

Prince George's County Council

Agenda Item Summary

Meeting Date: 10/31/2023 **Effective Date:** 11/21/2023

Reference No.: CR-076-2023 Chapter Number:

Draft No.: 2 **Public Hearing Date:** 10/17/2023 @ 10:00 AM

Proposer(s): County Executive

Sponsor(s): Watson, Fisher, Harrison and Hawkins

Item Title: A RESOLUTION CONCERNING THE 2018 WATER AND SEWER PLAN

(MARCH 2023 CYCLE OF AMENDMENTS) for the purpose of changing the water and sewer category designations of properties within the 2018 Water and

Sewer Plan.

Drafter: Shirley Anthony Branch, Department of Permitting, Inspections and

Enforcement

Resource Personnel: Sakinda L. Skinner, Office of the County Executive

LEGISLATIVE HISTORY:

Date:	Acting Body:	Action:	Sent To:
09/06/2023	County Council	introduced and referred	TIEE
	Action Text: This Resolution was introduced by Council Members Watson, Fisher, Harrison, and Hawkins and referred to the Transportation, Infrastructure, Energy and Environment Committee.		
10/17/2023	County Council	public hearing held	
	Action Text: The public hearing for this Resolution was held.		

10/26/2023 TIEE amended (1)

Action Text:

A motion was made by Council Member Ivey, seconded by Council Member Watson, that this Resolution be amended (1). The motion carried by the following vote:

Aye: 5 Olson, Dernoga, Hawkins, Ivey and Watson

10/26/2023 TIEE amended (2)

Action Text:

A motion was made by Council Member Ivey, seconded by Council Member Watson, that this Resolution be amended (2). The motion carried by the following vote:

Aye: 5 Olson, Dernoga, Hawkins, Ivey and Watson

10/26/2023 TIEE Favorably

recommended with

amendments

Action Text:

A motion was made by Council Member Ivey, seconded by Council Member Watson, that this Resolution be Favorably recommended with amendments. The motion carried by the following vote:

Aye: 5 Olson, Dernoga, Hawkins, Ivey and Watson

10/31/2023 County Council new draft substituted

Action Text:

A motion was made by Council Member Olson, seconded by Council Member Watson, that a new draft of this Resolution be substituted. The motion carried by the following vote:

Aye: 11 Hawkins, Harrison, Blegay, Dernoga, Watson, Olson, Fisher, Burroughs, Ivey, Oriadha and Franklin

10/31/2023 County Council adopted

Action Text:

A motion was made by Council Member Olson, seconded by Council Member Watson, that this Resolution be adopted. The motion carried by the following vote:

Aye: 11 Hawkins, Harrison, Blegay, Dernoga, Watson, Olson, Fisher, Burroughs, Ivey, Oriadha and Franklin

AFFECTED CODE SECTIONS:

BACKGROUND INFORMATION/FISCAL IMPACT:

The 2018 Water and Sewer Plan provides for four cycles of category change requests annually to amend the Plan. This Resolution represents the March 2023 Cycle of Amendments.

The 2018 Water and Sewer Plan was adopted by CR-64-2019, and amended by CR-75-2019, CR-11-2020, CR-45-2020, CR-87-2020, CR-98-2020, CR-22-2021, CR-49-2021, CR-87-2021, CR-105-2021, CR-017-2022, CR-063-2022, CR-097-2022 and CR-014-2023.

There is one (1) category change request located in the Blue Plains sewer basin, one (1) in the Western Branch sewer basin, two (2) in the Piscataway sewer basin, one of which is requesting use of interim septic systems, and two (2) in the Mattawoman sewer basin, one of which is requesting use of an interim septic system. Additionally, the Department of Permitting, Inspections and Enforcement is requesting redesignation of 13 developed residential properties to reflect the existing water and sewer service category in District 8.

Environment Article, Title 9, Subtitle 5, of the Maryland Annotated Code, sets procedures for amendments and revisions to the Plan. At least 30 days prior to the public hearing on the amendments, the County Council must submit to the Washington Suburban Sanitary Commission and The Maryland-National Capital Park and Planning Commission a copy of the resolution for their

Document(s): R2023076, CR-076-2023 Attachments A & B (DR-2), CR-076-2023 Report, CR-076-2023 Staff Report, CR-076-2023 Transmittal, CR-076-2023 M-NCPPC Transmittal Letter Revised-10-19-2023, CR-076-2023 CEX Memo to Council