



# Prince George's County Council

County Administration  
Building  
14741 Governor Oden  
Bowie Drive  
Upper Marlboro,  
Maryland  
20772-3050

## Meeting Agenda - Final Committee of the Whole

*Chairman Derrick Leon Davis*  
*Vice Chairwoman Dannielle M. Glaros*  
*Council Member Mel Franklin*  
*Council Member Andrea C. Harrison*  
*Council Member Mary A. Lehman*  
*Council Member Obie Patterson*  
*Council Member Deni L. Taveras*  
*Council Member Karen R. Toles*  
*Council Member Todd Turner*

*Robert J. Williams, Jr., Council Administrator*

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Tuesday, October 17, 2017

3:00 PM

Council Hearing Room

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### CALL TO ORDER

[TA29](#)

#### THE ADOPTED EAST RIVERDALE-BEACON HEIGHTS SECTOR PLAN - TRANSCRIPT ANALYSIS

Susan Hartmann, Planner Coordinator  
Community Planning Division North Section

**Attachment(s):** [Analysis of Testimony - East Riverdale/Beacon Heights](#)  
[PGCPB No. 17-118](#)

[CB-062-2017](#)

Draft: 1

**AN ACT CONCERNING LANGUAGE ACCESS FOR PUBLIC SERVICES** for  
the purpose of providing enhanced language access services to the residents of  
Prince George's County who cannot or have limited capacity to speak, read or write  
English.

**Sponsor(s):** Taveras

**Attachment(s):** [B2017062](#)  
[CB-62-2017 AIS](#)

**Legislative History:**

6/6/17	County Council	presented and referred to the Health, Education and Human Services Committee
6/20/17	County Council	discharged from Committee
7/12/17	Transportation, Housing and the Environment Committee	Held in Committee

[CB-103-2017](#)

Draft: 1

**AN ORDINANCE CONCERNING MEDICAL CANNABIS**

**USES-DISPENSARY** for the purpose of amending the minimum distance from certain areas which the boundary of property used as a medical cannabis dispensary shall be located in the C-O and C-S-C Zones.

**Sponsor(s):** Taveras

**Attachment(s):** [B2017103](#)  
[CB-103-2017 AIS](#)  
[CB-103-2017 Report](#)

**Legislative History:**

9/19/17	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
10/4/17	Planning, Zoning and Economic Development Committee	Reported out with no recommendation to the County Council

**ADJOURN**