

**COUNTY COUNCIL OF PRINCE GEORGE'S COUNTY, MARYLAND****1997 Legislative Session**Resolution No. CR-55-1997Proposed by Chairman (by request - County Executive)Introduced by Council Member Bailey

Co-Sponsors

Date of Introduction October 7, 1997**RESOLUTION**

A RESOLUTION concerning

The Ten Year Water and Sewerage Plan (August 1997 Amendment Cycle).

For the purpose of changing the water and sewer category designations of properties within the 1994 Comprehensive Ten Year Water and Sewerage Plan.

WHEREAS, Title 9, Subtitle 5 of the Environment Article of the Annotated Code of Maryland requires the County to adopt a comprehensive plan dealing with water supply and sewerage systems, establishes procedures governing the preparation and adoption of said plan, and provides for amendments and revisions thereto;

WHEREAS, pursuant to said procedures, the County Executive submitted to the County Council his recommendations on water and sewer plan amendment requests within the August Cycle of Amendments;

WHEREAS, the County Council received testimony through an advertised public hearing on the August Cycle of Amendments; and

WHEREAS, the County Council notified the Washington Suburban Sanitary Commission, the Maryland-National Capital Park and Planning Commission, the State and County Health Departments, the Maryland Office of Planning and the Maryland Department of the Environment of the public hearings and provided each agency with copies of the August Cycle of Amendments.

SECTION 1. NOW, THEREFORE, BE IT RESOLVED by the County Council of Prince George's County, Maryland, that Appendix E of the Prince George's County 1994 Comprehensive Ten Year Water and Sewerage Plan, as adopted by CR-71-1994, and

amended by CR-90-1994, CR-9-1995, CR-29-1995, CR-37-1995, CR-65-1995, CR-6-1996, CR-33-1996, CR-54-1996, CR-65-1996, CR-8-1997, and CR-38-1997 is further amended by adding the water and sewer category designations as shown in Attachment A.

SECTION 2. BE IT FURTHER RESOLVED that maps identified as the "Prince George's County, Maryland, 1994 Water Map" and "Prince George's County, Maryland, 1994 Sewerage Map", as amended, are hereby further amended to incorporate the approved category changes with the project locations delineated on the maps in Attachment B.

SECTION 3. BE IT FURTHER RESOLVED that within five working days of the adoption of this resolution, it shall be transmitted to the County Executive by the Clerk of the Council.

SECTION 4. BE IT FURTHER RESOLVED by the County Council of Prince George's County, Maryland, that this resolution shall take effect on the day following the first regularly scheduled Council meeting day which occurs after the County Executive transmits his comments on this resolution, or on the day that the County Executive indicates he has no comments, or ten working days following transmittal of this resolution to the County Executive, whichever shall occur first. Prior to the effective date of this resolution, the Council may reconsider its action based upon any recommendation received from the County Executive.

SECTION 5. BE IT FURTHER RESOLVED that upon the effective date of this resolution, it shall be transmitted by the Clerk of the Council to the Secretary of the Maryland Department of the Environment.

Adopted this 18th day of November, 1997.

COUNTY COUNCIL OF PRINCE  
GEORGE'S COUNTY, MARYLAND

BY:  
Dorothy F. Bailey  
Chair

ATTEST:

Joyce T. Sweeney  
Clerk of the Council

<u>Sewershed</u>		Acreage	<u>Water and Sewer Category</u>			
Application	Development proposal		Executive's Council			
<u>Amendment</u>	Tax map location	Zoning	Current	Requested	Recomm.	Approval
<u>Blue Plains</u>						
97/BP-01 Great Oaks Redevelop- ment	A retirement community with 2,000 independent living units, 272 assisted living units, and 400 nursing beds. 12 B-3, p. 94	37.16 O-S	Deferred By Applicant			
97/BP-02 Tubby's Restaurant	An existing 2,800 square foot restaurant, and proposed 10,000 square foot office building, and 25,000 square feet of warehouse space. 3 A-1, p.1	3.5 I-3	S6	S4	S6	S4
97/BP-04 Gudelsky Corner	Five office buildings with a total floor area of 136,350 square feet and minimum rent \$18 per square foot. 5 A-1, p.62, 231	12.14 I-3	4	4C	4	4
<u>Western Branch</u>						
97/W-02 Thorne Property	109 townhouses with minimum floor area of 1,200 square feet and minimum price of \$120,000. 82 C-2, p. 96	18.4 R-T	4	3	4	4C*
97/W-03 Cameron Grove	A retirement community with up to 200 multi-family, 184 duplex, and 124 quadplex residential units with minimum floor area of 700 square feet and minimum price of \$90,000. 69 B-3, p/o p. 21	140 R-L	Deferred By Applicant			

<u>Sewershed</u>		Acreage	<u>Water and Sewer Category</u>			
<u>Application</u>	<u>Development proposal</u>		Current	Requested	Executive's Recomm.	Council Approval
<u>Amendment</u>	Tax map location	Zoning				
<u>Western Branch</u>						
97/W-06 Addison- King Prop.	A church with a total of 47,000 square feet. 60 E-3, p/o p.27	15 I-3	4	3	4	4C*
97/W-09 Youngblood Property	72 assisted living units totaling 29,424 square feet, and a day care center with total floor area of 13,546 square feet. 53 A-2, p.45	7.94 R-R (S.E.)	5	4C	5	5
97/W-14 Old Stage Property	12 single-family houses with a minimum floor area of 2,000 square feet and a minimum price of \$180,000. 46 E-2, p. 23,122	7.85 R-R	6	4C	4	6
97/W-15 Woodmar Property	Approximately 75,000 square feet of hotel, 3,200 square feet of restaurant, and 95,000 square feet of office space. 100 B-2, l.17	15.7 C-O	4	3	4	4
97/W-16 St. Mary's of the Assumption	An 8,400 square foot addition to an existing school and convent. 92 F-3, p. A	18.6 R-R	6	4	4	4
97/W-20 Boehm Property	Five single-family houses with a minimum floor area of 2,300 square feet and minimum price of \$230,000. 37 B-2, p.49	3 R-R	6	3	3	3
97/W-21 Reformed Presbyterian Church	A church building with a total of 7,600 square feet. 62 D-1, p. A	6.67 R-E	S4	S3	S3	S3

<u>Sewershed</u>		Acreage	<u>Water and Sewer Category</u>			
<u>Application</u>	Development proposal		Current	Requested	Executive's Recomm.	Council Approval
<u>Amendment</u>	Tax map location	Zoning				
<u>Western Branch</u>						
97/W-22 Ramlogan Property	One existing single-family house. 75 D-2, 1.21	0.5 R-E	S6	S3	S6	S6
97/W-23 Brock Hall Gardens	Four existing single-family houses. 84 D-1, lots 2, 4, 8, 11	5.34 R-E	5	3	3	3
<u>Piscataway</u>						
97/P-01 UpperRoom Fellowship	Four single-family houses. 126, A-1, p. 36&37	9.62 R-R	4	3	4	4
97/P-04 Clinton Acres Section 5	Forty-seven single-family houses with a minimum floor area of 2,000 square feet and a minimum price of \$190,000. 134, F-2, p.72, 84, 85, & 160	54.71 R-R	4	3	4	4
97/P-07 Fox Run Commercial Center	12,600 square feet retail space. 125, F-1, outlot A	2.51 C-S-C	S5	S3	S4	S3
97/P-08 301 Joint Venture	Restaurant with a total floor area of 12,000 square feet 135, C-4, p.70, 114	7.1 C-M	6	4	6	4
97/P-09 Hannibal Gantt Property	Eight single-family houses. 127 A-3, p.14	5.98 R-R	5	4	4	4

Sewershed

Application Amendment	Development proposal	Acreage	<u>Water and Sewer Category</u>			
	Tax map location	Zoning	Current	Requested	Executive's Recomm.	Council Approval

Piscataway

97/P-10 Quail Hollow	Three warehouses with a total floor area of 465,000 square feet and minimum sale price of \$40 per square foot. 135 D-2, p. 16	33.91 I-1	6	4	6	4
97/P-11 Smith Pointe	Three single-family houses with a minimum floor area of 1,400 square feet and minimum sale price of \$150,000. 118 A-1, p/o p.60	1.64 R-R	4	3	3	4
97/P-13 Noah Glen Property	23 single-family houses with a minimum floor area of 2,002 square feet and minimum price of \$195,000. 106 B-1, p.6	17 R-R	4	3	3	3

Mattawoman

97/M-01 Hines Property	Two single-family houses. 145 F-3, l. 25&26	3.6 R-R	6	3	3	6
97/M-02 Schwien Property	One existing single-family house, and a Park-and-Sell lot for cars, etc., and proposed 4,800 square foot office building 154, F-3, p/o p.52	2.1 I-1	4	3	4	3

\* The County Council approved category 4C for the Thorne Property and the Addison-King Property with the condition that a Detailed Site Plan be approved prior to approval of Category 3.

**NOTE:** The attached maps are available in hard copy only.