



# Prince George's County Council

County Administration  
Building  
14741 Governor Oden  
Bowie Drive  
Upper Marlboro,  
Maryland  
20772-3050

## Meeting Agenda - Final

### Planning, Housing and Economic Development Committee

*Dannielle M. Glaros, Chair*

*Calvin S. Hawkins, II, Vice Chair*

*Derrick L. Davis*

*Thomas E. Dernoga*

*Jolene Ivey*

*Director ~ Jackie Brown*

*Administrative Aide ~ Charlotte Aheart*

*(301) 952-4199*

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Thursday, October 17, 2019

10:00 AM

Committee Hearing Room 2027

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#### ORDER OF PROCEEDING

- a) *Presentation by Committee Staff  
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

#### CALL TO ORDER

#### APPOINTMENTS

[APPT-47-19](#)

Draft: 1

**Appointment of the following individuals to the Housing Authority Board of Commissioners:**

Yolanda L. Hawkins-Bautista

Appointment: Chair

Replacing: Paul E. Rowe

Term Expiration: 10/24/2024

Deborah K. Patrick

Appointment

Replacing: Olufowora Sotumi-Kuti

Term Expiration: 10/24/2022

Cherice M. Shannon  
Reappointment: Tenant Member  
Term Expiration: 10/24/2022

Layton F. Wilson  
Appointment  
Replacing: Linda Green  
Term Expiration: 10/24/2021

[APPT-48-19](#)

Draft: 1

**Appointment of the following individuals to the Board of Master Electricians and Electrical Contractors:**

Ms. Lisa A. Dixon  
Appointment/Public Member  
Replacing: Vacant  
Term Expiration: 1/1/2021

Mr. Steven W. Johnson  
Appointment/Master Electrician  
Replacing: Timothy Barr  
Term Expiration: 1/1/2021

Mr. James A. Reid  
Appointment/Public Member  
Replacing: Theresa Saunders  
Term Expiration: 1/1/2021

**LEGISLATION**

[CB-047-2019](#)

Draft: 1

**AN ACT CONCERNING BUILDING CODE - UNPERMITTED**

**CONSTRUCTION** for the purpose of amending and adopting certain provisions of the International Building Code related to unpermitted construction and establishing a penalty in the form of a fee and an additional permit for owners cited for unpermitted construction.

**Attachment(s):** [B2019047](#)

[CB-047-2019 AIS](#)

[CB-47-19 BOA Draft 1 Legislative Referral](#)

[CB-47-2019 OOL Legislative Comment](#)

**Legislative History:**

9/17/19

County Council

presented and referred

10/3/19 Planning, Housing and Economic Development Committee Held in Committee

[CB-038-2019](#)

Draft: 1

**AN ACT CONCERNING FAIR HOUSING** for the purpose of establishing Prince George's County's Policy of ensuring equal opportunity and eliminating discrimination in all housing accommodations.

**Sponsor(s):** Glaros and Taveras

**Attachment(s):** [B2019038](#)

[CB-38-2019 AIS](#)

[CB-38-2019 PGCAR Position Statement](#)

**Legislative History:**

7/23/19 County Council presented and referred to the Planning, Housing and Economic Development Committee

9/11/19 Planning, Housing and Economic Development Committee Held in Committee

**Proposed Draft-2A**

[CB-056-2019](#)

Draft: 1

**AN ACT CONCERNING FAIR HOUSING** for the purpose of requiring the use of a standard form lease and applicable optional provisions for certain residential rental properties; requiring the publication of certain information related to rental housing; requiring the Department of Permitting, Inspections, and Enforcement (DPIE) to review certain rent increases; providing for certain remedies to be awarded by the Nuisance Abatement Board; creating a special fund to support DPIE's increased responsibilities; providing certain rights to tenants facing rent increases and generally regarding residential rental properties.

**Sponsor(s):** Dernoga, Taveras and Hawkins

**Attachment(s):** [B2019056](#)

[CB-056-2019 AIS](#)

**Legislative History:**

9/24/19 County Council presented and referred

[CB-064-2019](#)

Draft: 1

**AN ACT CONCERNING HOUSING INVESTMENT TRUST FUND - ASSISTANCE** for Seniors and Disabled Veterans for the purpose of dedicating a certain percentage of the Housing Investment Trust Fund to certain homeowners in Prince George's County of a certain amount each year.

**Sponsor(s):** Anderson-Walker

**Attachment(s):** [B2019064](#)  
[CB-064-2019 AIS](#)

**Legislative History:**

9/24/19 County Council presented and referred

**ADJOURN**