



# Prince George's County Council

## Agenda Item Summary

**Meeting Date:** 4/7/2026

**Effective Date:**

**Reference No.:** CB-006-2026

**Chapter Number:**

**Draft No.:** 3

**Public Hearing Date:** 04/07/2026 @ 10:30 AM

**Proposer(s):** Olson and Oriadha

**Sponsor(s):** Olson, Oriadha, Adams-Stafford, Ivey, Dernoga, Hunter, Adams and Blegay

**Item Title:** AN EMERGENCY ACT CONCERNING IMMIGRATION ENFORCEMENT GUIDANCE for the purpose of limiting access to certain areas for immigration enforcement, subject to certain conditions; requiring the County Executive to develop and publish certain guidance related to immigration enforcement action at County facilities; requiring the development of signage templates for private use; clarifying the meaning of “violent crime,” and generally relating to County administration and immigration enforcement in the County.

**Drafter:** Josh Hamlin, Legislative Attorney

**Resource Personnel:** Julio Murillo, Chief of Staff, Council District 3

### LEGISLATIVE HISTORY:

| Date:      | Acting Body:                                                                                                                                                                                                                                                                                                                                                               | Action:                               | Sent To:       |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------|
| 02/17/2026 | County Council                                                                                                                                                                                                                                                                                                                                                             | presented and referred                | COW            |
|            | <b>Action Text:</b><br>This Council Bill was presented by Council Members Olson and Oriadha and referred to the Committee of the Whole.                                                                                                                                                                                                                                    |                                       |                |
| 03/03/2026 | COW                                                                                                                                                                                                                                                                                                                                                                        | amended                               |                |
|            | <b>Action Text:</b><br>A motion was made by Vice Chair Olson, seconded by Council Member Fisher, that this Council Bill be amended. The motion carried by the following vote:<br><p style="margin-left: 40px;">Aye: 10 Oriadha, Olson, Adams-Stafford, Blegay, Burroughs, Dernoga, Fisher, Ivey, Hunter and Adams</p> <p style="margin-left: 40px;">Absent: 1 Harrison</p> |                                       |                |
| 03/03/2026 | COW                                                                                                                                                                                                                                                                                                                                                                        | Favorably recommended with amendments | County Council |
|            | <b>Action Text:</b><br>A motion was made by Vice Chair Olson, seconded by Council Member Hunter, that this Council Bill be Favorably recommended with amendments to the County Council. The motion carried by the following vote:                                                                                                                                          |                                       |                |

Aye: 10 Oriadha, Olson, Adams-Stafford, Blegay, Burroughs, Dernoga, Fisher, Ivey, Hunter and Adams

Absent: 1 Harrison

03/17/2026 County Council amended (1)

**Action Text:**

A motion was made by Vice Chair Olson, seconded by Council Member Hunter, that this Council Bill be amended. The motion carried by the following vote:

Aye: 9 Oriadha, Olson, Adams-Stafford, Blegay, Dernoga, Harrison, Ivey, Hunter and Adams

Absent: 2 Burroughs and Fisher

03/17/2026 County Council introduced

**Action Text:**

This Council Bill was introduced by Council Members Olson, Oriadha, Adams-Stafford Ivey, Dernoga, Hunter, Adams and Blegay.

04/07/2026 County Council public hearing held

**Action Text:**

The public hearing for this Council Bill was held.

04/07/2026 County Council enacted

**Action Text:**

A motion was made by Vice Chair Olson, seconded by Council Member Hunter, that this Council Bill be enacted. The motion carried by the following vote:

Aye: 11 Oriadha, Olson, Adams-Stafford, Blegay, Burroughs, Dernoga, Fisher, Harrison, Ivey, Hunter and Adams

**AFFECTED CODE SECTIONS:**

**BACKGROUND INFORMATION/FISCAL IMPACT:**

This bill would limit access to certain areas for immigration enforcement, subject to certain conditions. It would also require the County Executive to develop and publish certain guidance related to immigration enforcement action at County facilities, and require the development of signage templates for private use.

**Document(s):** B2026006, CB-006-2026 Report, CB-006-2026 PAFI, CB-006-2026 OOL Comments, CB-006-2026 OCS Comments, CB-006-2026 Public Comments CC 4.07.2026