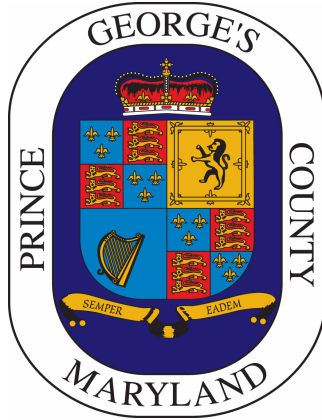


Prince George's County Council

*Wayne K. Curry Administration Building
1301 McCormick Dr
Largo, MD 20774*



Meeting Agenda - Final

**Tuesday, June 11, 2024
11:45 AM**

Council Hearing Room

County Council

*Jolene Ivey, Chair, District 5
Sydney J. Harrison, Vice Chair, District 9
Wala Blegay, District 6
Edward P. Burroughs, III, District 8
Thomas E. Dernoga, District 1
Wanika Fisher, District 2
Mel Franklin, At-Large
Calvin S. Hawkins, II, At-Large
Eric C. Olson, District 3
Krystal Oriadha, District 7
Ingrid S. Watson, District 4*

Jennifer A. Jenkins, Council Administrator

RULES OF COURTESY (In-Person)

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The County Council is proud to announce its return to in-person meetings. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

To register to speak or submit comments or written testimony please use the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178.

Written comments must be submitted by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message. Register to speak, in advance, by 3:00 p.m. on the day BEFORE the meeting. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing clerkofthecouncil@co.pg.md.us or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

11:00 A.M. - AGENDA BRIEFING - (ROOM 2027)

11:30 A.M. - PRESENTATION OF PROCLAMATIONS/COMMENDATIONS - (COUNCIL HEARING ROOM)

1. PROCLAMATION presented to the Prince George’s County Community College Owls Men’s Basketball Team recognizing them as the “2024 NJCAA Division III Mid-Atlantic District Championship,” in Prince George’s County. (Chair, Jolene Ivey, At-Large Council Member Council Member Calvin Hawkins)
2. PROCLAMATION presented to First Responders of the Baltimore Key Bridge Collapse, recognizing them for “Bravery and Swift Actions,” in Baltimore, Maryland. (Council Chair Jolene Ivey and Vice Chair Sydney J. Harrison)

11:45 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION:

Minister Gail Harris-Berry, Peace of My Passion Ministries, Prince George's County.

PLEDGE OF ALLEGIANCE

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

BUSINESS MEETING

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN](#) County Council Minutes dated June 4, 2024
[06042024a](#)
~~Draft: 1a~~

Attachment(s): [06042024a](#)

[MIN](#) County Council Minutes dated June 4, 2024 6PM JPH
[06042024b](#)
~~Draft: 1b~~

Attachment(s): [06042024a](#)

(b) First Reading of Bills (Presentation)

[CB-056-2024](#) **AN ACT CONCERNING REPORTING** for the purpose of providing for certain reporting requirements of the Department of Permitting, Inspections, and Enforcement on a quarterly basis; and generally relating to the Department of Permitting, Inspections and Enforcement.
Draft: 1

Sponsor(s): Oriadha

Attachment(s): [B2024056](#)
[CB-056-2024 Summary](#)

To be presented by Council Member Oriadha; referral to TIEE

[Consent23-24](#) **MOTION TO ADOPT CONSENT AGENDA**
Draft: 1

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER’S REPORT

4. INTRODUCTION AND ADOPTION OF RESOLUTIONS[CR-054-2024](#)

Draft: 1

A RESOLUTION CONCERNING PUBLIC SAFETY INVOLVING KIAS AND HYUNDAIS for the purpose of encouraging the National Highway Traffic Safety Administration to issue a recall of all Kias and Hyundais manufactured between 2011 and 2022, to request insurance companies' policies provide coverage on these vehicles and a statement of justification when coverage is denied for consideration of the County Council.

Sponsor(s): Watson

Attachment(s): [R2024054](#)
[CR-054-2024 Summary](#)

To be introduced by Council Member Watson

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES (Council Rule 11.2.b.) PRIOR TO ADOPTION - 8 VOTES REQUIRED

[CR-055-2024](#)

Draft: 1

A RESOLUTION CONCERNING THE LANGLEY PARK-COLLEGE PARK-GREENBELT-AND VICINITY MINOR PLAN AMENDMENT-MINOR AMENDMENT-APPROVAL for the purpose of approving, in accordance with the provisions of the Zoning Ordinance of Prince George's County, Maryland, a Minor Plan Amendment to the 1989 Master Plan and Sectional Map Amendment for the Langley Park-College Park-Greenbelt-and Vicinity to modify certain obsolete development pattern recommendations for context-sensitive infill and physical development of residential neighborhoods and commercial areas of the Master Plan in order to align with Plan Prince George's 2035 Established Communities, Employment Areas, and recent Countywide zoning amendments for Commercial, Neighborhood designations.

Attachment(s): [R2024055](#)
[CR-055-2024 Attachment A](#)
[CR-055-2024 Summary](#)

To be introduced by Council Member Olson

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES (Council Rule 11.2.b.) PRIOR TO ADOPTION - 8 VOTES REQUIRED

INTRODUCTION AND ADOPTION OF RESOLUTIONS (Continued)[CR-056-2024](#)

Draft: 1

**A RESOLUTION CONCERNING THE LANGLEY PARK-COLLEGE
PARK-GREENBELT-AND VICINITY SECTIONAL MAP**

AMENDMENT-APPROVAL for the purpose of approving, pursuant to the local zoning laws for that portion of the Maryland-Washington Regional District situated in Prince George's County, Maryland, the Langley Park-College Park-Greenbelt-and Vicinity Sectional Map Amendment (SMA), thereby setting forth and adopting detailed zoning proposals for the Langley Park-College Park-Greenbelt-and Vicinity, generally comprised of properties located in an area north of Berwyn Road, east of 49th Avenue, south of Roanoke Place and Ruatan Street, and west of 5012 Berwyn Road (Tax Account 2287605); and include the commercially zoned properties within the designated boundary (Tax Accounts 2347466, 2385946, 2318996, 2311975, 2326247, 2349751, 2377224, 2299774, 2286847, 2383461, 2395440, and 2349736).

Attachment(s): [R2024056](#)[CR-056-2024 Summary](#)*To be introduced by Council Member Olson*

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES (Council Rule 11.2.b.) PRIOR TO ADOPTION - 8 VOTES REQUIRED

5. BRIEFING – (COUNCIL HEARING ROOM)[BR 06112024b](#)

Draft: 1

**BLUE LINE CORRIDOR - CIVIC PLAZA AT THE WKC
ADMINISTRATION BLDG**

County Executive's Economic Development Team

Attachment(s): [Blue Line Corridor Civic Plaza Presentation - CC 6-11-2024](#)[ADJ56-24](#)

Draft: 1

ADJOURN**12:30 PM - COMMITTEE OF THE WHOLE - (ROOM 2027)***(SEE SEPARATE AGENDA)*

1:30 PM - BOARD OF HEALTH

(SEE SEPARATE AGENDA)

2:15 PM - EXECUTIVE SESSION – (1ST FLOOR EXECUTIVE CONFERENCE ROOM)

[EX 06112024](#)

Draft: 1

Motion to convene in Executive Session pursuant to Section 3-305(b)(1)(ii), (7), and (8), General Provisions Article, Annotated Code of Maryland, in order to consider pending or potential litigation and to consult with counsel to seek legal advice, specifically: to be briefed by counsel as to, and to discuss, the status of case in the United States District Court for the District of Maryland, and to maintain confidentiality regarding the current status of ongoing litigation and as to the Council’s position on pending litigation.

REMINDERS

Thurs., June 13, 2024

10:00 a.m. - TIEE Committee

1:30 p.m. - GOFP Committee

Tues., June 18, 2024

9:30 a.m. - Agenda Briefing

10:00 a.m. - County Council Meeting