



Prince George's County Council

County Administration Building
14741 Governor Oden Bowie
Drive
Upper Marlboro, Maryland
20772-3050

Meeting Minutes - Final County Council

Todd M. Turner, Council Chair, District 4
Monique Anderson-Walker, District 8
Derrick Leon Davis, District 6
Thomas E. Dernoga, District 1
Mel Franklin, At-Large
Dannielle M. Glaros, District 3
Sydney J. Harrison, District 9
Calvin S. Hawkins, II, Vice Chair, At-Large
Jolene Ivey, District 5
Rodney C. Streeter, District 7
Deni L. Taveras, District 2

Robert J. Williams, Jr., Council Administrator

Monday, July 27, 2020

1:30 PM

(VIRTUAL MEETING)

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

1:30 P.M. - CALL TO ORDER - (VIRTUAL MEETING)

The meeting was called to order by Council Chair Turner at 2:01 p.m. with ten members present. Council Member Franklin was absent.

Present: 10 - Council Chair Todd Turner
Council Member Monique Anderson-Walker
Council Member Derrick Davis
Council Member Thomas Dernoga
Council Member Dannielle Glaros
Council Member Sydney Harrison
Vice Chair Calvin S. Hawkins
Council Member Jolene Ivey
Council Member Rodney Streeter
Council Member Deni Taveras

Absent: Council Member Mel Franklin

BUSINESS MEETING

1. CONSENT AGENDA

(a) Approval of County Council Minutes

[MIN 07212020](#)

County Council Minutes dated July 21, 2020.

Draft 1

Attachment(s): [07212020](#)

These Minutes were approved.

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

No items were considered.

[Consent23-20](#)

MOTION TO ADOPT CONSENT AGENDA

Draft 1

A motion was made by Council Member Davis, seconded by Council Member Streeter, that this Consent Agenda be adopted. The motion carried by the following vote:

Aye	10 - Turner, Anderson-Walker, Davis, Dernoga, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras
Absent	Franklin

3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT

[LTR 07272020](#)

Draft 1

Proposed correspondence to the Hon. Lawrence J. Hogan, Jr., Governor, expressing the County Council's support for the extension and expansion on of State eviction and other protections in Maryland as a result of the COVID-19 health and economic crisis.

Attachment(s): [07272020 Letter to Hogan - Evictions](#)

A motion was made by Council Member Glaros, seconded by Council Member Davis, authorizing the Chair to draft the proposed letter to the Governor. The motion carried by the following vote:

Aye	10 - Turner, Anderson-Walker, Davis, Dernoga, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras
Absent	Franklin

3. BRIEFING

[BR 07272020](#)

Draft 1

PRINCE GEORGE'S COUNTY PUBLIC SCHOOL RE-OPENING PLAN DISCUSSION

Monica Goldson, Ed.D.
Chief Executive Officer

Alvin Thornton, Ph.D.
Chair, Board of Education

Panelists:

*Monica Goldson, Ed.D., Chief Executive Officer
Alvin Thornton, Ph.D., Chair, Board of Education
Christian Rhodes, Chief of Staff.*

The briefing convened at 2:06 p.m. Dr. Alvin Thornton provided opening remarks, facilitated a PowerPoint Presentation focusing on the COVID 19 Positivity Rates, newly diagnosed cases and downward trend; Instruction Model Options; Distance Learning, Families, Teachers, Administrators Survey; Priorities; Challenges of the Hybrid/In-person; New Distance Learning Model; Student/Family Supports; Digital Device Distribution; Interscholastic Athletics; Key Dates and Moving Forward and Next Steps. The Panelists responded to questions by Council Members regarding parent support centers, hotspot availability, disengaged students, ambitious class schedules, school needs and working parents, after school programs/virtual experiences, availability of meals for those unable to pickup, administrative

staff safety, future learning options, point of contact, ability to recognize cases of abuse and mandatory check-ins. The briefing concluded at 3:03 p.m.

This briefing was held.

ADJOURN

THE MEETING ADJOURNED AT 3:04 P.M.

A motion was made by Council Member Davis, seconded by Council Member Streeter, that the meeting be adjourned. The motion carried unanimously.

Prepared by:

Theresa D. Myers, Legislative Assistant

Submitted by:

Donna J. Brown, Clerk of the Council