

# Prince George's County Council

*Wayne K. Curry Administration Building  
1301 McCormick Dr  
Largo, MD 20774*



## **Meeting Agenda - Revised\***

**\*\*Revised - CR-028-2024 Added\*\***

**Tuesday, April 9, 2024  
1:30 PM**

**Council Hearing Room**

### **County Council**

*Jolene Ivey, Chair, District 5  
Sydney J. Harrison, Vice Chair, District 9  
Wala Blegay, District 6  
Edward P. Burroughs, III, District 8  
Thomas E. Dernoga, District 1  
Wanika Fisher, District 2  
Mel Franklin, At-Large  
Calvin S. Hawkins, II, At-Large  
Eric C. Olson, District 3  
Krystal Oriadha, District 7  
Ingrid S. Watson, District 4*

*Jennifer A. Jenkins, Council Administrator*

**RULES OF COURTESY (In-Person)**

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

**REGULAR COUNCIL MEETINGS**

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

**PUBLIC PARTICIPATION IN COUNCIL MEETINGS**

The County Council is proud to announce its return to in-person meetings. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

To register to speak or submit comments or written testimony please use the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or faxed to (301) 952-5178.

Written comments must be submitted by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message. Register to speak, in advance, by 3:00 p.m. on the day BEFORE the meeting. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

**VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>**

**10:00 A.M. - PLANNING, HOUSING AND ECONOMIC DEVELOPMENT COMMITTEE**

*(SEE SEPARATE AGENDA)*

**1:00 A.M. - AGENDA BRIEFING - (ROOM 2027)**

**1:30 P.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)**

**INVOCATION:**

Rev. Brian K. Madison, MDiv., Galilee Baptist Church, Suitland, MD

**PLEDGE OF ALLEGIANCE**

**REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL**

**DESIGNATION OF APRIL 9, 2024 AS LEGISLATIVE DAY NO. 8**

**1. CONSENT AGENDA**

*All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.*

**(a) Approval of County Council Minutes**

[MIN 04022024](#) County Council Minutes dated April 2, 2024

Draft: 1

**Attachment(s):** [04022024](#)

**(b) Introduction of Resolutions**

[CR-026-2024](#)

Draft: 1

**A RESOLUTION CONCERNING CONTRACT APPROVALS** for the purpose of approving certain multiyear contracts in accordance with the Prince George's County Charter and Subtitle 10 of the Prince George's County Code.

**Attachment(s):** [R2024026](#)

[CR-026-2024 Attachment A](#)

[CR-026-2024 Summary](#)

[CR-026-2024 Transmittal](#)

*The Chair (by request - County Executive); referral to C.O.W.*

*THIS RESOLUTION REQUIRES A PUBLIC HEARING*

[Consent16-24](#)

**MOTION TO ADOPT CONSENT AGENDA**

Draft: 1

**2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA****3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**

**4. SECOND READING OF BILLS – (INTRODUCTION)**[CB-007-2024](#)

Draft: 1

**AN ACT CONCERNING THE REVISED ELDERLY PROPERTY TAX**

**CREDIT** for the purpose of revising the current elderly property tax credit to make its applicability exclusive of and separate and distinct from the Homestead and Maryland Homeowner's Property Tax Credit.

**Sponsor(s)**: Burroughs, Ivey, Harrison, Dernoga, Fisher, Olson, Watson, Blegay, Oriadha, Franklin and Hawkins

**Attachment(s)**: [B2024007](#)

[CB-007-2024 Summary](#)

[CB-007-2024 Report](#)

[CB-007-2024 PAFI](#)

[CR-013-2024 Transmittal](#)

*(Verbal GOFP Committee report to be provided)*

*To be introduced by Council Members Burroughs, Ivey, Harrison, Dernoga, Fisher, Olson, Watson, Blegay, Oriadha, Franklin and Hawkins*

**Legislative History:**

2/27/24	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
3/14/24	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council

[CB-010-2024](#)

Draft: 2

**AN ACT CONCERNING MENTAL HEALTH AND FIREARM SAFETY**

**LITERATURE** for the purpose of requiring the Department of Health and Human Services to prepare and distribute certain literature to establishments that sell firearms or ammunition; adding certain display and distribution requirements for sellers of firearms or ammunition; authorizing enforcement by the Department of Health and Human Services; making a civil violation for noncompliance; and generally relating to public safety.

**Sponsor(s)**: Oriadha

**Attachment(s)**: [B2024010](#)

[CB-010-2024 Summary](#)

[CB-010-2024 Report](#)

[CB-010-2024 PAFI](#)

*(Verbal HHSPS Committee report to be provided)*

*To be introduced by Council Member Oriadha*

**Legislative History:**

2/27/24	County Council	presented and referred to the Health, Human Services and Public Safety Committee
3/21/24	Health, Human Services and Public Safety Committee	Favorably recommended with amendments to the County Council
3/21/24	Health, Human Services and Public Safety Committee	amended (1)
3/21/24	Health, Human Services and Public Safety Committee	amended (2)
3/21/24	Health, Human Services and Public Safety Committee	amended (3)

**5. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**

**[CB-008-2024](#)**

Draft: 1

**AN EMERGENCY ACT CONCERNING TEMPORARY RENT**

**STABILIZATION ACT OF 2023** for the purpose of extending the sunset date of the Temporary Rent Stabilization Act of 2023 for a period of six (6) months from April 17, 2024 to October 17, 2024 to continue combating the existing public emergency affecting the public health, safety, and welfare; said emergency being the threat of homelessness due to a lack of affordable housing.

**Sponsor(s):** Oriadha, Ivey, Blegay, Harrison, Fisher, Dernoga, Hawkins, Burroughs, Olson and Franklin

**Attachment(s):** [B2024008](#)

[CB-008-2024 Summary](#)

[CB-008-2024 Report](#)

[CB-008-2024 PAFI](#)

CB-008-2024 Public Comments CC 4-09-2024 PH

*A public emergency exists affecting the public health, safety, and welfare; said emergency being the threat of homelessness due to a lack of affordable*

housing.

**Legislative History:**

2/27/24	County Council	presented and referred to the Sitting as the Committee of the Whole
3/12/24	Sitting as the Committee of the Whole	Favorably recommended
3/19/24	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**

**(Continued)**

[CB-013-2024](#)

Draft: 2

**AN ORDINANCE CONCERNING CANNABIS USES** for the purpose of adding definitions and designating areas for Cannabis uses consistent with authority set forth in State law; prohibiting On-site cannabis consumption uses; setting forth regulations for permitted Cannabis uses; providing for the prospective application of provisions and amendments adopted herein; and providing a severability clause for the provisions related to Cannabis uses in Prince George’s County.

**Sponsor(s):** Fisher, Blegay, Watson, Olson, Ivey, Harrison, Oriadha, Dernoga, Hawkins, Burroughs and Franklin

**Attachment(s):** [B2024013](#)

[CB-013-2024 Summary](#)

[CB-013-2024 Report](#)

[CB-013-2024 Planning Board Recommendation on LDR-18-20](#)

[CB-013-2024 Technical Staff Report\\_LDR-18-2024](#)

[CB-013-2024 M-NCPPC Maps\\_LDR-018-2024](#)

01302024 Clerk Transmittal of draft legislative amendments to

CB-013-2024 Public Comments CC 4-09-2024 PH

**Legislative History:**

1/30/24	Clerk of the Council	transmitted
2/13/24	M-NCPPC Technical Staff	Support proposed legislative amendment with amendments
3/1/24	M-NCPPC Planning Board	Support proposed legislative amendment with amendments
3/5/24	County Council	presented and referred to the Planning, Housing and Economic Development Committee

3/11/24	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council
3/19/24	County Council	introduced
3/19/24	County Council	rules suspended

## **6. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)**

### **CR-002-2024**

Draft: 2

**A RESOLUTION CONCERNING CY 2024-2033 COMPREHENSIVE TEN YEAR SOLID WASTE MANAGEMENT PLAN** for the purpose of adopting the Prince George’s County CY 2024-2033 Ten Year Solid Waste Management Plan as recommended by the County Executive.

**Sponsor(s):** Ivey, Watson, Harrison, Hawkins and Fisher

**Attachment(s):** [R2024002](#)

[CR-002-2024 Attachment \(Draft 2\) \(Marked up\)](#)

[CR-002-2024 Attachment \(Draft 2\) \(Clean\)](#)

[CR-002-2024 Summary](#)

[CR-002-2024 Report](#)

[CR-002-2024 PAFI](#)

[CR-002-2024 Transmittal](#)

[CR-002-2024 Presentation TYSWP 2024 - 2033](#)

[Staff Summary CR 2 24 DOE Draft Amendments](#)

[Summary of DEO Response to SWAC Comments 3-25-24rev](#)

*(Verbal TIEE Committee report to be provided)*

### **Legislative History:**

1/23/24	County Council	introduced and referred to the Transportation, Infrastructure, Energy and Environment Committee
2/27/24	County Council	public hearing held
3/14/24	Transportation, Infrastructure, Energy and Environment Committee	Held in Committee
3/27/24	Transportation, Infrastructure, Energy and Environment Committee	Favorably recommended with amendments to the County Council



**RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)****[CR-005-2024](#)**

Draft: 1

**A RESOLUTION CONCERNING COMMISSION ON REPARATIONS** for the purpose of highlighting the County Council’s encouragement and strong support for the creation of a commission on providing reparations to African American descendants of those previously enslaved in this State; appealing to the General Assembly to create the Maryland Representations Commission in remembrance of Harriet Tubman; and to have the General Assembly establish the Maryland Representations Commission during the 2024 legislative session.

**Sponsor(s):** Fisher, Oriadha, Ivey, Blegay, Watson, Olson, Burroughs, Harrison, Hawkins, Dernoga and Franklin

**Attachment(s):** [R2024005](#)  
[CR-005-2024 Summary](#)  
[CR-005-2024 Report](#)

*(Verbal HHSPS Committee report to be provided)*

**Legislative History:**

2/13/24	County Council	introduced and referred to the Health, Human Services and Public Safety Committee
3/21/24	Health, Human Services and Public Safety Committee	Favorably recommended

**[CR-009-2024](#)**

Draft: 2

**A RESOLUTION CONCERNING SCHOOL PEDESTRIAN SAFETY WORKGROUP** for the purpose of establishing a Workgroup to study improving school pedestrian safety; providing for the purpose of the Workgroup; providing for the composition of the Workgroup; providing for the staff and technical support for the Workgroup; providing for the issuance of a certain report; and generally regarding the School Pedestrian Safety Workgroup.

**Sponsor(s):** Fisher, Olson, Watson, Ivey, Oriadha, Dernoga, Blegay and Burroughs

**Attachment(s):** [R2024009](#)  
[CR-009-2024 Summary](#)  
[CR-009-2024 Report](#)  
[CR-009-2024 PAFI](#)

*(Verbal EWD Committee report to be provided)*

**Legislative History:**

2/27/24	County Council	introduced and referred to the Education and Workforce Development Committee
3/25/24	Education and Workforce Development Committee	Favorably recommended with amendments to the County Council

## **7. INTRODUCTION AND ADOPTION OF RESOLUTIONS**

### **CR-027-2024**

Draft: 1

**A RESOLUTION CONCERNING DESIGNATING APRIL AS “SECOND CHANCE MONTH”** for the purpose of collectively recognizing the month of April as “Second Chance Month” to celebrate the power of redemption and renewal in the lives of formerly incarcerated individuals seeking to rebuild their lives and thrive; raising awareness of unnecessary barriers faced by individuals with criminal records; promoting policies and initiatives that remove barriers to re-entry and help individuals with criminal records rebuild their lives and contribute positively to society; and honoring those who work towards removing unnecessary barriers and support formerly incarcerated individuals.

**Attachment(s):** [R2024027](#)

[CR-027-2024 Summary](#)

[CR-027-2024 Transmittal](#)

*The Chair (by request - County Executive)*

*To be introduced by Council Member Ivey:*

*COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION - (8 VOTES REQUIRED)*

### **CR-028-2024**

Draft: 1

**A RESOLUTION CONCERNING BLACK MATERNAL HEALTH WEEK** for the purpose of recognizing April 11 -17th as the annual Black Maternal Health Week; to bring county wide attention to maternal health crisis in the United States and the importance of reducing maternal mortality and morbidity among Black women and birthing persons.

**Sponsor(s):** Oriadha, Ivey and Blegay

**Attachment(s):** [R2024028](#)

[CR-028-2024 Summary](#)

*To be introduced by Council Members Oriadha, Ivey, and Blegay*

*COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION - (8 VOTES*

*REQUIRED)*

[ADJ39-24](#)

**ADJOURN**

Draft: 1

**2:30 PM - BOARD OF HEALTH (COUNCIL HEARING ROOM)**

*(SEE SEPARATE AGENDA)*

REMINDERS

Thurs., April 11, 2024

10:00 a.m. - TIEE Committee (Budget Work-session)

1:30 p.m. - GOFP Committee (Budget Work-session)

Mon., April 15, 2024

10:00 a.m. - PHED Committee (Budget Work-session)

Tues., April 16, 2024

9:30 a.m. - Agenda Briefing

10:00 a.m. - County Council Meeting

11:00 a.m. - Committee of the Whole

1:00 p.m. - County Council (Public Hearing - WSSC Budget)