# **Prince George's County Council**

County Administration Bldg 14741 Governor Oden Bowie Drive Upper Marlboro, Maryland 20772-3050



# **Zoning Agenda - Final**

Wednesday, September 9, 2015

2:00 PM

(APPROXIMATE TIME - FOLLOWING COUNTY COUNCIL SESSION)

**Council Hearing Room** 

# **Sitting as the District Council**

Mel Franklin, District 9, Chairman
Derrick Leon Davis, District 6, Vice Chair
Dannielle M. Glaros, District 3
Andrea C. Harrison, District 5
Mary A. Lehman, District 1
Obie Patterson, District 8
Deni L. Taveras, District 2
Karen R. Toles, District 7

Robert J. Williams, Jr., Council Administrator

Todd M. Turner, District 4

#### RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County District Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

To insure fair and orderly meetings, the District Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors which provide that no one may delay or interrupt the proceedings or refuse to obey the orders of the presiding officer. No posters or placards may be brought into the hearing room, nor any food and drink. Citizens are admitted up to the Fire Safety capacity only.

#### ORAL ARGUMENT HEARINGS

Testimony at Oral Argument Hearings is limited to thirty (30) minutes for each side, including questions from the Council Members, unless extended by the Chairman of the Council. Persons wishing to give oral argument on a specific case should sign the forms provided in the front of the hearing room. Testimony at Oral Argument Hearings must be based on the record, and no new evidence will be permitted. Only persons of record may testify.

#### **EVIDENTIARY HEARINGS**

A verbatim transcript is prepared for all Evidentiary Hearings. Testimony and evidence are presented and exhibits introduced. Transcripts of these hearings along with any exhibits, constitute the record in the case.

#### ORDER OF PRESENTATION AT HEARINGS

- 1. Orientation by the Planning Staff or appropriate staff person
- 2. Testimony from the side requesting the hearing
- 3. Testimony from the side favoring the decision
- 4. Comments by the People's Zoning Counsel
- 5. Five (5) minute rebuttal from the side requesting hearing
- 6. Five (5) minute rebuttal from the side favoring decision

### PARTICIPATION IN ZONING MEETINGS

Meetings of the District Council are formal proceedings and are recorded. If you are eligible to participate, register with the Clerk, and when called by the presiding officer, follow the following steps:

- 1. Come forward to the speaker's podium and state your name and address for the record.
- 2. Present comments as succinctly as possible.
- 3. Confine remarks to information contained in the record, except for Evidentiary Hearings.
- 4. Observe time limitations as directed by the presiding officer.
- 5. Give any written statements to the Clerk of the Council

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language interpreters are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

#### THE USE OF CELLULAR PHONES IN THE HEARING ROOM IS PROHIBITED

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## **CONVENE**

## PENDING FINALITY

The following decisions will become final unless the District Council elects, BY MAJORITY VOTE, to make the final decision or an appeal is filed.

#### PLANNING BOARD

<u>DSP-15003</u> <u>The Ridges at Landover Metro</u>

*Applicant(s):* SM Waterford Estates, LLC.

**Location:** Located in the northwest quadrant of the intersection of Landover Road

(MD 202) and 75th Avenue, on the north side of Landover Road, inside

the Capital Beltway (I-95 / 495) (23.57 Acres; R-18 Zone).

**Request:** Requesting approval of a Detailed Site Plan for residential revitalization

for 165 fee-simple townhouse units and 193 residential condominium units, of which 154 are two-family dwelling units (two-over-two) and 39

are townhouse units, for a total of 358 dwelling units.

**Council District:** 5

 Appeal by Date:
 8/20/2015

 Review by Date:
 9/21/2015

History:

06/11/2015 M-NCPPC Technical Staff approval with conditions

07/16/2015 M-NCPPC Planning Board approval with conditions

08/20/2015 Person of Record appealed

J. Whitson Rogers filed an appeal of the Planning Board's decision and

requested Oral Argument.

09/08/2015 Council Member transmitted a letter

Council Member Harrison wishes to waive Council's right to review. A

majority vote of the full Council is required.

#### **ADJOURN**