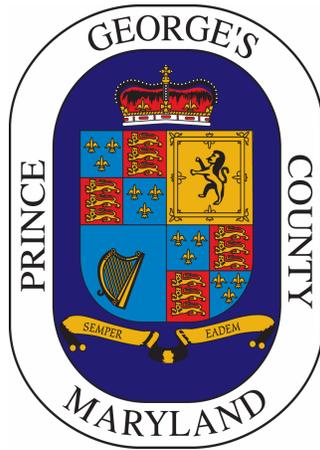


# Prince George's County Council

*County Administration Building  
14741 Governor Oden Bowie Drive  
Upper Marlboro, Maryland  
20772-3050*



## Meeting Agenda - Final

**Thursday, May 25, 2017**

**1:00 PM**

**Council Hearing Room**

### **County Council**

*Derrick Leon Davis, District 6, Chairman*

*Mel Franklin, District 9*

*Dannielle M. Glaros, District 3, Vice Chairwoman*

*Andrea C. Harrison, District 5*

*Mary A. Lehman, District 1*

*Obie Patterson, District 8*

*Deni L. Taveras, District 2*

*Karen R. Toles, District 7*

*Todd M. Turner, District 4*

*Robert J. Williams, Jr., Council Administrator*

**RULES OF COURTESY**

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

To insure fair and orderly meetings, the Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors. The procedures provide:

1. No one shall delay or interrupt the proceedings or refuse to obey the orders of the presiding officer.
2. Posters or Placards must remain outside the Council Hearing Room.
3. No smoking is permitted in the County Administration Building.
4. Citizens are admitted up to the Fire Safety capacity of the Hearing Room. Overflow crowds may listen to proceedings on loudspeakers provided in the lobby area.

**REGULAR COUNCIL MEETINGS**

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

**PUBLIC PARTICIPATION IN COUNCIL MEETINGS**

Meetings of the Council are formal proceedings and all comments are recorded. Members of the audience are provided an opportunity to address the Council prior to the close of each meeting. Participation is also welcomed during the public hearing process. Those wishing to testify at a public hearing are urged to telephone the Clerk's office at 301-952-3600 for placement on the advance speakers' list. Registration is also accepted in the hearing room. The following information is provided as a guide to public participation in the Council Meeting. When you are called by the presiding officer, please follow these steps:

1. Come forward to the speaker's podium and state your name and address.
2. Relax.
3. Present your comments as succinctly as possible. Avoid duplicate testimony.
4. Confine your remarks to three minutes, if the presiding officer has indicated time limits would be in effect.
5. If you have a written statement, give it and other supporting material to the Clerk.

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language interpreters are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

FOR LIVE STREAMING AND VIDEO VISIT OUR WEBSITE AT: <http://pgccouncil.us>

PLEASE SILENCE ALL CELLULAR PHONES WHILE IN THE HEARING ROOM.

**1:00 P.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)**

**INVOCATION:**

Lochelle C. Ferguson, County Employee

**PLEDGE OF ALLEGIANCE**

**DESIGNATION OF MAY 25, 2017 AS LEGISLATIVE DAY NO. 17**

**1. SECOND READING OF BILLS – (INTRODUCTION)**

[CB-041-2017](#)

Draft: 1

**AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT - COUNCIL 67, AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES (AFSCME), AFL-CIO, AND ITS AFFILIATED LOCAL 241 (SCHOOL CROSSING GUARDS)** for the purpose of amending the labor agreement by and between Prince George's County, Maryland and Council 67, American Federation of State, County and Municipal Employees (AFSCME), AFL-CIO, and its affiliated Local 241 to provide for wages and certain other terms and conditions of employment for personnel classifications certified by the Prince George's County Public Employee Relations Board.

**Attachment(s):** [B2017041](#)  
[CB-41-2017 AIS.pdf](#)  
[CB-41-2017 Report](#)

*To be introduced by:*

**Legislative History:**

5/2/17	County Council	presented and referred to the Committee of the Whole
5/9/17	Committee of the Whole	Favorably recommended to the County Council

**2. ADOPTION OF WSSC, WSTC, REVENUE AUTHORITY AND REDEVELOPMENT AUTHORITY BUDGETS****CR-038-2017     A RESOLUTION CONCERNING THE APPROVAL OF THE FISCAL YEAR 2018 OPERATING AND CAPITAL BUDGETS OF THE**

Draft: 1

**WASHINGTON SUBURBAN SANITARY COMMISSION AND THE RECOMMENDATION OF WATER AND SEWER RATES AND AD VALOREM TAX LEVIES FOR THE FISCAL YEAR 2018**

for the purpose of adopting as proposed the Fiscal Year 2018 Operating and Capital Budgets of the Washington Suburban Sanitary Commission and the recommended Water and Sewer Rates and Ad Valorem Tax Levies for the Fiscal Year 2018.

**Sponsor(s):** Davis

*To be introduced by:*

**CR-039-2017     A RESOLUTION CONCERNING THE WASHINGTON SUBURBAN SANITARY COMMISSION FISCAL YEARS 2018-2023 CAPITAL IMPROVEMENT PROGRAM AND FISCAL YEAR 2018 CAPITAL BUDGET FOR PRINCE GEORGE'S COUNTY FOR WATER AND SEWERAGE**

Draft: 1

for the purpose of adopting with amendments the WSSC Fiscal Years 2018-2023 Capital Improvement Program and Fiscal Year 2018 Capital Budget for Water and Sewerage.

**Sponsor(s):** Davis

*To be introduced by:*

**ADOPTION OF WSSC, WSTC, REVENUE AUTHORITY AND REDEVELOPMENT  
AUTHORITY BUDGETS - (CONTINUED)**

- CR-040-2017**      **A RESOLUTION CONCERNING THE APPROVAL OF THE FISCAL  
YEAR 2018 WASHINGTON SUBURBAN TRANSIT COMMISSION  
BUDGET AND TAX RATES** for the purpose of approving the Washington  
Suburban Transit Commission's administration of the County's Fiscal Year 2018  
Mass Transit Plan, approving the levy of property tax rates necessary to support  
the expenses and obligations of the Commission including County mass transit  
operations; and approving the Commission's administrative budget.

Draft: 1

**Sponsor(s):** Davis

*To be introduced by:*

- CR-041-2017**      **A RESOLUTION CONCERNING THE REVENUE AUTHORITY OF  
PRINCE GEORGE'S COUNTY FISCAL YEAR 2018 OPERATING  
BUDGET AND CAPITAL IMPROVEMENT PROGRAM** for the purpose of  
approving the Capital Improvement Program of the Revenue Authority of Prince  
George's County for Fiscal Years 2018-2023, prepared pursuant to the authority  
contained in Subtitle 21A of the Prince George's County Code and providing  
comments on the proposed Operating Budget of the Authority for Fiscal Year  
2018.

Draft: 1

**Sponsor(s):** Davis

*To be introduced by:*

**ADOPTION OF WSSC, WSTC, REVENUE AUTHORITY AND REDEVELOPMENT  
AUTHORITY BUDGETS - (CONTINUED)**

- CR-042-2017**     **A RESOLUTION CONCERNING THE REDEVELOPMENT  
AUTHORITY OF PRINCE GEORGE'S COUNTY FISCAL YEAR 2018  
OPERATING BUDGET AND CAPITAL IMPROVEMENT PROGRAM** for  
Draft: 1            the purpose of approving the Capital Improvement Program of the  
                          Redevelopment Authority of Prince George's County for Fiscal Years 2018-2023,  
                          prepared pursuant to the authority contained in Subtitle 15B of the Prince  
                          George's County Code and providing comments on the proposed Operating  
                          Budget of the Authority for Fiscal Year 2018.

**Sponsor(s):** Davis

*To be introduced by:*

**3. ADOPTION OF THE PRINCE GEORGE'S COUNTY PORTION OF THE  
MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION BUDGET  
AND MAKING APPROPRIATIONS AND LEVYING TAXES FOR FISCAL YEAR 2018  
FOR THE M-NCPPC - (CB-54-2017)**

- CB-054-2017**     **AN ACT CONCERNING MARYLAND-NATIONAL CAPITAL PARK  
AND PLANNING COMMISSION** for the purpose of approving the Prince  
Draft: 1            George's County portion of the Maryland-National Capital Park and Planning  
                          Commission budget and making appropriations and levying certain taxes for  
                          Fiscal Year 2018 for the Maryland-National Capital Park and Planning  
                          Commission, pursuant to the provisions of the Land Use Article of the Annotated  
                          Code of Maryland, as amended ("Land Use Article").

**Sponsor(s):** Davis

*To be introduced by:*

**4. ADOPTION OF THE COUNTY CURRENT EXPENSE BUDGET, CAPITAL IMPROVEMENT PROGRAM, CAPITAL BUDGET AND APPROPRIATION ORDINANCE FOR FISCAL YEAR 2018 - (CB-55-2017)**

- CB-055-2017**     **AN ACT CONCERNING FISCAL YEAR 2018 APPROPRIATIONS** for the purpose of making appropriations for the support of the County government and for the Prince George's Community College and for the schools, institutions, departments, offices, boards, commissions, and agencies of Prince George's County, and for other purposes, for the fiscal year beginning July 1, 2017, and ending June 30, 2018, adopting the current expense budget, the capital improvement program, and the capital budget prepared according to the Charter of Prince George's County and submitted by the County Executive to the County Council; appropriating the items of expense in said current expense budget; establishing rates of reimbursement for subsistence expenses for employees of the County; providing for the inclusion of all State, Federal and private grants received subsequent to adoption of the current expense budget; imposing the applicable income and special area tax rates under the public general laws and public local laws of Maryland; all to be known as the Annual Budget and Appropriation Ordinance of Prince George's County for Fiscal Year 2018.

Draft: 1

**Sponsor(s):** Davis

*To be introduced by:*

**5. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**

- LTR 05252017**     Proposed letter to Segun C. Eubanks, Ed. D., Chair, Board of Education, transmitting the Fiscal Year 2018 Operating Budget.

Draft: 1

**6. INTRODUCTION AND ADOPTION OF RESOLUTIONS**

**CR-043-2017**

Draft: 1

**A RESOLUTION CONCERNING THE WASHINGTON SUBURBAN  
SANITARY COMMISSION** for the purpose of modifying the System

Development Charge (SDC) to help finance the capital costs of expanding and augmenting water and sewage systems to accommodate service to subscribers in the Washington Suburban Sanitary District (WSSD) and to provide a financing mechanism to aid the Washington Suburban Sanitary Commission (Commission) in paying for the capital projects thereof by providing methods and procedures by which the SDC is to be implemented and/or collected.

**Sponsor(s):** Davis

*To be introduced by:*

*COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE  
WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION*

**REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL**

**ADJOURN**

REMINDERS

Tues., May 30, 2017  
NO COUNCIL SESSION

Thurs., June 1, 2017  
1:30 p.m. - PSFM Committee Meeting (Room 2027)