2016 \(DR-2\) Attachment B](#)

[CR-44-2016 AIS](#)

[CR-44-2016 Report](#)

[CR-44-2016 Transmittal Letter](#)

Legislative History:

6/14/16	County Council	introduced
6/14/16	County Council	Favorably recommended with amendments

ADJOURN

REMINDERS

Thurs., Sept. 15, 2016

10:00 a.m. - THE Committee Meeting (Room 2027)

1:30 p.m. - PSFM Committee Meeting (Room 2027)

Mon., Sept. 19, 2016

11:00 a.m. - Blue Ribbon Commission (Room 2027)

11:30 a.m. - Committee of the Whole - Briefing: Update PGCP/BOE (Council Hearing Room)

1:00 p.m. - District Council Agenda Briefing (Room 2027)

1:30 p.m. - Call to Order (Council Hearing Room)

3:00 p.m. - Committee of the Whole - MIOZMA Transcript Analysis (Room 2027)

7:00 p.m. - Briefing of County Council and Members of the Board of Education by the Parthenon –
EY (Ernst & Young, LLP) Team (includes UPD and Strategic Solutions)

Summarizing the Findings and Recommendations from the Continuous Business Process

Improvement Project Performance Audit of PGCP

(Prince George's Community College, Largo Student Bldg. Room A/B, 301 Largo Road, Largo, MD)

Tues., Sept. 20, 2016

9:30 a.m. - County Council Agenda Briefing (Room 2027)

10:00 a.m. - Call to Order (Council Hearing Room) Suggested last day for Presentation of Bills