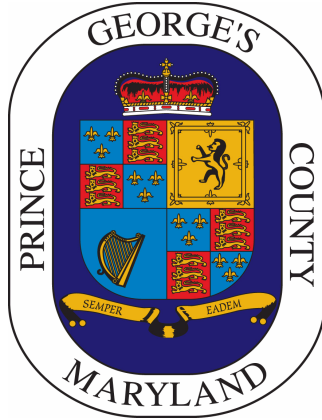


Prince George's County Council

*Wayne K. Curry Administration Building
1301 McCormick Dr
Largo, MD 20774*



Meeting Agenda - Final

**Tuesday, July 14, 2026
10:00 AM**

Council Hearing Room

County Council

*Krystal Oriadha, Chair, District 7
Eric C. Olson, Vice Chair, District 3
Shayla D. Adams-Stafford, District 5
Timothy J. Adams, District 4
Wala Blegay, At-Large
Edward P. Burroughs III, District 8
Thomas E. Dernoga, District 1
Wanika Fisher, District 2
Sydney J. Harrison, District 9
Danielle I. Hunter, District 6
Jolene Ivey, At-Large*

David Murray, Council Administrator

RULES OF COURTESY (In-Person)

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The County Council is proud to announce its return to in-person meetings. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

To register to speak or submit comments or written testimony please use the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178.

Written comments must be submitted by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message. Register to speak, in advance, by 3:00 p.m. on the day BEFORE the meeting. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing clerkofthecouncil@co.pg.md.us or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

9:45 A.M. - DISTRICT COUNCIL - (COUNCIL HEARING ROOM)

(SEE SEPARATE AGENDA)

10:00 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION:

Reverend Jerome (Sam) Tarver, DMIN, Pastor, Maple Springs Baptist Church of
Capital Heights, MD.

PLEDGE OF ALLEGIANCE

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

DESIGNATION OF JULY 14, 2026 AS LEGISLATIVE DAY NO. 25

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 07072026](#) County Council Minutes dated July 7, 2026

Draft: 1

Attachment(s): [07072026](#)

[Consent25-26](#) MOTION TO ADOPT CONSENT AGENDA

Draft: 1

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**3. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**

[CB-032-2026](#)

Draft: 1

AN ACT CONCERNING HOUSING AND PROPERTY STANDARDS FOR NON-RESIDENTIAL PROPERTY for the purpose of amending the Prince George's County Code to increase penalties for non-residential property for non-compliance with housing and property standards; an increase of up to five thousand dollars for non-compliance; and generally relating to housing and property standards in Prince George's County.

Sponsor(s): Fisher, Olson, Dernoga, Ivey, Oriadha and Hunter

Attachment(s): [B2026032](#)

[CB-032-2026 Summary](#)

[CB-032-2026 Report](#)

[CB-032-2026 PAFI](#)

Legislative History:

4/14/26	County Council	presented and referred to the Transportation, Infrastructure, Energy and Environment Committee
5/28/26	Transportation, Infrastructure, Energy and Environment Committee	Favorably recommended to the County Council
6/22/26	County Council	introduced

PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**(Continued)**[CB-033-2026](#)

Draft: 2

AN EMERGENCY ACT CONCERNING VEHICLE ACCESS AND RECOVERY ACT

for the purpose of providing for redemption of a certain vehicle on posted private property and on public and private property; requiring proof of ownership or control of a vehicle; providing for indemnification; providing for prohibited conduct and penalty regarding impoundment; providing for notice to a family member or household member of a vehicle owner; providing for a certain emergency; and generally regarding vehicle access and recovery.

Sponsor(s): Olson, Ivey, Oriadha, Dernoga, Blegay, Burroughs, Adams-Stafford, Hunter, Adams, Fisher and Harrison

Attachment(s): [B2026033](#)
[CB-033-2026 Summary](#)
[CB-033-2026 Report](#)
[CB-033-2026 PAFI](#)

A public emergency exists affecting the public health, safety, and welfare; said emergency being the increasing number of individuals in the County who have been detained by federal authorities resulting in the individual's vehicle being left behind and subsequently towed.

Legislative History:

4/14/26	County Council	presented and referred to the Transportation, Infrastructure, Energy and Environment Committee
5/28/26	Transportation, Infrastructure, Energy and Environment Committee	amended (1)
5/28/26	Transportation, Infrastructure, Energy and Environment Committee	Favorably recommended with amendments to the County Council
6/22/26	County Council	introduced

PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**(Continued)****[CB-036-2026](#)**

Draft: 2

AN ACT CONCERNING WOMEN'S HEALTH WORKPLACE

PROTECTIONS for the purpose of protecting County employees and employees of County contractors experiencing severe menstrual or uterine fibroid-related symptoms.

Sponsor(s): Blegay, Oriadha, Olson, Adams, Dernoga, Fisher, Harrison and Burroughs

Attachment(s): [B2026036](#)
[CB-036-2026 Summary](#)
[CB-036-2026 Report](#)
[CB-036-2026 PAFI](#)

Legislative History:

4/28/26	County Council	presented and referred to the Public Safety, Health and Human Services
5/14/26	Public Safety, Health and Human Services	amended
5/14/26	Public Safety, Health and Human Services	amended (2)
5/14/26	Public Safety, Health and Human Services	amended (3)
5/14/26	Public Safety, Health and Human Services	Favorably recommended with amendments to the County Council
6/22/26	County Council	introduced

[CB-049-2026](#)

Draft: 1

AN ACT CONCERNING SUPPLEMENTARY APPROPRIATIONS for the purpose of declaring additional revenue and appropriating to the General Fund to provide for costs that were not anticipated and included in the Approved Fiscal Year 2026 Budget.

Sponsor(s): Oriadha

Attachment(s): [B2026049](#)
[CB-049-2026 Summary](#)
[CB-049-2026 Summary](#)
[CB-049-2026 Report](#)
[CB-049-2026 PAFI](#)
[CB-049-2026 Transmittal](#)

Legislative History:

5/26/26	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
6/8/26	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council
6/22/26	County Council	introduced

PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)
(Continued)**[CB-059-2026](#)**

Draft: 1

AN ACT CONCERNING SUPPLEMENTARY APPROPRIATIONS IN THE APPROVED FISCAL YEAR 2026 CAPITAL BUDGET for the purpose of providing supplementary appropriations to the Clean Water Partnership NPDES/MS4 (5.54.0018), Community Recreation Facility Renovations (4.31.0005), and North County Animal Shelter (3.54.0002) projects.

Sponsor(s): Oriadha and Olson**Attachment(s):** [B2026059](#)[CB-059-2026 Attachment-Schedule A](#)[CB-059-2026 Attachment-Schedule B](#)[CB-059-2026 Attachment-Schedule C](#)[CB-059-2026 Summary](#)[CB-059-2026 Report](#)[CB-059-2026 PAFI](#)[CB-059-2026 Transmittal](#)**Legislative History:**

6/2/26	County Council	presented and referred to the Sitting as the Committee of the Whole
6/9/26	Sitting as the Committee of the Whole	Favorably recommended to the County Council
6/22/26	County Council	introduced

4. BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**[CB-056-2026](#)**

Draft: 1

EXECUTIVE ORDER NO. 13-2026 - REORGANIZATIONAL PROPOSAL

transferring the Enforcement Division duties and responsibilities of the Department of Permitting, Inspection and Enforcement to the Office of Homeland Security.

Attachment(s): [B2026056](#)[CB-056-2026 Report](#)[CB-056-2026 Summary](#)[CB-056-2026 PAFI](#)[EO No 13-2026](#)[CB-056-2026 Transmittal](#)

Received by the Council on May 19, 2026 - Final action required by: July 18, 2026

Legislative History:

5/26/26	County Council	presented and referred to the Sitting as the Committee of the Whole
6/9/26	Sitting as the Committee of the Whole	Favorably recommended to the County Council
6/29/26	County Council	introduced

5. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)**[CR-067-2026](#)**

Draft: 1

A RESOLUTION CONCERNING STOP SIGN MONITORING SYSTEMS - TOWN OF RIVERDALE PARK

for the purpose of providing County Council approval of locations for stop sign monitoring systems in the Town of Riverdale Park and generally regarding stop sign monitoring systems.

Sponsor(s): Olson and Dernoga**Attachment(s):** [R2026067](#)[CR-067-2026 ATTACHMENT A](#)[CR-067-2026 ATTACHMENT B](#)[CR-067-2026 ATTACHMENT C](#)[CR-067-2026 Summary](#)**Legislative History:**

7/7/26	County Council	introduced and referred to the Sitting as the Committee of the Whole
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7/7/26	Sitting as the Committee of the Whole	Favorably recommended to the County Council
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RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)**[CR-068-2026](#)**

Draft: 1

A RESOLUTION CONCERNING SCHOOL FACILITIES SURCHARGE

for the purpose of adjusting the School Facilities Surcharge for Fiscal Year 2027, beginning July 1, 2026, as required by State law.

Sponsor(s): Oriadha**Attachment(s):** [R2026068](#)[CR-068-2026 Summary](#)[CR-068-2026 Transmittal](#)[CR-068-2026 PAFI](#)**Legislative History:**

7/7/26	County Council	introduced and referred to the Sitting as the Committee of the Whole
7/7/26	Sitting as the Committee of the Whole	Favorably recommended to the County Council

[CR-069-2026](#)

Draft: 1

A RESOLUTION CONCERNING PUBLIC SAFETY AND BEHAVIORAL HEALTH SURCHARGE

for the purpose of adjusting the Public Safety and Behavioral Health Surcharge for Fiscal Year 2027, beginning July 1, 2026, as required by State law.

Sponsor(s): Oriadha**Attachment(s):** [R2026069](#)[CR-069-2026 Summary](#)[CR-069-2026 Transmittal](#)[CR-069-2026 PAFI](#)**Legislative History:**

7/7/26	County Council	introduced and referred to the Sitting as the Committee of the Whole
7/7/26	Sitting as the Committee of the Whole	Favorably recommended to the County Council

RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)[CR-070-2026](#)

Draft: 1

A RESOLUTION CONCERNING SUPPLEMENTARY APPROPRIATION OF FEDERAL, STATE AND OTHER FUNDS

for the purpose of appropriating funding from grants in the amount of \$15,381,210 for the Circuit Court, Office of the State's Attorney, Police Department, Fire/EMS Department, Office of the Sheriff, Office of Homeland Security, Department of the Environment, Department of Family Services, Health Department, Department of Social Services and Department of Permitting, Inspections, and Enforcement.

Sponsor(s): Oriadha**Attachment(s):** [R2026070](#)[CR-070-2026 Summary](#)[CR-070-2026 Transmittal](#)[PAFI CR-070-2026 signed](#)**Legislative History:**

7/7/26	County Council	introduced and referred to the Sitting as the Committee of the Whole
7/7/26	Sitting as the Committee of the Whole	Favorably recommended to the County Council

6. BRIEFING – (COUNCIL HEARING ROOM)[BR 05262026](#)

Draft: 1

FISCAL IMPACT ANALYSIS STUDY BRIEFING

Chad Williams, M-NCPPC

Attachment(s): [PGC_Fiscal Impact of Growth_Presentation CC 07-14-2026](#)**Legislative History:**

5/26/26	County Council	rescheduled to a later date
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RECESS**10:45 A.M. - COMMITTEE OF THE WHOLE***(SEE SEPARATE AGENDA)*

RECONVENE**7. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**[LTR 07142026](#)

Draft: 1

Proposed letter to the Honorable Aisha N. Braveboy, County Executive, regarding the FY 2027 Local Impact Grant (LIG) Multiyear Spending Plan.

Attachment(s): [LIG MYSP Proposed Transmittal Letter 2026](#)

(Verbal Committee of the Whole report to be provided)

[ADJ67-26](#)

Draft: 1

ADJOURN

REMINDERS

Thursday, July 16, 2026

10:00 a.m. - PHED Committee - CANCELLED

1:30 p.m. - PSHHS Committee - CANCELLED

Tuesday, July 21, 2026

9:00 a.m. - PHED Committee

10:00 a.m. - County Council