

# **Prince George's County**

# PLAN PRINCE GEORGE'S 2035 IMPLEMENTATION AND INFRASTRUCTURE TASK FORCE

## **Meeting Agenda**

Monday, June 16, 2025

3:30 PM

**Committee Room 2027** 

### **WELCOME**

### **ATTENDANCE**

#### **DISCUSSION**

- Recap of last meeting
- Review and approval of April 14<sup>th</sup> minutes
- Briefing school capacity, the adequacy and maintenance of buildings by Prince George's County Public Schools
- Discussion: Review of the recommendation report
- Other Topics

## **CLOSING REMARKS**

## **NEXT MEETING**

### **ADJOURN**