



# Prince George's County Council

Wayne K. Curry  
Administration Building  
1301 McCormick Dr  
Largo, MD 20774

## Meeting Agenda - Revised\*

### Transportation, Infrastructure, Energy and Environment Committee

*Eric C. Olson, Chair*

*Thomas E. Dernoga, Vice Chair*

*Ingrid S. Watson*

*Calvin S. Hawkins, II*

*Jolene Ivey*

*Director - J. Kenneth Battle, Jr.*

*Administrative Aide - Shirley Anglin*

*(301) 952-3694*

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Thursday, September 28, 2023

10:00 AM

Committee Room 2027

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#### **ORDER OF PROCEEDING**

- a) *Presentation by Committee Staff  
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

#### **CALL TO ORDER**

#### **LEGISLATION**

[CR-067-2023](#)

Draft: 1

#### **A RESOLUTION CONCERNING WALKABLE URBAN STREETS ACT OF 2023 ROADS AND SIDEWALKS - DESIGN AND CONSTRUCTION**

**STANDARDS AND REQUIREMENTS** for the purpose of incorporating 2023 Urban Street Design Standards and Specifications as consistent with Plan Prince George's 2035 for Regional Transit Districts and Local Centers in Prince George's County, striving to balance the needs of all users that are business-friendly, walkable, bike-able and transit friendly; generally regarding design and construction standards and urban street designs.

**Sponsor(s):** Olson, Dernoga, Ivey, Watson, Blegay, Oriadha, Burroughs and Fisher

**Attachment(s):** [R2023067](#)  
[CR-067-2023 Exhibit A](#)  
[CR-067-2023 Summary](#)  
[CR-67-2023 OOL Comment](#)  
[CR-67-2023 Planning Board Revised Summary of Existing Sta](#)  
[Planning Board Votes Letter and Analyses](#)  
[PAFI CB-069 CR-067 CR-068-2023 Urban Street Design Pol](#)  
[CR-67-2023 Amendment \(KHC\)\(9-27-2023\)\(2-30PM\) \(003\)](#)  
[CR-67-2023 Walkable Urban Streets Act of 2023 Amendments](#)  
[CR-67-2023 Amendment \(KHC\)\(9-27-2023\)\(2-30PM\)](#)  
[Final ecomments\\_export CR-067-2023](#)

**Legislative History:**

7/5/23	County Council	introduced and referred to the Transportation, Infrastructure, Energy and Environment Committee
9/14/23	Transportation, Infrastructure, Energy and Environment Committee	Held in Committee

[CR-068-2023](#)

Draft: 1

**A RESOLUTION CONCERNING SPECIFICATIONS AND STANDARDS - 2023 URBAN STREET DESIGN STANDARDS** for the purpose of amending the "General Specifications and Standards for Highway and Street Construction" and the "Specifications and Standards for Highway Traffic Signals" of the Department of Public Works and Transportation; and generally regarding urban street design.

**Sponsor(s):** Olson, Dernoga, Harrison, Watson, Ivey, Blegay, Burroughs, Fisher and Oriadha

**Attachment(s):** [R2023068](#)  
[CR-068-2023 Inclusion File I](#)  
[CR-068-2023 Exhibit A](#)  
[CR-068-2023 Exhibit B](#)  
[CR-068-2023 Inclusion File II](#)  
[CR-068-2023 Inclusion File Section III](#)  
[CR-068-2023 Summary](#)  
[CR-68-2023 OOL Comment](#)  
[PAFI CB-069\\_CR-067\\_CR-068-2023 Urban Street Design Pol](#)  
[CR-68-2023 Specifications and Standards - 2023 Urban Street](#)  
[CR-68-2023 Amendment rev. 2 \(KHC\)\(9-27-2023\)\(3-30PM\)](#)  
[Final ecomments\\_export CR-068-2023](#)

**Legislative History:**

7/5/23	County Council	introduced and referred to the Transportation, Infrastructure, Energy and Environment Committee
9/14/23	Transportation, Infrastructure, Energy and Environment Committee	Held in Committee

**CB-069-2023**

Draft: 1

**AN ACT CONCERNING URBAN STREET DESIGN POLICY AND STANDARDS** for the purpose of adopting an urban street design policy and standards pursuant to the 2023 Urban Streets Design Standards, incorporated in the Department of Public Works and Transportation’s “Specifications and Standards for Roadways and Bridges” (2007), as revised in 2023, consistent with the Council's 2014 approval of its most current general plan for the County, Plan Prince George's 2035; and generally regarding urban street design standards.

**Sponsor(s):** Olson

**Attachment(s):** [B2023069](#)  
[CB-069-2023 Summary](#)  
[CB-69-2023 OOL Comment](#)  
[PAFI CB-069 CR-067 CR-068-2023 Urban Street Design Pol](#)  
[Letter in Support of Walkable Urban Streets Act-Hyattsville Ci](#)  
[CB-69-2023 Urban Street Design Policy and Standards Amend](#)  
[CB-69-2023 Urban Street Design Policy and Standards Amend](#)  
[CB-69-2023 Urban Street Design Policy and Standards Amend](#)  
[Final ecomments\\_export CB-069-2023](#)

**Legislative History:**

7/5/23	County Council	presented and referred to the Transportation, Infrastructure, Energy and Environment Committee
9/14/23	Transportation, Infrastructure, Energy and Environment Committee	Held in Committee

**CB-079-2023**

Draft: 1

**AN ACT CONCERNING BETTER BAG BILL - REVISIONS** for the purpose of establishing a maximum charge for certain paper and reusable carryout bags provided by a retail establishment, with certain exceptions; establishing a certain supplemental nutrition exception for a maximum charge for certain paper and reusable carryout bags provided by a retail establishment; establishing certain exceptions for a maximum charge for certain reusable carryout bags provided by a retail establishment; and generally relating to the better bag bill revisions.

**Sponsor(s):** Oriadha, Blegay and Burroughs

**Attachment(s):** [B2023079](#)  
[CB-079-2023 Summary](#)  
[CB-079-2023 - Health Department Comments](#)  
[American Forest and Paper Association Comments on CB0792](#)  
[CB-079-2023 OOL Comment](#)  
[CB-079-2023 PAFI Better Bag Bill Revisions - Final](#)  
[Prince George's Sierra Club Testimony CB-79-2023](#)  
[Fwd City of College Park Letter re CB-79-23](#)  
[Final ecomments\\_export CB-079-2023](#)  
[CB-79-2023 Better Bag Bill - Revisions \(KHC\)\(9-27-2023\)\(4-](#)  
[Letter to Eric Olson TIEE Committee RE CB-79-23 \(002\)](#)

**Legislative History:**

9/6/23

County Council

presented and referred to the  
Transportation, Infrastructure, Energy  
and Environment Committee

**ADJOURN**