

PRINCE GEORGE'S COUNTY PLANNING DEPARTMENT
PLANNING BOARD TRANSMITTAL PACKET
FOR THE
CLERK OF THE COUNCIL
MATERIALS FOR THE COUNTY COUNCIL MEETING AGENDA

DATE: February 27, 2026

TO: Chair Oriadha

SUBJECT: LDR-21-2026
Administration - Pre-Application
Neighborhood Meetings -
Transparency in Land Use

TYPE OF MEETING: County Council / Consent Agenda / Presentation

COUNCIL MEETING DATE:

COUNCIL ACTION REQUESTED: Presentation of LDR-21-2026 as a Zoning Legislative
Amendment/Council Bill

ACTION REQUESTED OF THE CLERK OF THE COUNCIL:

Agenda discussion with Chair Oriadha to confirm presentation date and referral to legislative staff for finalization and assignment of Council Bill number.

PLANNING DIRECTOR SIGN-OFF: 

DIVISION: M-NCPPC

STAFF CONTACT: Shaquan Smith

CONTACT TELEPHONE NUMBER: 301-780-2845

CONTACT E-MAIL ADDRESS: shaquan.smith@ppd.mncppc.org

ATTACHMENTS: Planning Board Vote Letter - LDR-21-2026; LDR-21-2026_TSR Final; LDR-21-2026 Summary






CLERK TO THE COUNCIL_PGCPB TRANSMITTAL Pink Sheet for LDR-21-2026

Final Audit Report

2026-02-27

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