

Prince George's County Council

*County Administration Building
14741 Governor Oden Bowie Drive
Upper Marlboro, Maryland
20772-3050*



Meeting Agenda - Final

Tuesday, March 7, 2017

10:30 AM

Council Hearing Room

County Council

Derrick Leon Davis, District 6, Chairman

Mel Franklin, District 9

Dannielle M. Glaros, District 3, Vice Chairwoman

Andrea C. Harrison, District 5

Mary A. Lehman, District 1

Obie Patterson, District 8

Deni L. Taveras, District 2

Karen R. Toles, District 7

Todd M. Turner, District 4

Robert J. Williams, Jr., Council Administrator

RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

To insure fair and orderly meetings, the Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors. The procedures provide:

1. No one shall delay or interrupt the proceedings or refuse to obey the orders of the presiding officer.
2. Posters or Placards must remain outside the Council Hearing Room.
3. No smoking is permitted in the County Administration Building.
4. Citizens are admitted up to the Fire Safety capacity of the Hearing Room. Overflow crowds may listen to proceedings on loudspeakers provided in the lobby area.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

Meetings of the Council are formal proceedings and all comments are recorded. Members of the audience are provided an opportunity to address the Council prior to the close of each meeting. Participation is also welcomed during the public hearing process. Those wishing to testify at a public hearing are urged to telephone the Clerk's office at 301-952-3600 for placement on the advance speakers' list. Registration is also accepted in the hearing room. The following information is provided as a guide to public participation in the Council Meeting. When you are called by the presiding officer, please follow these steps:

1. Come forward to the speaker's podium and state your name and address.
2. Relax.
3. Present your comments as succinctly as possible. Avoid duplicate testimony.
4. Confine your remarks to three minutes, if the presiding officer has indicated time limits would be in effect.
5. If you have a written statement, give it and other supporting material to the Clerk.

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language interpreters are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

THE USE OF CELLULAR PHONES IN THE HEARING ROOM IS PROHIBITED

9:30 A.M. - AGENDA BRIEFING - (ROOM 2027)**10:00 A.M. - COMMITTEE OF THE WHOLE - (COUNCIL HEARING ROOM)**

(SEE SEPARATE AGENDA)

10:30 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)**INVOCATION:**

Pastor Vernon Lattimore, New Bible Fellowship Church, Washington, D.C.

PLEDGE OF ALLEGIANCE**LEGISLATIVE DAY NO. 7****1. CONSENT AGENDA**

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 02282017](#) County Council Minutes dated February 28, 2017.

Attachment(s): [02282017 FINAL](#)

CONSENT AGENDA - (CONTINUED)**(b) First Reading of Bills (Presentation)****[CB-015-2017](#)**

Draft: 1

AN ORDINANCE CONCERNING SPECIAL EXCEPTIONS FOR TOBACCO BARS, TOBACCO LOUNGES, CIGAR BARS, AND CIGAR LOUNGES for the purpose of providing a definition for tobacco bar, tobacco lounge, cigar bar, and cigar lounge uses in the Zoning Ordinance; amending the Commercial Zones Table of Uses and Mixed Use Table of Uses to permit new and existing tobacco bar, tobacco lounge, cigar bar, and cigar lounge uses by Special Exception in the C-A (Ancillary Commercial), C-S-C (Commercial Shopping Center), C-W (Commercial Waterfront), C-R-C (Commercial Regional Center), M-X-T (Mixed Use - Transportation Oriented), M-X-C (Mixed Use - Community) , and M-U-I (Mixed Use - Infill) Zones; providing approval criteria for approval of Special Exceptions for tobacco bar, tobacco lounge, cigar bar, and cigar lounge uses; and providing that Special Exception applications for tobacco bar, tobacco lounge, cigar bar, and cigar lounge uses legally existing on January 1, 2016, must be accepted for filing by the Planning Board on or before June 1, 2017.

Sponsor(s): Harrison

Attachment(s): [B2017015](#)
[CB-15-2017 AIS](#)

To be presented by Council Member Harrison; referral to PZED

[CB-016-2017](#)

Draft: 1

AN ORDINANCE CONCERNING ZONING -- DEFINITIONS -- AGRICULTURE for the purpose of amending the definition of Agriculture set forth in the Zoning Ordinance to include the production of mulch.

Sponsor(s): Franklin

Attachment(s): [B2017016](#)
[CB-16-2017 AIS](#)

To be presented by Council Member Franklin; referral to PZED

CONSENT AGENDA - (CONTINUED)[CB-017-2017](#)

Draft: 1

AN ORDINANCE CONCERNING ZONES AND ZONING MAPS - CONVEYANCES OF PROPERTY BY THE STATE OF MARYLAND FOR THE UNIVERSITY OF MARYLAND for the purpose of amending the Zoning Ordinance provision limiting the zoning classification applicable to conveyances of land by the University of Maryland or the State of Maryland.

Sponsor(s): Glaros

Attachment(s): [B2017017](#)
[CB-17-2017 AIS](#)

To be presented by Council Member Glaros; referral to PZED

[CB-018-2017](#)

Draft: 1

AN ACT CONCERNING TELECOMMUNICATIONS TRANSMISSION FACILITIES for the purpose of clarifying the advisory approval process for the siting of telecommunications transmission facilities in the County.

Sponsor(s): Franklin

Attachment(s): [B2017018](#)
[CB-18-2017 AIS](#)

To be presnted by Council Member Franklin; referral to PSFM

(c) Introduction of Resolutions[CR-009-2017](#)

Draft: 1

A RESOLUTION CONCERNING BRANDYWINE TRANSPORTATION IMPROVEMENTS for the purpose of reforming the Brandywine Road Club to relieve traffic congestion and promote economic development in the Brandywine, Maryland, area by increasing funding for critical transportation improvements.

Sponsor(s): Franklin

Attachment(s): [R2017009](#)
[CR-9-2017 AIS](#)

To be introduced by Council Member Franklin; referral to PZED

[Consent122](#)

MOTION TO ADOPT CONSENT AGENDA AND APPROVE ALL ACTIONS

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**

[LTR](#)
[03072017a](#)
[Draft: 1](#)

Proposed letter to the Honorable Jim Rosapepe, Chair, Prince George's County Senate Delegation and the Honorable Jay Walker, Chair, Prince George's County House Delegation transmitting the position of the Prince George's County Council on proposed State legislation.

Attachment(s): [3 7 2017 Delegation Letter](#)

[LTR](#)
[03072017b](#)
[Draft: 1](#)

Proposed letter to The Honorable Bobby A. Zirkin, Chair, Senate Judicial Proceedings and The Honorable Kumar P. Barve, Chair, House Environment and Transportation, transmitting the position of the Prince George's County Council on proposed State Legislation. (HB 41)

Attachment(s): [3 7 2017 HB41](#)

[LTR](#)
[03072017c](#)
[Draft: 1](#)

Proposed letter to The Honorable Joan Carter Conway, Chair, Senate Education, Health, and Environmental Matters and the Honorable Anne R. Kaiser, Chair, House Ways and Means, transmitting the Prince George's County Council's position on proposed State legislation. (SB 406, HB 425 and SB 244)

Attachment(s): [3 7 2017 SB406](#)
[3 7 2017 HB425](#)
[3 7 2017 SB244](#)

[LTR](#)
[03072017d](#)
[Draft: 1](#)

Proposed letter to The Honorable Edward J. Kasemeyer, Chair, Senate Budget and Taxation and The Honorable Anne R. Kaiser, Chair, House Ways and Means, transmitting the Prince George's County Council's position on proposed State legislation. (SB 994 and HB 1080)

Attachment(s): [3 7 2017 HB1080](#)
[3 7 2017 SB994](#)

4. SECOND READING OF BILLS – (INTRODUCTION)[CB-013-2017](#)

Draft: 1

AN ACT CONCERNING THE BOARD OF HEALTH for the purpose of clarifying and augmenting the duties and responsibilities of the County Council, sitting as the Board of Health, and generally relating to the Board of Health.

Sponsor(s): Franklin

Attachment(s): [B2017013](#)

[CB-13-2017 AIS.pdf](#)

[CB-13-2017 OOL Comments](#)

(Verbal C.O.W. report to be provided)

Legislative History:

2/21/17	County Council	presented and referred to the Committee of the Whole
2/21/17	Board of Health	Discussion held
2/28/17	County Council	deferred
2/28/17	Committee of the Whole	Held in Committee

5. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)[CR-006-2017](#)

Draft: 1

A RESOLUTION CONCERNING ECONOMIC DEVELOPMENT REVENUE BONDS for the purpose of issuing economic development revenue bonds in an aggregate principal amount not to exceed seventy million dollars (\$70,000,000), and to loan the proceeds from the sale of such bonds to Collington Episcopal Life Care Community, Inc., a nonstock corporation organized under the laws of the State of Maryland for non-profit purposes, referred to as the “Facility Applicant.”

Sponsor(s): Toles, Harrison and Franklin

Attachment(s): [R2017006](#)

[CR-6-2017 AIS](#)

[CR-6-2017 Report](#)

[CR-6-2017 Transmittal](#)

[2/23/2017 PPT \(PSFM\)](#)

Legislative History:

2/7/17	County Council	introduced and referred to the Public Safety and Fiscal Management Committee
2/23/17	Public Safety and Fiscal Management Committee	Favorably recommended to the County Council

6. INTRODUCTION AND ADOPTION OF RESOLUTIONS

[CR-008-2017](#)

Draft: 1

A RESOLUTION CONCERNING MILITARY LEAVE for the purpose of amending the Salary Plan of the County to reflect the continuation of certain military leave benefits and the eligibility requirements for certain military leave benefits.

Attachment(s): [R2017008](#)
[CR-8-2017 AIS](#)
[CR-8-2017 Transmittal](#)

The Chairman (by request - County Executive)

To be introduced by:

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION

[CR-010-2017](#)

Draft: 1

A RESOLUTION CONCERNING TEMPORARY INSPECTION FEE WAIVER for Special Food Service Facilities-Mobile Units License for the purpose of temporarily waiving the fees and associated technology charge involving inspections required to receive a Special Food Service Facilities-Mobile Units License.

Sponsor(s): Glaros, Lehman and Franklin

Attachment(s): [R2017010](#)
[CR-10-2017 AIS](#)

To be introduced by Council Members Glaros and Lehman

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION

CR-011-2017

Draft: 1

A RESOLUTION CONCERNING COUNTYWIDE RESOURCE CONSERVATION FUNCTIONAL MASTER PLAN for the purpose of approving, with certain revisions as permitted by law, as an Act of the County Council of Prince George's County, Maryland, sitting as the District Council for that part of the Maryland-Washington Regional District in Prince George's County, a new functional master plan, the *Resource Conservation Plan: A Countywide Functional Master Plan*, thereby defining long-range policies for green infrastructure; agriculture conservation; and rural character conservation, including the incorporation of updates to the 2001 *Anacostia Trails Heritage Area Management Plan: A Functional Master Plan for Heritage Tourism*, which shall constitute an amendment to the 2014 general plan for the physical development of the Maryland-Washington Regional District in Prince George's County, *Plan Prince George's 2035*.

Attachment(s): [R2017011](#)
[CR-11-2017 AIS](#)

The Chairman (by request - Planning Board)

To be introduced by:

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL**ADJOURN****11:30 A.M. - DISTRICT COUNCIL ITEMS - (COUNCIL HEARING ROOM)**

(SEE SEPARATE AGENDA)

11:45 A.M. - RULES/GENERAL ASSEMBLY/COMMITTEE OF THE WHOLE – (COUNCIL HEARING ROOM)

(SEE SEPARATE AGENDA)

REMINDERS

Wed., March 8, 2017

10:00 a.m. - PZED Committee Meeting (Room 2027)

Thurs., March 9, 2017

10:30 a.m. - HEHS Committee Meeting (Room 2027)

1:30 p.m. - PSFM Committee Meeting (Room 2027)

Mon., March 13, 2017

9:30 a.m. - District Council Agenda Briefing (Room 2027)

10:00 a.m. - Call to Order

1:00 p.m. - Committee of the Whole (Council Hearing Room)