

# Prince George's County Council

*County Administration Building  
14741 Governor Oden Bowie Drive  
Upper Marlboro, Maryland  
20772-3050*



## Meeting Agenda - Final

**Tuesday, July 12, 2016**

**1:30 PM**

**Council Hearing Room**

### **County Council**

*Derrick Leon Davis, District 6, Chairman*

*Mel Franklin, District 9*

*Dannielle M. Glaros, District 3, Vice Chairwoman*

*Andrea C. Harrison, District 5*

*Mary A. Lehman, District 1*

*Obie Patterson, District 8*

*Deni L. Taveras, District 2*

*Karen R. Toles, District 7*

*Todd M. Turner, District 4*

*Robert J. Williams, Jr., Council Administrator*

**RULES OF COURTESY**

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

To insure fair and orderly meetings, the Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors. The procedures provide:

1. No one shall delay or interrupt the proceedings or refuse to obey the orders of the presiding officer.
2. Posters or Placards must remain outside the Council Hearing Room.
3. No smoking is permitted in the County Administration Building.
4. Citizens are admitted up to the Fire Safety capacity of the Hearing Room. Overflow crowds may listen to proceedings on loudspeakers provided in the lobby area.

**REGULAR COUNCIL MEETINGS**

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

**PUBLIC PARTICIPATION IN COUNCIL MEETINGS**

Meetings of the Council are formal proceedings and all comments are recorded. Members of the audience are provided an opportunity to address the Council prior to the close of each meeting. Participation is also welcomed during the public hearing process. Those wishing to testify at a public hearing are urged to telephone the Clerk's office at 301-952-3600 for placement on the advance speakers' list. Registration is also accepted in the hearing room. The following information is provided as a guide to public participation in the Council Meeting. When you are called by the presiding officer, please follow these steps:

1. Come forward to the speaker's podium and state your name and address.
2. Relax.
3. Present your comments as succinctly as possible. Avoid duplicate testimony.
4. Confine your remarks to three minutes, if the presiding officer has indicated time limits would be in effect.
5. If you have a written statement, give it and other supporting material to the Clerk.

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language interpreters are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

**THE USE OF CELLULAR PHONES IN THE HEARING ROOM IS PROHIBITED**

**1:00 P.M. - AGENDA BRIEFING - (ROOM 2027)**

**1:30 P.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)**

**INVOCATION:**

Christine A. Osei, M-NCPPC Employee

**PLEDGE OF ALLEGIANCE**

**DESIGNATION OF JULY 12, 2016 AS LEGISLATIVE DAY NO. 23**

**1. CONSENT AGENDA**

*All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.*

**(a) Approval of County Council Minutes**

[MIN 07052016](#) Approval of County Council Minutes dated July 5, 2016.

**2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**

### **3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**

### **4. INTRODUCTION AND ADOPTION OF RESOLUTIONS**

[CR-054-2016](#)

Draft: 1

**A RESOLUTION CONCERNING RECONSIDERATION OF COUNCIL BILL 22-2016** for the purpose of reconsidering and rescinding, as a temporary administrative measure having the force and effect of law, the action of the County Council on June 21, 2016, as to CB-22-2016, An Ordinance concerning Private Limousine Service Dispatching Stations in the I-3 Zone.

**Sponsor(s):** Davis

**Attachment(s):** [R2016054](#)  
[CR-54-2016 AIS](#)

*To be introduced by Council Member Davis*

*COUNCIL SHOULD CONVENE AS THE COMMITTEE OF THE WHOLE  
OR SUSPEND THE RULES PRIOR TO ADOPTION*

### **5. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**

[CB-022-2016](#)

Draft: 2

**AN ORDINANCE CONCERNING PRIVATE LIMOUSINE SERVICE DISPATCHING STATIONS IN THE I-3 ZONE** for the purpose of clarifying the requirements set forth in the Zoning Ordinance for Private Limousine Service Dispatching Stations, a permitted use in the I-3 (Planned Industrial – Employment Park) Zone, under certain specific circumstances.

**Sponsor(s):** Patterson

**Attachment(s):** [B2016022](#)  
[CB-022-2016 AIS.pdf](#)  
[CB-022-2016 Report](#)

*MOTION REQUIRED TO SUSPEND THE RULES TO ALLOW FOR AN  
EFFECTIVE DATE ON THE DATE OF ENACTMENT.*

**Legislative History:**

4/19/16 County Council

presented and referred to the  
Planning, Zoning and Economic  
Development Committee

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5/18/16	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council
5/31/16	County Council	introduced
6/21/16	County Council	public hearing held
6/21/16	County Council	rules suspended
6/21/16	County Council	enacted

*CB-22-2016 (DR-2) INADVERTENTLY APPEARED ON THE 6/21/2016 COUNTY COUNCIL AGENDA.*

[CB-024-2016](#)

Draft: 1

**AN ORDINANCE CONCERNING RESIDENTIAL REVITALIZATION** for the purpose of amending the applicability requirements of the County Residential Revitalization Ordinance set forth in the County Zoning Ordinance.

**Sponsor(s):** Harrison, Turner, Davis, Glaros, Franklin, Patterson and Toles

**Attachment(s):** [B2016024](#)  
[CB-024-2016 AIS.pdf](#)  
[CB-024-2016 Report](#)

**Legislative History:**

4/27/16	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
5/18/16	Planning, Zoning and Economic Development Committee	Favorably recommended to the County Council
5/31/16	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) -  
(CONTINUED)**

[CB-027-2016](#)

Draft: 1

**AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT -  
DEPUTY SHERIFF'S ASSOCIATION OF PRINCE GEORGE'S COUNTY,  
INC.** for the purpose of amending the labor agreement by and between Prince George's County, Maryland and the Deputy Sheriff's Association of Prince George's County, Inc., to provide for wages and certain other terms and conditions of employment for personnel classifications certified by the Prince George's County Public Employee Relations Board.

**Sponsor(s):** Davis, Toles, Lehman, Harrison, Turner, Glaros, Franklin, Taveras and Patterson

**Attachment(s):** [B2016027](#)  
[CB-27-2016 AIS.pdf](#)  
[CB-027-2016 Report](#)  
[CB-027-2016 Fiscal Impact](#)  
[CB-27-2016 & CR-30-2016 Transmittal](#)

**Legislative History:**

5/17/16	County Council	presented and referred to the Public Safety and Fiscal Management Committee
6/2/16	Public Safety and Fiscal Management Committee	Favorably recommended to the County Council
6/14/16	County Council	introduced

[CB-035-2016](#)

Draft: 1

**AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT -  
INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS, AFL-CIO,  
LOCAL 1619 (FIRE FIGHTERS, PARAMEDICS AND FIRE  
FIGHTER/MEDICS)** for the purpose of amending the labor agreement by and between Prince George's County, Maryland and the International Association of Fire Fighters, AFL-CIO, Local 1619 (Fire Fighters, Paramedics and Fire Fighter/Medics), to provide for wages and certain other terms and conditions of employment for personnel classifications certified by the Prince George's County Public Employee Relations Board.

**Sponsor(s):** Davis, Toles, Lehman, Harrison, Turner, Glaros, Franklin, Taveras and Patterson

**Attachment(s):** [B2016035](#)  
[CB-35-2016 AIS.pdf](#)  
[CB-035-2016 Report](#)  
[CB-035-2016 Fiscal Impact](#)  
[CB-35-2016 & CR-40-2016 Transmittal](#)

**Legislative History:**

5/31/16	County Council	presented and referred to the Public Safety and Fiscal Management Committee
6/2/16	Public Safety and Fiscal Management Committee	Favorably recommended to the County Council
6/14/16	County Council	introduced

**6. PUBLIC HEARING – RESOLUTION ELIGIBLE FOR FINAL READING (ADOPTION)**

[CR-043-2016](#)

Draft: 1

**A RESOLUTION CONCERNING THE 2008 WATER AND SEWER PLAN (DECEMBER 2015 CYCLE OF AMENDMENTS)** for the purpose of changing the water and sewer category designations of properties within the 2008 Water and Sewer Plan.

**Sponsor(s):** Turner and Davis

**Attachment(s):** [R2016043](#)  
[CR-43-2016 Attachments A & B](#)  
[CR-43-2016 AIS.pdf](#)  
[CR-43-2016 Transmittal Letter](#)

*TRANSPORTATION HOUSING AND THE ENVIRONMENT COMMITTEE  
 SCHEDULED THURSDAY, JULY 14, 2016 AT 10:00 A.M.*

**Legislative History:**

6/7/16	County Council	introduced and referred to the Transportation, Housing and the Environment Committee
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**7. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)**[CR-030-2016](#)

Draft: 1

**A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, DEPUTY SHERIFF’S ASSOCIATION OF PRINCE GEORGE’S COUNTY, INC. SALARY SCHEDULE “W”** for the purpose of amending the Salary Plan of the County to reflect the terms of the labor agreement by and between Prince George’s County, Maryland and the Deputy Sheriff’s Association of Prince George’s County, Inc.

**Sponsor(s):** Toles, Turner, Harrison, Davis, Glaros, Franklin, Taveras and Patterson

**Attachment(s):** [R2016030](#)  
[CR-30-2016 AIS](#)  
[CR-030-2016 Report](#)  
[CB-27-2016 & CR-30-2016 Transmittal](#)

**Legislative History:**

5/17/16	County Council	introduced and referred to the Public Safety and Fiscal Management Committee
6/2/16	Public Safety and Fiscal Management Committee	Favorably recommended to the County Council

[CR-040-2016](#)

Draft: 1

**A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS, AFL-CIO, LOCAL 1619 (FIRE FIGHTERS, PARAMEDICS, AND FIRE FIGHTER/MEDICS) SALARY SCHEDULE Y, SCHEDULE OF PAY GRADES** for the purpose of amending the Salary Plan of the County to reflect the terms of the labor agreement by and between Prince George’s County, Maryland and the International Association of Fire Fighters, AFL-CIO, Local 1619 (Fire Fighters, Paramedics, and Fire Fighter/Medics).

**Sponsor(s):** Toles, Harrison, Turner, Davis, Glaros, Franklin, Taveras and Patterson

**Attachment(s):** [R2016040](#)  
[CR-40-2016 AIS](#)  
[CR-040-2016 Report](#)  
[CB-35-2016 & CR-40-2016 Transmittal](#)

**Legislative History:**



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5/31/16	County Council	introduced and referred to the Public Safety and Fiscal Management Committee
6/2/16	Public Safety and Fiscal Management Committee	Favorably recommended to the County Council

**RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) - (CONTINUED)**

[CR-029-2016](#)

Draft: 1

**A RESOLUTION CONCERNING THE FISCAL YEAR 2016 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT**

for the purpose of amending the Prince George’s County Fiscal Year (“FY”) 2016 Annual Action Plan for Housing and Community Development by adding the Housing Initiative Partnership, Inc.’s (“HIP”) Transforming Neighborhoods Initiative (“TNI”) Acquisition, Rehab and Resale Project, an eligible activity not originally funded or described in the FY 2016 Annual Action Plan; and reallocating and committing three hundred thousand dollars (\$300,000.00) in HOME Investment Partnerships (“HOME”) Program funds from the FY 2012, FY 2013, and FY 2014 Annual Action Plans to support the TNI Acquisition, Rehab and Resale Project.

**Sponsor(s):** Harrison, Turner, Davis, Glaros, Franklin, Taveras and Patterson

**Attachment(s):** [R2016029](#)  
[CR-29-2016 Attachment B](#)  
[CR-29-2016 Attachment C](#)  
[CR-29-2016 AIS](#)  
[CR-29-2016 Report](#)  
[CR-029-2016 Fiscal Impact](#)  
[CR-29-2016 Transmittal Letter](#)

**Legislative History:**

5/17/16	County Council	introduced and referred to the Transportation, Housing and the Environment Committee
6/14/16	County Council	public hearing held
6/16/16	Transportation, Housing and the Environment Committee	Favorably recommended to the Transportation, Housing and the Environment Committee

**REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL**

**ADJOURN**

**COMMITTEE OF THE WHOLE - (COUNCIL HEARING ROOM)**

*(SEE SEPARATE AGENDA)*

**EXECUTIVE SESSION – (1ST FLOOR EXECUTIVE CONFERENCE ROOM)**

[EX 07122016](#) Motion to convene in executive session in accordance with Section 3-305(b), (1) (i) (ii), General Provisions Article, Annotated Code of Maryland, to discuss personnel issues.

**7:00 P.M. - TOWN HALL MEETING - LAND USE ISSUES AND ZONING ORDINANCE REWRITE**

*Eleanor Roosevelt High School Auditorium  
7601 Hanover Parkway  
Greenbelt, MD 20770*

REMINDERS

Thurs., July 14, 2016

10:00 a.m. - THE Committee Meeting (Room 2027)

Mon., July 18, 2016

9:30 a.m. - District Council Agenda Briefing (Room 2027)

10:00 a.m. - Call to Order (Council Hearing Room)

11:00 a.m. - Blue Ribbon Commission on Addressing Prince George's County's Structural Deficit (Room 2027)

1:00 p.m. - County Council Sitting as the Board of Health (Council Hearing Room)