



# Prince George's County Council

## Agenda Item Summary

**Meeting Date:** 4/20/2021

**Effective Date:** 5/12/2021

**Reference No.:** CR-022-2021

**Chapter Number:**

**Draft No.:** 2

**Public Hearing Date:** 4/6/2021 @ 11:30 a.m.

**Proposer(s):** County Executive

**Sponsor(s):** Hawkins, Taveras, Davis, Harrison, Franklin and Glaros

**Item Title:** A RESOLUTION CONCERNING THE 2018 WATER AND SEWER PLAN (DECEMBER 2020 CYCLE OF AMENDMENTS) for the purpose of changing the water and sewer category designations of properties within the 2018 Water and Sewer Plan.

**Drafter:** Shirley Anthony Branch, Department of Permitting, Inspections and Enforcement

**Resource Personnel:** Terry L. Bell, Office of the County Executive

### LEGISLATIVE HISTORY:

<b>Date:</b>	<b>Acting Body:</b>	<b>Action:</b>	<b>Sent To:</b>
03/02/2021	County Council	introduced and referred	COW
	<b>Action Text:</b> This Resolution was introduced by Council Members Hawkins, Taveras, Davis, Harrison, Franklin, Turner and Glaros and referred to the Sitting as the Committee of the Whole		
04/06/2021	County Council	hearing held	
	<b>Action Text:</b> This public hearing was held.		
04/08/2021	COW	Favorably recommended	County Council
	<b>Action Text:</b> A motion was made by Member Turner, seconded by Member Davis, that this Resolution be Favorably recommended to the Clerk of the Council. No vote was taken.		
04/08/2021	COW	amended (1)	
	<b>Action Text:</b> A substitute motion was made by Member Anderson-Walker, seconded by Member Ivey, that this Resolution be amended (1). No vote was taken.		
04/08/2021	COW	amended (2)	

**Action Text:**

An additional substitute motion was made by Member Davis, seconded by Member Glaros, that this Resolution be amended (2). The motion carried by the following vote:

Aye: 11 Hawkins, Anderson-Walker, Davis, Dernoga, Franklin, Glaros,  
Harrison, Ivey, Streeter, Taveras and Turner

04/08/2021 COW Favorably County Council  
recommended with  
amendments

**Action Text:**

A motion was made by Member Turner, seconded by Member Davis, that this Resolution be Favorably recommended with amendments to the County Council. The motion carried by the following vote:

Aye: 11 Hawkins, Anderson-Walker, Davis, Dernoga, Franklin, Glaros,  
Harrison, Ivey, Streeter, Taveras and Turner

04/20/2021 County Council new draft substituted

**Action Text:**

A motion was made by Council Member Turner, seconded by Council Member Davis, Draft 2 be substituted in lieu of Draft 1. The motion carried by the following vote:

Aye: 11 Hawkins, Anderson-Walker, Davis, Dernoga, Franklin, Glaros,  
Harrison, Ivey, Streeter, Taveras and Turner

04/20/2021 County Council adopted

**Action Text:**

A motion was made by Council Member Turner, seconded by Council Member Streeter, that Draft 2 of this Resolution be adopted. The motion carried by the following vote:

Aye: 10 Hawkins, Anderson-Walker, Davis, Franklin, Glaros, Harrison, Ivey,  
Streeter, Taveras and Turner

Absent: 1 Dernoga

**AFFECTED CODE SECTIONS:****BACKGROUND INFORMATION/FISCAL IMPACT:**

The 2018 Water and Sewer Plan provides for four cycles of category change requests annually to amend the Plan. This Resolution represents the December 2020 Cycle of Amendments.

The 2018 Water and Sewer Plan was adopted by CR-64-2019, and amended by CR-75-2019, CR-11-2020, CR-45-2020, CR-87-2020 and CR-98-2020.

There are three (3) category change requests located in the Western Branch sewer basin, two (2) in the Piscataway sewer basin, and one (1) in the Mattawoman sewer basin. Additionally, the Department of

Permitting, Inspections and Enforcement is requesting to amend residential properties outside the Sewer Envelope to reflect the existing sewer service category of the residences connected to the public/private pressure sewer line in District 9. Finally, the Prince George's County Public Schools is requesting inclusion within the 2018 Water and Sewer Plan, for water withdrawal and point of discharge allocations at the William Schmidt Outdoor Environmental Center, District 9.

Environment Article, Title 9, Subtitle 5, of the Maryland Annotated Code, sets procedures for amendments and revisions to the Plan. At least 30 days prior to the public hearing on the amendments, the County Council must submit to the Washington Suburban Sanitary Commission and the Maryland-National Capital Park and Planning Commission a copy of the resolution for their recommendations.

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**Document(s):** R2021022, CR-022-2021 Attachments A & B, CR-022-2021 AIS, CR-022-2021 Report, CR-022-2021 Executive's Memo