## COUNTY COUNCIL OF PRINCE GEORGE'S COUNTY, MARYLAND 1996 Legislative Session

| Bill No.                  | CB-21-1996   |
|---------------------------|--|
| Chapter No.               |  |
| Proposed and Presented by | Chairman DelGiudice                                |
|                           |  |
| Introduced by             | Council Members Del Giudice, MacKinnon, and Wilson |
| Co-Sponsors               |  |
| Date of Introduction      | May 29, 1996                                       |
|                           | RII I  |

#### AN ACT concerning

For the purpose of approving the Prince George's County portion of the Maryland-National Capital Park and Planning Commission budget and making appropriations and levying certain

Maryland-National Capital Park and Planning Commission

taxes for Fiscal Year 1996-1997 for the Maryland-National Capital Park and Planning Commission, pursuant to the provisions of Article 28 of the Annotated Code of Maryland, as amended ("Article 28"), and establishing the compensation of the Chairman of the Prince George's County Planning Board.

SECTION 1. BE IT ENACTED by the County Council of Prince George's County, Maryland, that in accordance with Section 2-118 of Article 28, the annual budget transmitted to the County Council by the Maryland-National Capital Park and Planning Commission on January 15,1996, as revised on March 19,1996, is approved insofar as it applies to Prince George's County; subject, however, to the additions, deletions, increases or decreases thereto which are contained in Appendix A to this enactment and incorporated herein by reference; that the revenues to be derived from the rates hereinafter established are hereby appropriated and authorized to be disbursed for the purposes specified by the provisions of Article 28, as amended, and for the support and maintenance of the purposes as expressed in the budget.

SECTION 2. ADMINISTRATION TAX. Pursuant to Section 6-107 of Article 28, there is hereby imposed and levied for the Fiscal Year 1996-97 a tax of 11.03 cents on each one

hundred dollars (\$100.00) of assessable valuation for property located in that portion of the Maryland-Washington Regional District lying within Prince George's County. The proceeds of the collection of such tax shall be paid to the Maryland-National Capital Park and Planning Commission and shall constitute the Administration Fund of said Commission. Of the proceeds collected, \$500,000 shall be allocated as a grant to the County Council for the reimbursement of the planning and zoning functions of the Legislative Branch, as described in the Regional District Act.

SECTION 3. ADVANCE LAND ACQUISITION FUND. Pursuant to the provisions of Section 7-106(e) of Article 28, there is hereby imposed and levied for the Fiscal Year 1996-97 a tax of 0.62 cents on each one hundred dollars (\$100.00) assessed value for all real and personal property, assessable according to the laws of Maryland and subject to taxation in Prince George's County, to be utilized for advance land acquisition in Prince George's County, in accordance with the terms and conditions of the above-cited statute, as amended. The proceeds from the collection of said tax shall be paid to the Maryland-National Capital Park and Planning Commission for the purpose of debt service on the principal and interest on bonds issued for the Commission's land acquisition revolving fund, and any excess shall be paid into said fund.

SECTION 4. METROPOLITAN DISTRICT TAX - MANDATORY. Pursuant to the provisions of Section 6-106(c) of Article 28, there is hereby imposed and levied for the Fiscal Year 1996-97 a tax of 10.00 cents on each one hundred dollars (\$100.00) of all real and personal property subject to assessment and taxation by Prince George's County which is located in that portion of the Maryland-Washington Metropolitan District of Prince George's County. The proceeds of the collection of such tax shall be paid to the Maryland-National Capital Park and Planning Commission and shall be applied to the purposes set forth in Section 6-106(c) of Article 28.

SECTION 5. METROPOLITAN DISTRICT TAX - DISCRETIONARY. Pursuant to Section 6-106(d) of Article 28, there is hereby imposed and levied for the Fiscal Year 1996-97 a tax of 25.34 cents on each one hundred dollars (\$100.00) of all real and personal property subject to assessment and taxation by Prince George's County which is located in that portion

of the Maryland-Washington Metropolitan District within Prince George's County. Of the tax collected, \$245,100 is identified for the Bladensburg Marina Enterprise Fund. The proceeds of the collection of such tax shall be paid to the Maryland-National Capital Park and Planning Commission and shall be applied to the purposes set forth in Section 6-106(d) of Article 28.

SECTION 6. RECREATION TAX. Pursuant to Section 6-106(e) of Article 28, there is hereby imposed and levied for the Fiscal Year 1996-97 a tax to support recreational activities in the amount of 14.01 cents on each one hundred dollars (\$100.00) of all real and personal property subject to assessment and taxation by Prince George's County. The proceeds of such tax shall be remitted to the Maryland-National Capital Park and Planning Commission, and shall be applied to the purposes set forth in Section 6-106(e) of Article 28.

SECTION 7. The County Council of Prince George's County hereby adopts the schedules of "Revenues as to Source" as set forth in Appendix A to this enactment and incorporates said Appendix herein by this reference.

SECTION 8. GRANT AND SPECIAL FUNDING. All grants and Land Reclamation revenue received by the Maryland-National Capital Park and Planning Commission shall be considered as additions to, and automatic amendments of, the Commission's Operating and CIP Budgets and work programs, provided that the Commission shall have advised the County Council of such revenue at the time the revenue was being sought, whether by grant application or by other applicable special funding application procedures. This section does not, in any way, affect the process for legislative appropriation of tax revenue to the Commission.

SECTION 9. PARK ACQUISITION AND DEVELOPMENT. The Prince George's County portion of the Maryland-National Capital Park and Planning Commission Fiscal Year 1996-97 Capital Budget is hereby adopted and shall consist of all previously approved park acquisition and development projects with appropriations in the budget year of the Maryland-National Capital Park and Planning Commission Fiscal Years 1997-2002 Capital Improvement Program as such projects are included in the adopted Prince George's County Fiscal Years 1997-2002 Capital Improvement Program and the new projects listed in Appendix B, which is attached hereto and incorporated herein.

#### SECTION 10. GUARANTEE OF PRINCIPAL AND INTEREST ON BONDS.

Pursuant to the provisions of Section 6-101(d) of Article 28, as amended, the payment of the principal of and interest on any and all bonds sold by the Maryland-National Capital Park and Planning Commission, the proceeds of which are to be used to finance any of the projects adopted by Section 9, are hereby guaranteed by the County as provided in Article 28. The guarantee shall be in the form described by Section 6-101(d), Article 28, and shall be endorsed on the bonds on behalf of the County by the manual or facsimile signature of the County Executive. The full faith and credit of the County is hereby irrevocably pledged to the fulfillment of the guarantee of the payment of interest when due and the principal on maturity and taxes will be levied in accordance with Sections 6-102 and 6-106 of Article 28, as necessary. The County Executive and the Clerk of the Council are hereby authorized to take all necessary actions to adopt and record their facsimile signatures and to execute all documents required for the sale of the bonds.

SECTION 11. RESTRICTED CONTINGENCY RESERVE. The County Council of Prince George's County in adopting this Fiscal Year 1996-1997 budget has included \$18,874,759 in the Park Fund, and \$300,670 in the Recreation Fund, as a restricted contingency reserve. The Park Fund reserve is set aside to offset future tax rate increases and is to be utilized for the exclusive purpose of funding the debt service and operation and maintenance costs associated with approved capital projects. No portion of these reserves is to be utilized or expended in fiscal year 1997 without the prior express approval of the Prince George's County Council.

SECTION 12. COMPENSATION OF THE CHAIRMAN OF THE PLANNING BOARD. Pursuant to the provisions of Section 2-104 of Article 28, and the recommendation of the County Executive, the salary for Elizabeth M. Hewlett, as full-time Chairman of the Prince George's County Planning Board, be and the same is hereby established in the amount of \$100,000, effective July 1, 1996, including the mandatory annual salary and the annual adjustment. The salary of the full-time Chairman of the Prince George's County Planning Board shall be adjusted annually in the amount equal to 75% of the change in the Consumer Price Index for all urban consumers in the Washington D.C. area for the period of March to

March. The annual adjustment shall be effective each year on June 15th. All other benefits and leave provisions for the Chairman of the Planning Board shall continue as established in CR-42-1995.

SECTION 13. SEVERABILITY. If the application of this Act or any section, subsection, sentence, clause, phrase, or portion thereof, as it applies in any circumstances, case or instance to any person, firm, or corporation, is for any reason found or held to be invalid or unconstitutional by any Court of competent jurisdiction, such section, subsection, sentence, clause, phrase, or portion and application thereof to such circumstances, case or instance as to any person, firm or corporation, shall be deemed a separate, distinct, and independent act, finding, or holding, and such act, finding or holding shall not affect the validity and application of the remaining portions thereof or the particular portion as it affects other persons, firms or corporations.

SECTION 14. EFFECTIVE DATE. This Act shall take effect July 1, 1996. Adopted this <u>29th</u> day of <u>May</u>, 1996.

COUNTY COUNCIL OF PRINCE GEORGE'S COUNTY, MARYLAND

| ATTEST:                                  | BY: Ronald V. Russell Acting Chairman |
|--|---------------------------------------|
| Joyce T. Sweeney<br>Clerk of the Council | APPROVED:                             |
| DATE:                                    | BY: Wayne K. Curry County Executive   |

## **ADMINISTRATION FUND**

|                                  | PROPOSED<br><u>FY 1996-97</u> | COUNCIL<br>ADJUSTMENTS | ADOPTED<br>FY 1996-97 |
|----------------------------------|-------------------------------|------------------------|-----------------------|
| REVENUE AS TO SOURCE:            |                               |                        |                       |
| PROPERTY TAX                     | \$17,741,350                  | -0-                    | \$17,741,350          |
| SERVICE CHARGES PLANNING PROGRAM | 300,000                       | -0-                    | 300,000               |
| REIMBURSEMENTS                   | 80,000                        | -0-                    | 80,000                |
| INTEREST                         | 330,000                       | -0-                    | 330,000               |
| RESERVE                          | 505,755                       | -0-                    | 505,755               |
| DESIGNATED FUND<br>BALANCE       | <u> 180,149</u>               | 56,308                 | 236,457               |
| TOTAL                            | \$19,137,254                  | \$56,308               | \$19,193,562          |
|                                  |                               |                        |                       |
| ASSESSABLE BASE                  |                               |                        |                       |
| [in billions]                    | 16.247                        | -0-                    | 16.247                |
| TAX RATE                         |                               |                        |                       |
| [in cents]                       | 11.03                         | -0-                    | 11.03                 |
| EXPENDITURE SUMMARY:             |                               |                        |                       |
| OFFICE OF THE PLANNING<br>BOARD  | \$1,636,175                   | (16,335)               | \$1,619,840           |
| PLANNING DEPARTMENT              | 12,996,129                    | 137,268                | 13,133,397            |
| HUMAN RESOURCES & MGMT.          | 1,306,500                     | (24,700)               | 1,281,800             |
| FINANCE DEPT.                    | 1,703,500                     | (30,650)               | 1,672,850             |
| LEGAL DEPT.                      | 602,660                       | (9,275)                | 593,385               |
| SUPPORT SERVICES                 | 390,840                       | -0-                    | 390,840               |
| MERIT BOARD                      | 34,450                        | -0-                    | 34,450                |
| RESERVE                          | 467,000                       | ()-                    | 467,000               |
| TOTAL                            | \$19,137,254                  | \$56,308               | \$19,193,562          |

## ADMINISTRATION FUND EXPENDITURE ADJUSTMENT SUMMARY

| <u>A.</u> | Planning Board  |                     |
|-----------|---|---------------------|
|           | (1) Delete merit increases  | \$(16,335)          |
| <u>B.</u> | <b>Bi-County</b>  |                     |
|           | Delete merit increases  | \$(64,625)          |
| <u>C.</u> | Planning Department   |                     |
|           | (1) Delete merit increases  | \$(107,732)         |
|           | (2) Increase funding for Cabin Branch Enterprise Zone Project                         | \$65,000            |
|           | (3) Increase funding for consultant to review Subtitle 27                             | \$100,000           |
|           | (4) Increase funding for consultant for "Framework of Prince George's County Economy" | \$80,000            |
|           | Subtotal  | \$137,268           |
|           | Net Adjustments   | \$56,308            |
|           | Approved FY 1996-97<br>Administration Fund  | <u>\$19,193,562</u> |

#### PLANNING DEPARTMENT WORK PROGRAM FY 97

- (1) The following project shall be deleted:
  - (a) Prince George's Plaza/West Hyattsville TDOZ Amendments (94 staff weeks)
- (2) The following projects shall be increased by the number of staff weeks indicated below:
  - (a) Functional Master Plan for Public School Facilities (47 staff weeks)
  - (b) Countywide Policies Plan (47 staff weeks)
- (3) Project descriptions for the following projects shall be expanded, as indicated below:
  - (a) Countywide Policies Plan, to provide for the reallocation and redirection of staff to the Council's ongoing growth management efforts.
  - (b) MD 202 Corridor Plan Amendment/SMA Revision, to coordinate with the Special Economic Impact Analysis: proposed Redskins Stadium project.
  - (c) Revitalization Planning, to provide a greater focus on economic development.
  - (d) Water and Sewer Planning, to facilitate an interdepartmental review of the water and sewer planning process.
  - (e) Requests from other Agencies and Departments, to include a reference to lengthier and more complicated requests.
  - (f) Framework of the Prince George's County Economy, to include an analysis of the County's strengths and weaknesses, and recommendations regarding new economic development policies and programs.
  - (g) Functional Master Plan for Public School Facilities, to provide an interim report by November 1.
  - (h) The Heights and Vicinity Plan Amendment/SMA Revision, to expedite for Council adoption early in FY 98.

Total Approved FY 96-97 Staff Weeks: 7,317

## **RECREATION FUND**

|   | PROPOSED<br>FY 1996-97                         | COUNCIL<br>ADJUSTMENTS                | ADOPTED<br>FY 1996-97                          |
|---|--|---------------------------------------|--|
| REVENUE AS TO SOURCE:   |  |                                       |  |
| PROPERTY TAX SERVICE CHARGES INTEREST GRANTS  | \$22,363,886<br>2,656,250<br>150,000<br>50,000 | \$ 888,174<br>1,680,400<br>-0-<br>-0- | \$23,252,060<br>4,336,650<br>150,000<br>50,000 |
| RENTALS<br>MISCELLANEOUS<br>RESERVE   | 92,400<br>99,040<br><u>619,392</u>             | 181,000<br>-0-<br><u>-0-</u>          | 273,400<br>99,040<br><u>619,392</u>            |
| TOTAL   | \$26,030,968                                   | \$2,749,574                           | \$28,780,542                                   |
| ASSESSABLE BASE (in billions)   | 16.758   | -0-                                   | 16.758   |
| TAX RATE (in cents)   | 13.48  | .53                                   | 14.01  |
| EXPENDITURE SUMMARY:  |  |                                       |  |
| OPERATING DIVISIONS<br>SALARY LAPSE<br>WORK PROGRAM TRANSFER:                             | \$29,161,914<br>(318,400)                      | \$(310,200)                           | \$28,851,714<br>(318,400)                      |
| Transfer to Enterprise Fund (Aquatics Program)  | (3,236,227)                                    | 3,236,227                             | -0-  |
| Transfer to Park Fund (Utility Budget) TRANSFER TO ENTERPRISE CONTINGENCY RESERVE RESERVE | (500,000)<br>477,123<br>-0-<br>446,558         | -0-<br>(477,123)<br>300,670<br>-0-    | (500,000)<br>-0-<br>300,670<br>446,558         |
| TOTAL \$26,030,968  | \$2,749,574                                    | \$28,780,542                          |  |

# RECREATION FUND EXPENDITURE ADJUSTMENT SUMMARY

| <u>A.</u> | <u>Ope</u>  | rating Divisions  |  |                     |
|-----------|-------------|---|--|---------------------|
|           | 1.          | Decrease funding for merit increases  |  | \$(423,200)         |
|           | 2.          | Increase funding for two positions for Special P                                    | opulations                             | \$70,000            |
|           | 3.          | Increase funding for grant for contribution to renof ball fields at Laurel Sr. High | novation                               | \$15,000            |
|           | 4.          | Increase funding for grant for Swan Creek Yout                                      | h Program                              | \$10,000            |
|           | 5.          | Increase funding for grant to Prince George's Ph                                    | ilharmonic                             | \$18,000            |
|           |             | Operating Adjustmen   | t Subtotal                             | <b>\$</b> (310,200) |
| <u>B.</u> | <u>Trai</u> | <u>nsfers</u>   |  |                     |
|           | 1.          | Elimination of subsidy to Aquatics Program  |  | \$(477,123)         |
|           | 2.          | Increase funding for work program transfer of A to Recreation Fund                  | Aquatics Program                       | \$3,236,227         |
| <u>C.</u> | Con         | tingency Reserve  |  | \$300,670           |
|           |             | 7   | Total Adjustments                      | \$2,749,574         |
|           |             | A   | Approved FY 1996-97<br>Recreation Fund | <u>\$28,780,542</u> |

## **PARK FUND**

|                               | PROPOSED<br>FY 1996-97 | COUNCIL<br>ADJUSTMENTS | ADOPTED<br>FY 1996-97 |
|-------------------------------|------------------------|------------------------|-----------------------|
| REVENUE AS TO SOURCE:         |                        |                        |                       |
| PROPERTY TAX                  | \$54,369,541           | \$(811,430)            | \$53,558,111          |
| SERVICE CHARGES               | 110,000                | -0-                    | 110,000               |
| PARK CONCESSIONS              | 767,000                | -0-                    | 767,000               |
| GRANTS - LAND<br>RECLAMATION  | 200,000                | -0-                    | 200,000               |
| INTEREST-OPERATING            | 1,200,000              | -0-                    | 1,200,000             |
| CIP                           | 750,000                | -0-                    | 750,000               |
| RENTALS                       | 500,000                | -0-                    | 500,000               |
| MISCELLANEOUS REVENUE         | 76,260                 | -0-                    | 76,260                |
| RESERVE                       | 20,717,343             | <u>-0-</u>             | 20,717,343            |
| TOTAL                         | \$78,690,144           | \$(811,430)            | \$77,878,714          |
| ASSESSABLE BASE [in billions] | 15.310                 | -0-                    | 15.310                |
| TAX RATE [in cents]           | 35.87                  | (.53)                  | 35.34                 |
| EXPENDITURE SUMMARY:          |                        |                        |                       |
| OPERATING DIVISIONS           | \$44,175,876           | \$(546,800)            | \$43,629,076          |
| SALARY LAPSE                  | (317,039               | 9) -0-                 | (317,039)             |
| TRANSFER TO COUNTY            | 456,218                | -0-                    | 456,218               |
| DEBT SERVICE                  | 9,787,280              | (262,000)              | 9,525,280             |
| TRANSFER TO ENTERPRISE        | 3,302,013              | (971,996)              | 2,330,017             |
| TRANSFER TO CIP               | 507,500                | 370,750                | 878,250               |
| CONTINGENCY RESERVE           | 18,276,143             | 598,616                | 18,874,759            |
| RESERVE                       | 2,502,153              | <u>-0-</u>             | <u>2,502,153</u>      |
| TOTAL EXPENDITURES            | \$78,690,144           | \$(811,430)            | \$77,878,714          |

## **PARK FUND**

## EXPENDITURE ADJUSTMENT SUMMARY

## A. Operating Divisions

|           | (1)               | Decrease funding for merit increases  | \$(761,800) |
|-----------|-------------------|---|-------------|
|           | (2)               | Increase funding for additional staff at Oxon Hill Manor  | \$50,000    |
|           | (3)               | Increase funding for study to assess need for lacrosse fields   | \$5,000     |
|           | (4)               | Increase funding for study for feasibility of enclosing Tucker Road Ice Rink                              | \$10,000    |
|           | (5)               | Increase funding for needs assessment of community centers  | \$50,000    |
|           | (6)               | Increase funding for study of historic sites  | \$50,000    |
|           | (7)               | Increase funding for performance audit of Aquatics Program and Enterprise Fund                            | \$50,000    |
| _         | -                 | Operating Adjustments   | \$(546,800) |
| <u>B.</u> | Tra               | <u>nsfers</u>   |             |
|           | (1)               | Increase funding for transfer to CIP for POS Match Funds  | \$20,750    |
|           | (2)               | Increase funding for transfer to CIP for consultant services - Prince George's Sports Complex in Landover | \$350,000   |
|           | (3)               | Decrease funding for elimination of subsidy of Aquatics<br>Program  | \$(897,704) |
|           | (4)               | Decrease subsidy to Enterprise Fund   | \$(74,292)  |
| <u>C.</u> | <u>Deb</u>        | t Services  |             |
| <u>D.</u> | (1)<br><b>Con</b> | Reduce funding for debt service stingency Reserve   | \$(262,000) |
|           | (1)               | Increase funding for contingency reserve  | \$598,616   |

Total Adjustments \$(811,430)

## Approved FY 1996-97 <u>\$77,878,714</u> <u>ENTERPRISE FUND</u>

|                                  | PROPOSED<br>FY 1996-97 | COUNCIL<br>ADJUSTMENTS | ADOPTED<br>FY 1996-97 |
|----------------------------------|------------------------|------------------------|-----------------------|
| REVENUE AS TO SOURCE:            |                        |                        |                       |
| FEES & CHARGES                   | \$4,015,700            | \$(1,613,400)          | \$2,402,300           |
| MERCHANDISE SALES                | 1,538,710              | (67,000)               | 1,471,710             |
| CONCESSIONS/RENTALS              | 2,100,328              | (181,000)              | 1,919,328             |
| TRANSFERS                        | 2,080,374              | (1,374,827)            | 705,547               |
| SUBSIDIES (Park)                 | 1,698,762              | (74,292)               | 1,624,470             |
| MISCELLANEOUS                    | 76,000                 | 0-                     | 76,000                |
| TOTAL                            | \$11,509,874           | \$(3,310,519)          | \$8,199,355           |
| EXPENSES:                        |                        |                        |                       |
| PERSONAL SERVICES                | \$6,045,512            | \$(2,395,882)          | \$3,649,630           |
| SUPPLIES & MATERIALS             | 2,034,580              | (287,750)              | 1,746,830             |
| OTHER SERVICES/CHARGES           | 2,068,895              | (334,350)              | 1,734,545             |
| ENTERPRISE ADMIN.                | 410,400                | -0-                    | 410,400               |
| CHARGEBACKS FINANCE              | <u>157,000</u>         | 0-                     | <u>157,000</u>        |
| TOTAL                            | \$10,716,387           | <b>\$</b> (3,017,982)  | \$7,698,405           |
| REVENUE OVER<br>(UNDER) EXPENSE  | \$793,487              | \$(292,537)            | \$500,950             |
| CAPITAL OUTLAY                   | \$793,487              | \$(292,537)            | \$500,950             |
| REVENUE OVER<br>(UNDER) EXPENSES | -0-                    | -0-                    | -0-                   |

## **ENTERPRISE FUND**

## **EXPENDITURE ADJUSTMENT SUMMARY**

| <u>A.</u> | Pers       | sonal Services   |                    |
|-----------|------------|--|--------------------|
|           | (1)        | Decrease funding for transfer of Aquatics to Recreation Fund | \$(2,321,590)      |
|           | (2)        | Decrease in funding for merit increases                      | \$(74,292)         |
| <u>B.</u> | <u>Sup</u> | plies and Materials  |                    |
|           | (1)        | Decrease funding for transfer of Aquatics to Recreation Fund | \$(287,750)        |
| <u>C.</u> | <u>Oth</u> | er Services/Charges  |                    |
|           | (1)        | Decrease funding for transfer of Aquatics to Recreation Fund | \$(334,350)        |
| <u>D.</u> | <u>Cap</u> | ital Outlay  |                    |
|           | (1)        | Decrease funding for transfer of Aquatics to Recreation Fund | \$(292,537)        |
|           |            | Total Adjustments  | \$(3,310,519)      |
|           |            | Approved FY 1996-97<br>Enterprise Fund                       | <u>\$8,199,355</u> |

## **OTHER FUNDS**

|   | PROPOSED<br><u>FY 1996-97</u> | COUNCIL<br>ADJUSTMENTS | ADOPTED<br><u>FY 1996-97</u> |
|---|-------------------------------|------------------------|------------------------------|
| REVENUE:  |                               |                        |                              |
| RISK MANAGEMENT FUND  | \$1,460,000                   | \$-0-                  | \$1,460,000                  |
| EXECUTIVE OFFICES PROPERTY MANAGEMENT INTERNAL SERVICE FUND | 715,000                       | -0-                    | 715,000                      |
| CAPITAL EQUIPMENT INTERNAL SERVICE FUND                     | 86,200                        | 0                      | 86,200                       |
| TOTAL   | \$2,261,200                   | -0-                    | \$2,261,200                  |
| EXPENDITURE SUMMARY:  |                               |                        |                              |
| RISK MANAGEMENT FUND  | \$1,460,000                   | -0-                    | \$1,460,000                  |
| EXECUTIVE OFFICES PROPERTY MANAGEMENT INTERNAL SERVICE FUND | 715,000                       | -0-                    | 715,000                      |
| CAPITAL EQUIPMENT INTERNAL SERVICE FUND                     | 140,683                       | 0                      | 140,683                      |
| TOTAL   | \$2,315,683                   | <b>\$-0-</b>           | \$2,315,683                  |
| REVENUE OVER (UNDER)<br>EXPENSE                             | <b>\$</b> (54,483)            | <b>\$-0-</b>           | \$(54,483)                   |

## **ADVANCE LAND ACQUISITION FUND**

|                               | PROPOSED<br><u>FY 1996-97</u> | COUNCIL<br>ADJUSTMENTS | ADOPTED<br>FY 1996-97 |
|-------------------------------|-------------------------------|------------------------|-----------------------|
| REVENUE AS TO SOURCE:         |                               |                        |                       |
| PROPERTY TAX REVENUE          | \$1,028,606                   | \$-0-                  | \$1,028,606           |
| TOTAL                         | \$1,028,606                   | \$-0-                  | \$1,028,606           |
| ASSESSABLE BASE (in billions) | 16.758-0-                     | 16.758                 |                       |
| TAX RATE (in cents)           | 0.62                          | -0-                    | 0.62                  |
| EXPENDITURE SUMMARY:          |                               |                        |                       |
| DEBT SERVICE/EXPENSES         | \$562,000                     | -0-                    | \$562,000             |
| TRANSFER TO REVOLVING<br>FUND | 466,606                       | (6,707)                | 459,899               |
| TAX COLLECTION FEE            |                               | 6,707                  | 6,707                 |
| TOTAL                         | \$1,028,606                   | \$ -0-                 | \$1,028,606           |

#### ADMINISTRATIVE DIRECTIVES

- a) The Planning Director shall work with Council staff in the development of a monitoring system of the Department's staff year expenditures and the status of projects throughout the fiscal year, and report back to the Planning, Zoning and Economic Development Committee with a recommendation by July 1, 1996.
- b) The Planning Department shall accelerate efforts to link the Department's computer network to the County's system, and to bring Geographic Information System (GIS) products to the Council.
- c) The Planning Department shall begin quarterly updates of Countywide household and population estimates in September, 1996.
  - d) Cash incentive awards shall not be given to employees in FY97.
- e) The following grants and transfers shall be included under the category "legislative mandates", budgeted at \$1,603,218, and in future years, these funds should be targeted in the proposed budget to the programs and facilities specified below:

#### Recreation Fund:

- 1. Americans with Disabilities Staff Person \$52,000
- 2. Cooperative Extension Service \$208,535
- 3. Theresa Banks Tiger Shark Swim Team \$5,000
- 4. Department of Family Services \$30,000
- 5. Greenbelt Community Center \$25,000
- 6. Additional Staffing at Surratts House \$16,500
- 7. Prince George's Arts Council \$80,000
- 8. Phelp's Senior Center \$79,144
- 9. Prince George's Philharmonic \$22,000
- 10. Tax Collection Fee \$151,027

#### Parks Fund:

- 1. Grounds Maintenance: Memorial Library System \$100,000
- 2. Grounds Maintenance: County Facilities \$176,500
- 3. Community College Pool Operation & Maintenance \$200,000
- 4. Melwood Horticultural Training Center, Inc. \$70,000
- 5. Fee for Use of County's MBOC Certification \$35,000
- 6. Anacostia Watershed Society for River Cleanup \$5,000
- 7. Tax Collection Fee \$347.512
- f) The Department of Parks and Recreation shall begin discussions with the Board of Education concerning a Commission takeover of the Board's groundskeeping responsibilities in FY98, the feasibility of the Commission's assumption of the Board of Education's After-School Care Programs, and extracurricular activities. A representative of the Council shall participate in the discussions.
- g) The Department of Parks and Recreation shall establish a Task Force to investigate the goals of the Enterprise Fund, the practicality of and time needed for reaching the goals, ways to improve the operation and management of the Enterprise activities, and other relevant Enterprise Fund issues.
- h) The Department of Parks and Recreation and the Board of Education shall investigate and assess the feasibility of allowing community use of the gym, library and auditorium of the new senior high school in the Ardmore-Ardwick area.
- i) The Planning Department shall work closely with the County's Redevelopment Authority, once it is created.
- j) The Commission shall undertake a study of their budget format and practices, and provide recommendations for improvement to the Council within 90 days of budget adoption. A working group shall be convened with representation from the two County Executive's, County Council's, and the Commission, to plan and oversee the provision of detailed information on actual expenditures.
- k) The Commission shall report back to the Council with the proposed timeframes within which the responses will be received to the above requests.

#### Department of Parks and Recreation FY1997 - 2002 Capital Improvement Program

PARK ACQUISITIONS: Neighborhood and Community Parks

|      | PROS/    |                                  |    |    |    |     |    |    | `     |
|------|----------|----------------------------------|----|----|----|-----|----|----|-------|
|      | Council  | Park                             | FY | FY | FY | FY  | FY | FY |       |
| Item | District | Name                             | 97 | 98 | 99 | 00  | 01 | 02 | Notes |
|      |          |                                  |    |    |    |     |    |    | _     |
| 1    | CG/5     | Balk Hills Community Park        |    |    |    | X   | X  |    |       |
|      |          | 30 acres - Enterprise West       |    |    |    |     |    |    |       |
|      |          |                                  |    |    |    |     |    |    |       |
| 2    | SB/8     | Birchwood City Comm. Park        |    |    | X  | X   |    |    |       |
|      |          | Addition - 10 acres              |    |    |    |     |    |    |       |
| 2    | NII I /1 | D1 - D - 1 - A 11'4'             |    |    |    | v   | V  | 37 |       |
| 3    | NH/1     | Blue Ponds Addition<br>160 acres |    |    |    | X   | X  | X  |       |
|      |          | 100 acres                        |    |    |    |     |    |    |       |
| 4    | NE/1     | Cool Springs Road Neigh. Park    |    |    |    |     | X  | X  |       |
| •    | 112/1    | 16.5 acres                       |    |    |    |     | 21 | 71 |       |
|      |          |                                  | 1  |    |    |     |    |    |       |
| 5    | CE/5     | Dodge Park Neighborhood Park     | X  |    |    |     |    |    |       |
|      |          | 5 acres                          |    |    |    |     |    |    |       |
|      |          |                                  |    |    |    |     |    |    |       |
| 6    | NH/1     | Deerfield Run Addition           |    |    |    | X   |    |    |       |
|      |          | 14 acres                         |    |    |    |     |    |    |       |
| -    | CE/4     |                                  |    |    |    | *** |    |    |       |
| 7    | CF/4     | Glenn Dale Community Center      |    |    |    | X   |    |    |       |
|      |          | Addition - 10 acres              | 1  |    |    |     |    |    |       |
| 8    | CI/4     | Green Branch Community Park      | X  |    |    |     |    |    |       |
| O    | C1/4     | Addition - 10 acres              | 71 |    |    |     |    |    |       |
|      |          | Addition To deles                |    |    |    |     |    |    |       |
| 9    | CH/6     | Largo-Lottsford Community Park   |    | X  |    |     |    |    |       |
|      |          | 14 acres                         |    |    |    |     |    |    |       |
|      |          |                                  |    |    |    |     |    |    |       |
| 10   | NH/1     | Muirkirk - South addition        |    |    |    |     | X  | X  |       |
|      |          | 100 acres                        |    |    |    |     |    |    |       |

#### PARK ACQUISITIONS: Neighborhood and Community Parks

|             | PROS/       |   |           |       |       |         |         |         | ,                |
|-------------|-------------|---|-----------|-------|-------|---------|---------|---------|------------------|
|             | Council     | Park                                      | FY        | FY    | FY    | FY      | FY      | FY      |                  |
| <u>Item</u> | District    | Name                                      | 97        | 98    | 99    | 00      | 01      | 02      | Notes            |
| 11          | CG/5        | North Largo Lottsford Comm. Park 40 acres |           |       |       |         |         | X       |                  |
| 12          |             | Reserve Fund                              | <u>4/</u> | X     | X     | X       | X       | X       |                  |
| 13SF/9      | Rowland Pro | operty                                    | <u>X</u>  |       |       |         |         |         | Added by Council |
| 14          | NJ/1        | Van Dusen Road Comm. Park                 |           |       | X     | X       |         |         |                  |
|             |             | Subtotal                                  | \$650     | \$500 | \$600 | \$1,680 | \$1,250 | \$1,750 |                  |

PARK ACQUISITIONS: Stream Valley & Regional Parks

|             | PROS/    |  |                        |         |         |         |         |          | (IN THOUSANI                                  |
|-------------|----------|--|------------------------|---------|---------|---------|---------|----------|---|
|             | Council  | Park   | FY                     | FY      | FY      | FY      | FY      | FY       |   |
| <u>Item</u> | District | Name   | 97                     | 98      | 99      | 00      | 01      | 02       | Notes   |
| 1           | SB       | Barnaby Run SVP                                      | 4/                     | X       |         |         |         |          |   |
| 2           |          | Belt Woods Contribution toward acquisition           | <u>4/</u><br><u>X</u>  |         |         |         |         |          | Added by Council                              |
| 3           | SJ       | Charles Branch SVP                                   |                        | X       | X       | X       | X       | X        |   |
| 4           | SE       | Mattawoman Creek                                     | 1/                     | X       | X       | X       | X       | X        |   |
| 5           | CI       | Patuxent River Park                                  | 1/<br>X                | X       | X       | X       | X       |          |   |
| 6           | SF       | Piscataway Creek SVP                                 |                        | X       | X       | X       | X       | X        |   |
| 7           | SF       | Tinkers Creek SVP                                    |                        | X       | X       | X       | X       | X        |   |
| 8           | CC       | [Walker Mill Trail                                   | 1<br>X ]               |         |         |         |         | Walker I | Consolidated with<br>Mill Regional            |
|             |          | Walker Mill Regional Park Acquisition of 195 + acres | <u>1/4</u><br><u>X</u> |         |         |         |         |          | Park<br>Funding Sources &<br>Desc. Amendments |
| 9           | СН       | Western Branch SVP                                   |                        | X       | X       | X       | X       | X        |   |
|             |          | Subtotal   | \$4,175                | \$1,250 | \$1,050 | \$1,050 | \$1,050 | \$800    |   |
|             |          | ACQUISITION TOTAL                                    | \$4,825                | \$1,750 | \$1,650 | \$2,730 | \$2,300 | \$2,550  |   |

<sup>1/=</sup> POS - \$2,750,000 4/= Bonds - \$2,075,000

#### Department of Parks and Recreation FY1997 - 2002 Capital Improvement Program

PARK DEVELOPMENT: Neighborhood and Community Parks

|             | PROS/       |   |             |            |           |            |     |     | (11.11100011.20)        |
|-------------|-------------|---|-------------|------------|-----------|------------|-----|-----|-------------------------|
|             | Council     | Park  | FY          | FY         | FY        | FY         | FY  | FY  |                         |
| <u>Item</u> | District    | Name  | 97          | 98         | 99        | 00         | 01  | 02  | Notes                   |
| 1           | SE/9        | Accokeek East Community Park tennis, basketball, landscaping                                      | 1/2/<br>150 |            |           |            |     |     |                         |
|             |             | trail, shelter  |             |            |           |            |     |     |                         |
| 2NE/2       | Adelphi Ele | mentary (Challenger Project) ballfield renovations  |             | <u>160</u> |           |            |     |     | Added by Council        |
| 3NE/2       | Adelphi Roa | nd Com. Park<br>design & development  |             |            | <u>40</u> | <u>380</u> |     |     | Added by Council        |
| 4           | SI/6        | Arrowhead/Little Washington Design and Development  |             | <u>375</u> | [375]     |            |     |     | Moved to '98 by Council |
| 5           | NA/2        | Avondale Neighborhood Park<br>Resurface TC, parking, fitness<br>stations, shelter, play equipment |             | 135        |           |            |     |     |                         |
| 6           | SB/8        | Birchwood City Community Park<br>Design & Future Development                                      |             |            |           |            | 120 | 900 |                         |
| 7           | CD/5        | Cedar Heights Neigh. Playground<br>Revitalization of play area                                    |             | 50         |           |            |     |     |                         |

| <u>Item</u> | Council<br>District | Park<br>Name  | FY<br>97    | FY<br>98  | FY<br>99 | FY<br>00 | FY<br>01 | FY<br>02 | Notes            |
|-------------|---------------------|---|-------------|-----------|----------|----------|----------|----------|------------------|
| 8           | ND/5                | Cheverly East Neighborhood Park<br>Revitalization of play area                    |             | 50        |          |          |          |          |                  |
| 9           | NF/3                | Calvert Rd. Community Park<br>Shelter,Play equipment,entrance                     |             |           | 100      |          |          |          |                  |
| 10          | CF/4                | Daisy Lane Community Park<br>Design; Construction                                 | 1/2/<br>300 |           |          |          |          |          |                  |
| 11          | SA/9                | Douglas Patterson Comm. Park<br>Reconstruction                                    |             |           |          | 250      |          |          |                  |
| 12          | CF/4                | Gaywood Neighborhood Park<br>Renovations  |             |           | 150      |          |          |          |                  |
| 13          | CF/3                | Glenn Dale Community Park Road Improvements                                       |             | <u>50</u> |          |          |          |          | Added by Council |
| 14          | CF/5                | Glenn Dale Estates<br>Neighborhood Park<br>PA,PE,Tennis court                     | 7           |           |          |          | 150      |          |                  |
| 15          |                     | Handicap Retrofit<br>ADA requirements, various parks<br>Building, restrooms, etc. | 7<br>250    | 100       | 100      | 100      | 100      | 100      |                  |
| 16          | SH/9                | Holloway Estates Neigh. Park<br>Reno.playarea,parking                             |             | 75        |          |          |          |          |                  |

|      | PROS/    |  |             |     |     |     |     |    | (IIV THOUSAL     |
|------|----------|--|-------------|-----|-----|-----|-----|----|------------------|
|      | Council  | Park   | FY          | FY  | FY  | FY  | FY  | FY |                  |
| Item | District | Name   | 97          | 98  | 99  | 00  | 01  | 02 | Notes            |
| ·    |          |  | 1/2/        |     |     |     |     |    |                  |
| 17   | CD/7     | Highland Park Playground Play equip.;trail,resurface TC                    | 70          |     | 110 |     |     |    |                  |
| 18   | NB/2     | Hyattsville-Dietz Neigh. Plgd.<br>Renovation of playground                 | 1.10.1      |     |     | 120 |     |    |                  |
| 19   | CD/5     | Jesse War,Jr. Neighborhood Park<br>Re-design and construction              | 1/2/<br>200 |     |     |     |     |    |                  |
| 20   | SC/8     | K. Della Undersood Neighn. Park<br>Trail connection                        |             |     |     | 100 |     |    |                  |
| 21   | CH/6     | Kettering/Largo/Comm. Park<br>at Watkins<br>Ballfields,tennis,MPC,PE,PA    | 1/6         | 500 |     |     |     |    |                  |
| 22   | NJ/1     | Little Paint Branch Erosion Project reconstruct shoreline/storm water pond | 4/6<br>400  |     |     |     |     |    | Added by Council |
| 23   | SC/8     | Lynnalan Acres Neighborhood Park<br>Trail; Fitness sta. fencing,benches    |             |     | 100 | 50  |     |    |                  |
| 24   | SJ/9     | Marlton Community Park<br>Ballfield,resurface courts<br>replace bridge     |             |     |     |     | 220 |    |                  |

| <u>Item</u> | PROS/<br>Council<br>District | Park<br>Name   | FY<br>97              | FY<br>98 | FY<br>99 | FY<br>00 | FY<br>01 | FY<br>02 | Notes            |
|-------------|------------------------------|--|-----------------------|----------|----------|----------|----------|----------|------------------|
| 25          | SI/6                         | Marlboro Meadows Community Park<br>Park Improvements                                     | 5<br>90               |          |          |          |          |          |                  |
| 26          | SI/6                         | Mellwood Parke Neighborhood<br>Park,general renovation<br>water fountain & addn. parking |                       |          |          |          | 250      |          |                  |
| 27          | NB/2                         | Mt. Rainier Nature Center<br>Landscaping,trail,parking lot,<br>site furniture            |                       | 200      |          |          |          |          |                  |
| 28          | NB/2                         | Mt. Rainier-North Playground<br>Revitalization of playground                             |                       |          | 50       |          |          |          |                  |
| 29          | NH/1                         | Muirkirk - South<br>Paving,shelter,PE,site furniture                                     |                       |          | 80       |          |          |          |                  |
| 30          | NB/2                         | North Brentwood Neighborhood Plgd<br>Shelter,playground revitalize                       | 4                     |          |          | 75       |          |          |                  |
| 31          | CB/7                         | Oakcrest Community Park <u>Expansion study</u> Football,parking,landscaping              | <u>4</u><br><u>50</u> | 150      |          |          |          |          | Added by Council |
| 32          | NA/2                         | Parklawn Neighborhood Park<br>Building renovation  |                       |          | 100      |          |          |          |                  |

|        | PROS/<br>Council | Park   | FY  | FY         | FY  | FY  | FY  | FY  | · ·              |
|--------|------------------|--|-----|------------|-----|-----|-----|-----|------------------|
| Item   | District         | Name   | 97  | 98         | 99  | 00  | 01  | 02  | Notes            |
| 100111 | District         | rvaine   | 7/  |            |     | 00  | 01  | 02  | Trotes           |
| 33     |                  | Playground Equipment Replacement Safety and ADA requirements | 250 | 150        | 150 | 150 | 150 | 150 |                  |
| 34     | NJ/1             | Powder Mill Comm. Park<br>Re-design & construction           |     | 40         | 200 | 200 |     |     |                  |
| 35     | NG/1             | Pheasant Run Comm. Park<br>Picnic trails, play area          |     |            | 130 |     |     |     |                  |
| 36     | CG/6             | Prince George's B & G Sports Park<br>Softball Field          |     | 50         |     |     |     |     |                  |
| 37NC/3 | Riverdale R      | ecreation Center<br>Revitalization of park                   |     |            |     | 150 |     |     |                  |
| 38     | NC/3             | Riverside Drive Neighborhood Park<br>Shelter                 |     |            | 40  |     |     |     |                  |
| 39     | NC/4             | Saddle Brook Community Park  Development                     |     | <u>100</u> |     |     |     |     | Added by Council |
| 40     | CA/6             | Suitland-Bog<br>Trails                                       |     |            | 85  |     |     |     |                  |
| 41     | CA/6             | Suitland Community Park<br>Trail and bridge                  |     |            | 75  |     |     |     |                  |

| 42      | NF/3       | Sunnyside Neighborhood Park<br>Fitness trail                     |         |         |         | 100     |       |         |                 |
|---------|------------|--|---------|---------|---------|---------|-------|---------|-----------------|
|         |            |  |         |         |         |         |       |         |                 |
| PARK DE | EVELOPMEN  | T: Neighborhood and Community Parks                              |         |         |         |         |       |         | (IV TVOVIGANDS) |
|         | PROS/      |  |         |         |         |         |       |         | (IN THOUSANDS)  |
|         | Council    | Park   | FY      | FY      | FY      | FY      | FY    | FY      |                 |
| Item    | District   | Name   | 97      | 98      | 99      | 00      | 01    | 02      | Notes Notes     |
| 43      | SC/8       | Tucker Road Comm. Park<br>Football/Soccer Field                  | 1/2/    | 100     |         |         |       |         |                 |
| 44      | CG/5       | Willow Grove Neighborhood Park<br>2 tennis courts,picnic,tot lot | 150     |         |         |         |       |         |                 |
| 45SI/6  | Westphalia | Neighborhood Park<br>Road Improvements/DPW&T                     |         | 130     |         |         |       |         |                 |
| 46CH/6  | Woodmoor   | Road South Comm. Park<br>Design;construction                     |         | 250     | 250     |         |       |         |                 |
|         | Subto      | tal Neighborhood/Community Park                                  | \$2,010 | \$2,565 | \$1,760 | \$1,675 | \$990 | \$1,150 |                 |

## CB-21-1996 (DR-1) APPENDIX B PAGE B-10

## PARK DEVELOPMENT: Regional Parks/County Wide

|      | PROS/    |   |                        |            |            |      |      |       | ,   |
|------|----------|---|------------------------|------------|------------|------|------|-------|---|
|      | Council  | Park  | FY                     | FY         | FY         | FY   | FY   | FY    |   |
| Item | District | Name  | 97                     | 98         | 99         | 00   | 01   | 02    | Notes   |
| 1    | NK       | Anacostia Tributaries Trail<br>Cost overruns & safety items                   | 1/2/3/<br>800          | (          |            |      |      |       |   |
| 2    |          | Arts Center<br>County - wide<br>Feasibility and location study                | 6                      | 50         |            |      |      |       |   |
| 3    | NC       | Bladensburg Marina<br>Improvements  | 6<br>500               | 2000       | 2000       | 2000 | 2000 |       |   |
| 4    | SC       | Bock Road Maintenance Yard Renovation   |                        |            | 250        | 250  |      |       |   |
| 5    | CJ       | Bowie High School Community/  | <u>4</u><br><u>500</u> | <u>500</u> | <u>500</u> |      |      |       | Added by Council (Con-  |
|      |          | Civic Auditorium  |                        |            |            |      |      | Bowie | tribution) conditioned<br>upon matching funds<br>from State and City of |
|      |          |   |                        |            |            |      |      | Dowle |   |
| 6    | CI       | Collington Branch Stream Valley<br>Hiker-Biker Trail Use                      |                        |            | 150        | 150  |      |       |   |
| 7    | SF       | Cosca Regional Park Dredging,play equipment 900 sf permits & manager's office |                        | 400        | 250        |      |      |       |   |
| 8    | CC       | Concord Green Golf Course<br>Design of a 18-hole golf course                  |                        |            |            |      |      | 300   |   |

## PARK DEVELOPMENT: Regional Parks/County Wide

|             | PROS/    |   |      |     |     |     |     |      | (11 1110 |
|-------------|----------|---|------|-----|-----|-----|-----|------|----------|
| <b>.</b>    | Council  | Park  | FY   | FY  | FY  | FY  | FY  | FY   |          |
| <u>Item</u> | District | Name  | 97   | 98  | 99  | 00  | 01  | 02   | Notes    |
| 9           | SJ       | Equestriran Center HVAC imp., barn renovation.  |      | 100 | 150 | 150 |     |      |          |
| 10          | NJ       | Fairland Regional Park<br>Playgrounds for tots & preteen<br>Trails,landscaping,picnic shelter<br>football lighting, reforestation |      | 200 | 200 | 200 | 350 | 350  |          |
| 11          | NJ       | Fairland Athletic Complex Design for fitness center exp.  | 5    |     |     |     |     | 100  |          |
| 12          | NJ       | Garden's Ice House<br>Indoor Ice rink @ Fairland  | 6000 |     |     |     |     |      |          |
| 13          | NJ       | Gunpowder Golf Course<br>New 18-hole golf course,<br>clubhouse and driving range  | 183  | 100 | 33  | 850 | 902 | 2150 |          |
| 14          | SC       | Henson Creek Stream Valley Park<br>H/B Trail & picnic pavillion   |      |     |     |     | 240 | 250  |          |
| 15          | SK       | Jug Bay Natural Area<br>Entrance improvement for security   | 4    | 125 |     |     |     |      |          |
| 16          | NE       | Northern Area Maintenance Yard Maint. buildings & survey office   | 500  |     |     |     |     |      |          |
| 17          | NK       | Paint Branch Golf Teaching Center   |      |     |     |     |     |      |          |

## PARK DEVELOPMENT: Regional Parks/County Wide

|      | PROS/      |   |               |                |       |             |      |      |  |
|------|------------|---|---------------|----------------|-------|-------------|------|------|--|
|      | Council    | Park  | FY            | FY             | FY    | FY          | FY   | FY   |  |
| Item | District   | Name  | 97            | 98             | 99    | 00          | 01   | 02   | Notes  |
| 18   | SJ         | Patuxent River Demonstration Farm Entrance: HVAC; general dev.    | 1/2/<br>100   | 100            | 100   | 100         | 100  | 100  |  |
| 19   | CI         | Patuxent Valley Golf Course                                       |               |                | 2200  | 1000        |      |      |  |
| 20   | CF         | Prince George's Ballroom<br>Arrival area and patio                |               | 75             |       |             |      |      |  |
| 21   | SF         | Piscataway Cr. Hiker-Biker Trail                                  | 2/4/5         | /6/8           |       |             |      | 300  |  |
| 22   | CD         | Prince George's Sports Complex at Landover - design & development | 1239 <u>1</u> | <u>/ (0/ 6</u> | 14000 | <u>4000</u> | 3000 | 3000 | \$1000 Beyond<br>Added by Council<br>Req Comm. |
| 23   | NC         | Public Playhouse/Lighting System                                  |               | 100            |       |             |      |      |  |
| 24   |            | Reserve Fund  | 6             | 100            | 100   | 100         | 100  | 100  |  |
| 25   | NG         | Sandy Hill Special Area<br>Park Development; road imp.            | 2000          |                | 450   |             |      |      |  |
| 26   |            | Storm Water Management<br>study and restoration                   | 4<br>75       | <u>325</u>     |       |             |      |      | Added by Council                               |
| 27NK | Univ. of M | d Performing Arts Center 2500<br>Contribution                     | 5000          |                |       |             |      |      |  |
| 28CC | Walker Mil | ll Regional Park  |               | 250            | 200   | 200         |      |      |  |

Trails; picnic, adventure plgd.

PARK DEVELOPMENT: Regional Parks/County Wide

W.B.&A. Trail

Subtotal Regional Park/County-wide

Design Hiker Biker Trail-6.1 mi.

CF,CJ

30

| T THUL DI | S V EE OT IVIET | 1. Regional Larks, | County Wide       |      |     |     |     |     |    | (IN THOUSANI | DS) |
|-----------|-----------------|--------------------|-------------------|------|-----|-----|-----|-----|----|--------------|-----|
|           | PROS/           |                    |                   |      |     |     |     |     |    | `            | ,   |
|           | Council         | Park               |                   | FY   | FY  | FY  | FY  | FY  | FY |              |     |
| Item      | District        | Name               |                   | 97   | 98  | 99  | 00  | 01  | 02 | Notes        |     |
|           |                 |                    |                   | 1/2/ |     |     |     |     |    |              |     |
| 29CH      | Watkins Re      | egional Park       | 560               | 300  | 300 | 300 | 300 | 300 |    |              |     |
|           |                 | Entrance road, se  | ewer imp;         |      |     |     |     |     |    |              |     |
|           |                 | Concession, rest   | rooms, office     |      |     |     |     |     |    |              |     |
|           |                 | Adventure plgd.,   | botanical gardens |      |     |     |     |     |    |              |     |
|           |                 | Roads and parking  |                   |      |     |     |     |     |    |              |     |
|           |                 | Group picnic are   |                   |      |     |     |     |     |    |              |     |
|           |                 | Ponds, train, old  |                   |      |     |     |     |     |    |              |     |
|           |                 |                    |                   | 3/4/ |     |     |     |     |    |              |     |

9,725

\$20,883

\$9,300

\$6,992

\$6,950

2620

\$29,929

| PARK DEVELOPMENT: | Community | Centers/Sy | wimming | Pools |
|-------------------|-----------|------------|---------|-------|
|                   |           |            |         |       |

| <u>Item</u> | PROS/<br>Council<br>District | Park<br>Name   | FY<br>97     | FY<br>98 | FY<br>99 | FY<br>00 | FY<br>01   | FY<br>02 | Notes            |
|-------------|------------------------------|--|--------------|----------|----------|----------|------------|----------|------------------|
| 1           | SG                           | Allentown Road Aquatic Center<br>Design & Renovation improvements              |              | 100      | 200      |          |            |          |                  |
| 2           | NF                           | Berwyn Heights Comm. Center<br>Storage room addition                           |              | 100      |          |          |            |          |                  |
| 3           | SE                           | Fort Washington Area Rec./ Com. Ctr. design                                    |              |          |          |          | <u>200</u> |          | Added by Council |
| 4           | CD                           | J. Franklin Bourne Swimming Pool<br>Design & Renovation improvements           |              | 200      |          |          |            |          |                  |
| 5           | NA                           | Lane Manor Swimming Pool Design & Renovation improvements                      |              |          |          | 10       | 250        |          |                  |
| 6           | СН                           | Lake Arbor Community Center  | 4/5/<br>3500 |          |          |          |            |          |                  |
| 7           | SA                           | Oxon Run Park Outdoor Pool   | 1/2/         |          |          |          |            | 1500     |                  |
| 8           | CD                           | Seat Pleasant Activity Center<br>Resurface parking, fencing and<br>landscaping | 100          |          |          |          |            |          |                  |
| 9           | NA                           | Rollingcrest Community Center<br>Playground, entrance                          | 1/2/<br>100  |          |          |          |            |          |                  |
| 10SG        | Webster La                   | nne N.P./Avalon<br>Elem. Gym Addition  |              |          |          |          | 1100       |          |                  |
|             | Subtotal C                   | Community Center/Swimming Pool   | \$3,700      | \$400    | \$200    | \$10     | \$1,550    | \$1,500  |                  |

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PARK ACQUISITIONS: Historic

| <u>Item</u> | PROS/<br>Council<br>District | Park<br>Name   | FY<br>97 | FY<br>98   | FY<br>99 | FY<br>00 | FY<br>01 | FY<br>02 | Notes                     |
|-------------|------------------------------|--|----------|------------|----------|----------|----------|----------|---------------------------|
| 1           | NC                           | College Park Airport<br>Hangars,parking,T-Hangers                      |          | 300        | 300      |          |          |          |                           |
| 2.          | SF                           | Cosca Schoolhouse<br>Renovation of Historic School<br>at Regional Park |          |            |          | 150      |          |          |                           |
| 3           | SI                           | Darnall's Chance<br>Parking and Landscaping<br>Gardens                 |          |            |          | 75       | 150      |          |                           |
| 4           | CI                           | Hazelwood Manor<br>Renovation of Historic<br>structure                 |          |            |          | 400      | 400      | 500      |                           |
| 5           | CF                           | Marietta Manor Renovation  |          | 750        |          |          |          |          | \$100 Comm. match in FY98 |
| 6           | NH                           | Montpelier Mansion Improvements & stage                                |          |            |          |          | 300      | 500      |                           |
| 7SJ         | Mt. Calver                   | rt Mansion<br>Restoration  |          | <u>300</u> |          |          |          |          | Added by Council          |
| 8           | SK                           | Nottingham School  |          | 200        |          |          |          |          |                           |

#### PARK ACQUISITIONS: Historic

| ( | IN | THC | USA | (NDS |
|---|----|-----|-----|------|
|   |    |     |     |      |

|      | PROS/       |  |            |              |          |          |          |          | ,  |
|------|-------------|--|------------|--------------|----------|----------|----------|----------|--|
|      | Council     | Park   | FY         | FY           | FY       | FY       | FY       | FY       |  |
| Item | District    | Name   | 97         | 98           | 99       | 00       | 01       | 02       | Notes                                    |
| 9    | SC          | Oxon Hill Manor<br>Restoration                               |            | <u>700</u>   |          |          |          |          | State Legislation/<br>Comm. match        |
| 10   | NC          | Riversdale (Calvert Mansion) Parking and landscaping         |            | 300          |          |          |          |          |  |
| 11SF | Rowland Pro | perty<br>Restoration   |            | <u>150</u>   |          |          |          |          | Added by Council (State/Society funding) |
| 12   | NH          | Snow Hill Manor<br>Renovation of Mansion & Grounds           | [6]<br>150 | <u>4</u> 200 | 200      |          |          |          | Council amended funding source           |
| 13   | CG          | Warrington Barn at Enterprise<br>Renovation of Historic Barn |            | 150          |          |          |          |          |  |
|      |             | Sub-total Historic   | \$150      | \$3,050      | \$500    | \$625    | \$850    | \$1,000  |  |
|      |             | DEVELOPMENT TOTAL  | \$35,789   | \$15,740     | \$23,343 | \$11,610 | \$10,382 | \$10,600 |  |
|      |             | GRAND TOTAL  | \$40,614   | \$17,490     | \$24,993 | \$14,340 | \$12,682 | \$13,150 |  |

<sup>1/</sup> POS = \$2,750,000 Acq./\$1,584,750 Dev.

<sup>2/</sup> OPERATING FUNDS/FUND BALANCE = \$878,250

<sup>3/</sup> ISTEA FUNDS = \$1,910,000

<sup>4/</sup> BOND SALE = \$11,560,000

<sup>5/</sup> DEVELOPER CONTRIBUTION = \$11,490,000

<sup>6/</sup> OTHER GRANTS \$5,800,000

<sup>7/</sup> RISK MANAGEMENT \$500,000

8/ OTHER \$4,141,000

#### A. Other Capital Improvement Program Adjustments/Directives

- (1) Theresa Banks Aquatic Facility place barrier to vehicles on the pedestrian path from the residential area to the parking lot; install a fence separating the pool area and the parking lot.
- (2) Study the feasibility of ballfield lighting at Tucker Road Community Park.
- (3) Traffic study of the area surrounding the University of Maryland Performing Arts Center including the coordination of events.
- (4) Study of the Edmonston/Riverdale areas (Northwest Branch Park/Center) on recreational facility needs.
- (5) Study of the possible expansion of Temple Hills Community Park.
- (6) The Commission is to report back to the Council outlining the proposed timeframe that responses will be received to the above requests.
- (7) Delete the Pin Oak Urban Park Project (EC040900) and eliminate bond funding requirement (\$100,000).