



# Prince George's County Council

Wayne K. Curry Administration  
Building  
1301 McCormick Dr  
Largo, MD 20774

## Meeting Minutes - Draft County Council

*Thomas E. Dernoga, Chair, District 1*  
*Wala Blegay, Vice Chair, District 6*  
*Edward P. Burroughs, III, District 8*  
*Wanika Fisher, District 2*  
*Mel Franklin, At-Large*  
*Ingrid S. Watson, District 4*  
*Sydney J. Harrison, District 9*  
*Calvin S. Hawkins, II, At-Large*  
*Jolene Ivey, District 5*  
*Eric C. Olson, District 3*  
*Krystal Oriadha, District 7*

*Jennifer A. Jenkins, Council Administrator*

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Tuesday, January 10, 2023

10:00 AM

Council Hearing Room

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**9:00 A.M. - GENERAL ASSEMBLY COMMITTEE - (COUNCIL HEARING ROOM)**

*(SEE SEPARATE AGENDA)*

**10:00 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)**

*The meeting was called to order 10:08 a.m. by Council Chair Thomas E. Dernoga with 11 members present at roll call.*

**Present:** 11 - Council Member Calvin S. Hawkins  
Council Member Sydney Harrison  
Vice Chair Wala Blegay  
Chair Thomas Dernoga  
Council Member Ingrid Watson  
Council Member Eric Olson  
Council Member Wanika Fisher  
Council Member Edward Burroughs  
Council Member Jolene Ivey  
Council Member Krystal Oriadha  
Council Member Mel Franklin

### **INVOCATION:**

*The Invocation was provided by Imam Teslim Alghali of The Sierra Leone Muslim Jamaat of Landover, Maryland 20785. Council Member Ivey requested prayer for her husband, Congressman Glenn Ivey, as he embarks on his new position in Congress. She requests that he is granted continual patience and discernment and that the entire US Congress puts the American people first.*

### **PLEDGE OF ALLEGIANCE**

*The Pledge of Allegiance was led by Council Member Fisher*

### **REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL**

### **BUSINESS MEETING**

**1. CONSENT AGENDA****(a) Approval of County Council Minutes**[MIN 12122022](#)

County Council Minutes dated December 12, 2022

Draft 1

**Attachment(s):** [12122022](#)**These minutes were approved.**[MIN 01032023](#)

County Council Minutes dated January 3, 2023

Draft 1

**Attachment(s):** [01032023](#)**These minutes were approved.****(b) First Reading of Bills (Presentation)**[CB-019-2023](#)

Draft 1

**AN ACT CONCERNING RESILIENCE HUBS** for the purpose of providing a certain definition; providing for high priority locations for resilience hubs; providing for the identification of partner organizations; providing for certain requests for proposals; providing for community engagement; providing for certain streamlining of permitting and code compliance; providing for resilience hub innovation and entrepreneurship; providing for certain funding strategies; providing for certain incentives; and generally regarding resilience hubs.

**Sponsor(s):** Hawkins**Attachment(s):** [B2023019](#)  
[CB-019-2023 AIS](#)

**This Council Bill was presented by Council Member Hawkins and referred to the Transportation, Infrastructure, Energy and Environment Committee.**

**CONSENT AGENDA (Continued)****(c) Introduction of Resolutions****[CR-008-2023](#)**

Draft 1

**A RESOLUTION CONCERNING SOLAR TASK FORCE** for the purpose of declaring the intent of the Prince George's County Council to establish a Solar Task Force to be responsible for leading the development of new solar PV programs and incentives, communicating the availability of these resources to Prince George's County's residents and commercial building owners, and engaging the community on the benefits of solar PV particularly, the financial aspects of solar PV; appointing members of the Solar Task Force; and generally regarding the establishment of the Solar Task Force.

**Sponsor(s)**: Hawkins, Ivey, Blegay, Franklin, Oriadha, Watson and Fisher

**Attachment(s)**: [R2023008](#)  
[CR-008-2023 AIS](#)

*This resolution declares the intent of the Prince George's County Council to establish a Solar Task Force to be responsible for leading the development of new solar PV programs and incentives, communicating the availability of these resources to Prince George's County's residents and commercial building owners, and engaging the community on the benefits of solar PV particularly, the financial aspects of solar PV.*

**This Resolution was introduced by Council Members Hawkins, Ivey, Blegay, Franklin, Oriadha, Watson and Fisher and referred to the Transportation, Infrastructure, Energy and Environment Committee.**

**[Add3-23](#)**

Draft 1

**ADDITIONS TO THE AGENDA**

**A motion was made by Council Member Fisher, seconded by Council Member Watson, that this additions package be accepted. The motion carried by the following vote:**

**Aye**                    11 - Hawkins, Harrison, Blegay, Dernoga, Watson, Olson,  
Fisher, Burroughs, Ivey, Oriadha and Franklin

**[CB-007-2023](#)**

Draft 1

**AN ACT CONCERNING THE RENT STABILIZATION ACT OF 2023** For the purpose of temporarily amending the Landlord-Tenant Code to limit landlords' ability to increase rent for certain tenants; limiting increases to a certain amount; providing for penalties; providing that existing obligations or contract rights may not be impaired by this Act; and generally relating to rent restrictions for residential leases and rental dwelling units.

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**Sponsor(s):** Oriadha, Burroughs, Blegay, Dernoga, Ivey and Olson

**Attachment(s):** [B2023007](#)  
[CB-007-2023 AIS](#)

**This Council Bill was presented by Council Members Oriadha, Burroughs, Blegay, Dernoga, Ivey, and Olson and referred to the Health, Human Services and Public Safety Committee.**

[Consent4-23](#)

Draft 1

**MOTION TO ADOPT CONSENT AGENDA**

**A motion was made by Council Member Ivey, seconded by Council Member Burroughs, that this Consent Agenda be adopted. The motion carried by the following vote:**

**Aye**            11 - Hawkins, Harrison, Blegay, Dernoga, Watson, Olson, Fisher, Burroughs, Ivey, Oriadha and Franklin

**2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**

*NO ITEMS CONSIDERED*

**3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**

[LTR 01102023](#)

Draft 1

Proposed letter to the Honorable Michael A. Jackson, Chair, Prince George's County Senate Delegation and the Honorable Nick Charles, Chair, Prince George's County House Delegation, transmitting the position of the Prince George's County Council on proposed State legislation (recommended at the 01/10/2023 General Assembly Committee meeting).

**Attachment(s):** [Delegation Position Letter 1-10-23](#)

*J. Kenneth Battle, Jr., Director, TIEE, provided a verbal report of the actions and recommendations of the General Assembly Committee.*

**A motion was made by Council Member Ivey, seconded by Council Member Watson, that this Agenda Letter be authorized for Chair's signature. The motion carried by the following vote:**

**Aye**            11 - Hawkins, Harrison, Blegay, Dernoga, Watson, Olson, Fisher, Burroughs, Ivey, Oriadha and Franklin

**4. BRIEFING – (COUNCIL HEARING ROOM)**[REC5-23](#)

RECESS

Draft 1

*THE MEETING WAS RECESSED AT 11:03 AM DUE TO TECHNICAL DIFFICULTY.*

**A motion was made by Council Member Oriadha, seconded by Council Member Burroughs, that this meeting be recessed. The motion carried by voice vote.**

**RECONVENE**

*THE MEETING WAS RECONVENED AT 11:21 AM.*

[BR 01102023](#)**Plan 2035 Update and Smart Growth**

Draft 1

Andree Checkley, M-NCPPC, Planning Director  
Derick Berlage, M-NCPPC, Deputy Director of Operations  
Tony Felts, M-NCPPC, Chief, Community Planning Division  
Kierre McCune, M-NCPPC, Supervisor, Long Range Planning  
Katina Shoulars, M-NCPPC, Chief, Countywide Planning Division  
Paul DesJardin, Director of Community Planning and Services, Metropolitan Washington Council of Governments  
Hilary S. Chapman, Housing Program Manager, Department of Community Planning and Services, Metropolitan Washington Council of Governments

**Attachment(s):** [Plan 2035 Overview - Council 01102023](#)  
[PGC Council COG Hsg Targets Jan 10 2023](#)

*The briefing convened at 10:59 a.m. Chair Dernoga introduced Derick Berlage, M-NCPPC, Deputy Director of Operations, who introduced Kierre McCune, M-NCPPC, Supervisor, Long Range Planning and Tony Felts, M-NCPPC, Chief, Community Planning Division, who facilitated a PowerPoint presentation titled, "Tony Felts & Kierre McCune Review of Growth Policies County Council January 10, 2023 Policies." The presentation highlighted the following: Origins; What Is A General Plan?; General Plan; Area & Population; Research Findings; Metro Stations; Regional Job Growth; Cautionary Tale: Business As Usual; Outreach and Coordination; Scenario Planning Game; Where Is Downtown Prince George's?; 2002 Approved General Plan; Shift In Pattern; Growth Goal Summary; Growth Policy Map; Rural & Ag Area; Established*

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*Communities; Employment Areas; Local Center; Regional Transit District; Downtowns; Growth Of Dwellings; Dwelling Unit Change; Percent Cost-Burdened Households; Growth Of Jobs; Job Numbers Change; Growth Pipeline; Entitlements; Other Long-Range Plans; Master Plans & Sector Plans; Completed Master Plans; Ongoing Master Plans; Zoning; New Zoning Ordinance; Transitional Period; and Challenges Of CB77 and 97. The panel guests, along with Andree Checkley, M-NCPPC, Planning Director, responded to questions.*

*Chair Dernoga then introduced Paul DesJardin, Director of Community Planning and Services, Metropolitan Washington Council of Governments and Hilary S. Chapman, Housing Program Manager, Department of Community Planning and Services, Metropolitan Washington Council of Governments, who facilitated a PowerPoint presentation titled, "The Future of Housing In Greater Washington". The presentation highlighted the following: An Opportunity; The Region Needs More Housing; Regional Housing Targets; Housing Needs, 2020-2030; Regional Target 1: Amount; Regional Target 2: Accessibility; Regional Target 3: Affordability; Regional Housing Targets; Monitoring Progress: HAND & Urban Institute; and Region United Metropolitan Washington Planning Framework for 2030. The briefing concluded at 1:01 p.m.*

**This Briefing was held.**

### **EXECUTIVE SESSION – (1ST FLOOR EXECUTIVE CONFERENCE ROOM)**

[EX 01102023](#)

Draft 1

Motion to convene in executive session pursuant to Section 3-305(b)(7), and (8), General Provisions Article, Annotated Code of Maryland, to discuss and consider pending or potential litigation and to consult with counsel to seek legal advice, specifically, to be briefed by counsel as to and to discuss status of cases in the Circuit Court, Appellate Court of Maryland and Supreme Court of Maryland, for the purpose of maintaining confidentiality regarding the current status of litigation and as to the Council's position on pending litigation.

*The Chair read the following closing statement to convene in executive session: "Motion to convene in executive session pursuant to Section 3-305(b)(7), and (8), General Provisions Article, Annotated Code of Maryland, to discuss and consider pending or potential litigation and to consult with counsel to seek legal advice, specifically, to be briefed by counsel as to and to discuss status of cases in the Circuit Court, Appellate Court of Maryland and Supreme Court of Maryland, for the purpose of*

*maintaining confidentiality regarding the current status of litigation and as to the Council's position on pending litigation." The Executive Session was held (See County Council Minutes dated January 17, 2023 for details).*

**A motion was made by Council Member Olson, seconded by Council Member Watson, that this Executive Session be convened. The motion carried by the following vote:**

**Aye**                    6 - Hawkins, Harrison, Dernoga, Watson, Olson and Franklin  
**Absent**                Blegay, Fisher, Burroughs, Ivey and Oriadha

[ADJ6-23](#)

Draft 1

**ADJOURN**

*THE MEETING WAS ADJOURNED AT 1:04 PM.*

**A motion was made by Council Member Harrison, seconded by Council Member Watson, that this meeting be adjourned. The motion carried by voice vote:**

**Aye**                    6 - Hawkins, Harrison, Dernoga, Olson, Ivey and Franklin  
**Absent**                Blegay, Watson, Fisher, Burroughs and Oriadha

Prepared by:

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Edgar Reese, III, Legislative Reference Aide

Submitted by:

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Donna J. Brown, Clerk of the Council