



Prince George's County Council

Wayne K. Curry
Administration Building
1301 McCormick Dr
Largo, MD 20774

Meeting Agenda - Revised*

Health, Human Services and Public Safety Committee

Wanika Fisher, Chair
Calvin S. Hawkins, II, Vice Chair
Wala Blegay
Eric C. Olson
Ingrid S. Watson

Staff Support:

Sandra Eubanks – Committee Director, x25353
Leroy Maddox – Legislative Attorney, x-23846
Ramon Gonzalez – Legislative Attorney, x-23476
Rhonda Riddick – Committee Assistant, x24525

Tuesday, March 18, 2025

2:30 PM

Committee Room 2027

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

ORDER OF PROCEEDING

- a) *Presentation by Committee Staff*
(Including comments received by the Committee)
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

CALL TO ORDER

LEGISLATION

[CR-015-2025](#)

Draft: 1

A RESOLUTION CONCERNING SUPPORT FOR NON-CARCERAL MENTAL HEALTH CARE for the purpose of expressing the Prince George's County Council's Support of Non-Carceral Mental Health Care in the Spirit of the People's Response Act.

Sponsor(s): Oriadha, Ivey, Hawkins, Fisher and Watson

Attachment(s): [R2025015](#)

[CR-015-2025 Summary](#)

[CR-015-2025 PAFI Support for Non-Carceral Mental Health C](#)

Legislative History:

2/18/25 County Council introduced and referred to the Health Human Services and Public Safety Committee

[CR-018-2025](#)

Draft: 1

A RESOLUTION CONCERNING EXTENSION OF TIME FOR THE HOLISTIC AND SUSTAINABLE SOLUTIONS FOR SENIOR CITIZENS TASK FORCE for the purpose of extending the reporting time for the Holistic and Sustainable Solutions for Senior Citizens Task Force and adding four additional members.

Sponsor(s): Harrison, Ivey, Watson, Oriadha and Fisher

Attachment(s): [R2025018](#)

[CR-018-2025 Summary](#)

[CR-018-2025 PAFI Sustainable Solutions for Senior Citizens T](#)

Legislative History:

3/11/25 County Council introduced and referred to the Health Human Services and Public Safety Committee

BRIEFING

[BR 03182025](#)

Draft: 1

Commission for Fathers, Men and Boys:

Attachment(s): [Prince George;s County Commission on fathers Men and Boy;s](#)

Robert Johnson, Chair

Calvin Osbourne

[BR 03182025A](#) Update on Flu and Measles Outbreak

Draft: 1

Dr. Matthew Levy, MD, MPH, F.A.A.P., Health Officer

Health Department

Sona Konate, Program Chief, Environmental Health/ Communicable Disease
Program

Diane Young, Associate Director, Family Health Services Division

Zachary Fry, Planner, Public Health Emergency Preparedness Program

Attachment(s): [HD Influenza Briefing for Council HHSPS Committee - 03-18-](#)

ADJOURN