

WATER AND SEWER CATEGORY AMENDMENT

Sewershed Application Council District	Development Proposal/ Tax Map Location	Acreage/ Zoning	Current Category	Requested Category	Executive's Recommendation	Council Approval
<u>Western Branch</u>						
15/W-01 4301 & 4411 Largo Road District 6	Two single-family homes (one per parcel) with a minimum 3,000 SF of livable space, and a minimum sales price of \$600,000 to be developed on septic systems. 92 E/F-3; Parcels 24 & 25	27.57 R-R	S5	S5 ¹	S4	S5
<u>Piscataway</u>						
15/P-01 Seasons Residential Treatment Program District 8	A 72-bed, 55,000 SF residential treatment facility for mental health residents between the ages of 13 - 21. 115 A-3, Parcel 112	16.01 R-E	5	4	4	4
15/P-02 Hyde Field Property District 9	154 SFDU, minimum 1,850 SF, minimum sales \$340K; 135 TH, minimum 1,700 SF, minimum sales \$260K; 50 MFDU, minimum 1,640 SF, minimum sales \$240K. 124 B/C-2/3; Parcels 20 & 21	80.33 R-S L-A-C	5	4	4	4
<u>Mattawoman</u>						
15/M-01 Empire Petroleum Brandywine, Maryland District 9	Re-development of an existing fuel dispensing facility to a larger high speed fueling station consisting of 3,500 SF of floor area to encompass a convenience store. 145 A-4; Parcels 83 & 287	2.571 I-1	5	4	4	4

¹ The applicant has requested a waiver to the Water and Sewer Plan; however the application was prepared, and meets the minimum criteria for advancement under the Water and Sewer Plan. The County Executive recommends that the request for the waiver to construct interim septic systems be denied.

WATER AND SEWER CATEGORY AMENDMENT

Sewershed Application Council District	Development Proposal/ Tax Map Location	Acreage/ Zoning	Current Category	Requested Category	Executive's Recommendation	Council Approval
<u>Countywide</u>						
District 4	Shafer Lane		S5 to S3		S3	S3
District 6	Crescent Drive Area		S5 to S3		S3	S3
District 8	Allentown Road & Webster Place		S5 to S3		S3	S3
	Lanham Lane		S5 to S3		S3	S3
	*River Bend Area		3		3	3
	Allentown Road Area		S5 to S3		S3	S3
	Riverview Road/Gates Drive Area		5 to 3		3	3
	Old Fort Road		S5 to S3		S3	S3
District 9	Gallahan Road		S5 to S3		S3	S3
	Allen Gayle Acres		5 to 3		3	3
	W. Manning Road Parcels		5/4 to 3		3	3
	Livingston Grove		S4 to S3		S3	S3
	*Marchegiani/ Bellevue/Bealle Hill Area		S5 to S3		S3	S3
	Simmons Acres		4 to 3		3	3
	Spring Grove		5 to 3		3	3

**Remove septic symbol and data only; no further advancement necessary*

APPLICATIONS		REQUEST	MAP #
<u>Western Branch</u>			
15/W-01	4301 & 4411 Largo Road	S5 to S5	1
<u>Piscataway</u>			
15/P-01	Seasons Residential Treatment Program	5 to 4	2
15/P-02	Hyde Field Property Parcel 20 & 21	5 to 4	3
<u>Mattawoman</u>			
	Empire Petroleum Brandywine, Maryland	5 to 4	4
<u>Countywide</u>			
District 4	Shafer Lane	S5 to S3	5
District 6	Crescent Drive Area	S5 to S3	6
District 8	Allentown Road & Webster Place	S5 to S3	7
	Lanham Lane	S5 to S3	8
	*River Bend Area	3	9
	Allentown Road Area	S5 to S3	10
	Riverview Road & Gates Drive Area	5 to 3	11
	Old Fort Road	S5 to S3	12
District 9	Gallahan Road	S5 to S3	13
	Allen Gayle Acres	5 to 3	14
	W. Manning Road Parcels	5/4 to 3	15
	Livingston Grove	S4 to S3	16
	*Marchegiani/		
	Bellevue/Bealle Hill Area	S5 to S3	17
	Simmons Acres	4 to 3	18
	Spring Grove	5 to 3	19



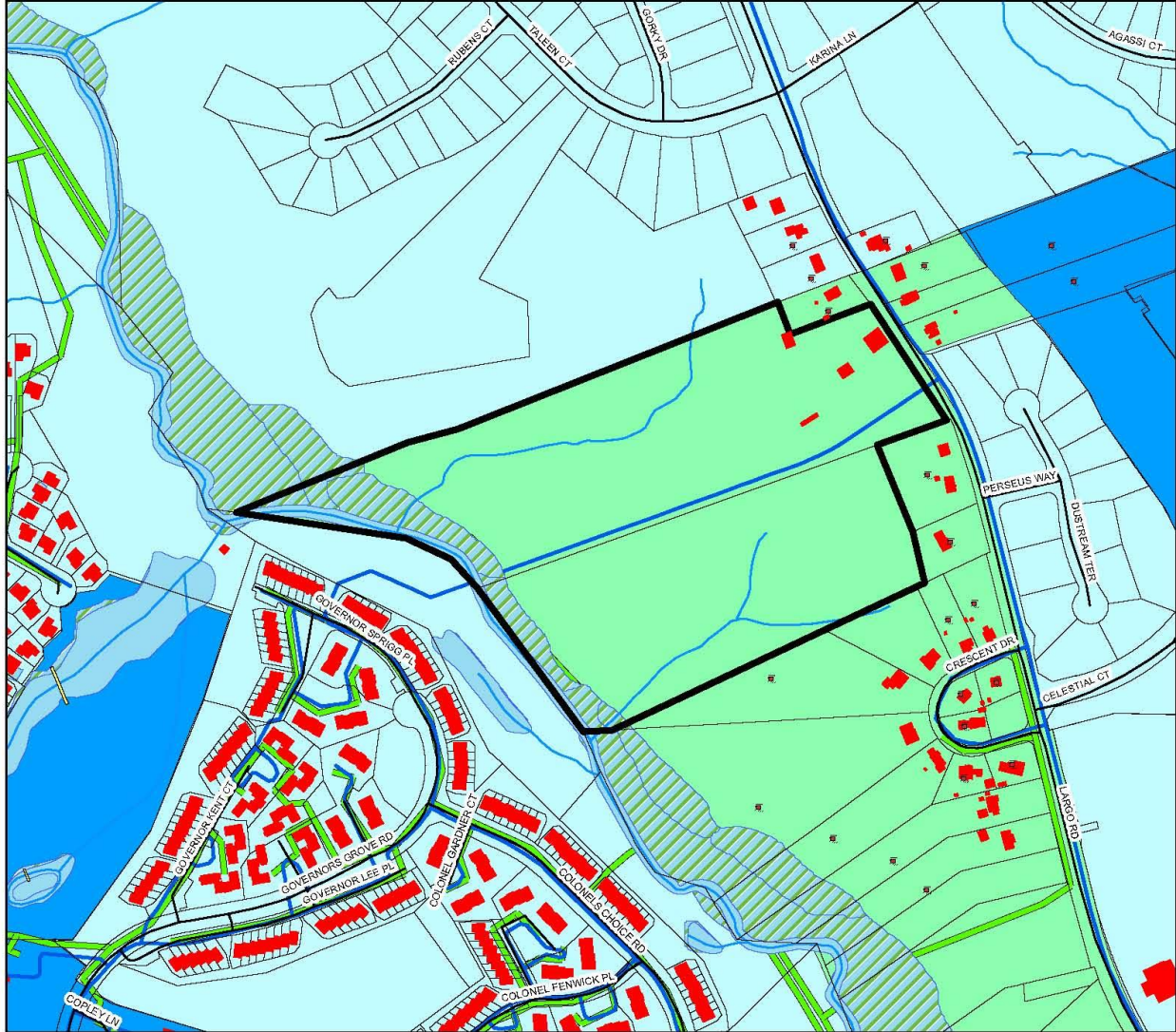
Rushern L. Baker, III
County Executive

Water and Sewer Plan Amendments

Amendment Request S5 to S4

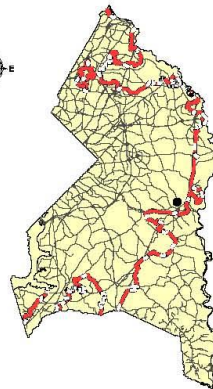
4301 & 4411 Largo Road

December 2015
Application:15/W-01



Department of the Environment
Sustainable Initiatives Division
Program Support Section
WAS:hrb/RLA_CycleMaps2015

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|--|------------------|
| Envelope Boundary | Property |
| Streams | Wetlands |
| Ponds | Historical Sites |
| Buildings | Septic 1 |
| Streets | |
| Railroad | |
| Bridges | |
| Water lines | |
| Sewer lines | |
| Pressure Sewer | |
| Sewer Categories | |
| S-3 Community System | |
| S-4 Community System Adequate for Development Planning | |
| S-5 Future Community system | |
| S-6 Individual System | |
| S-6P Private, Shared or Community System | |





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County Executive

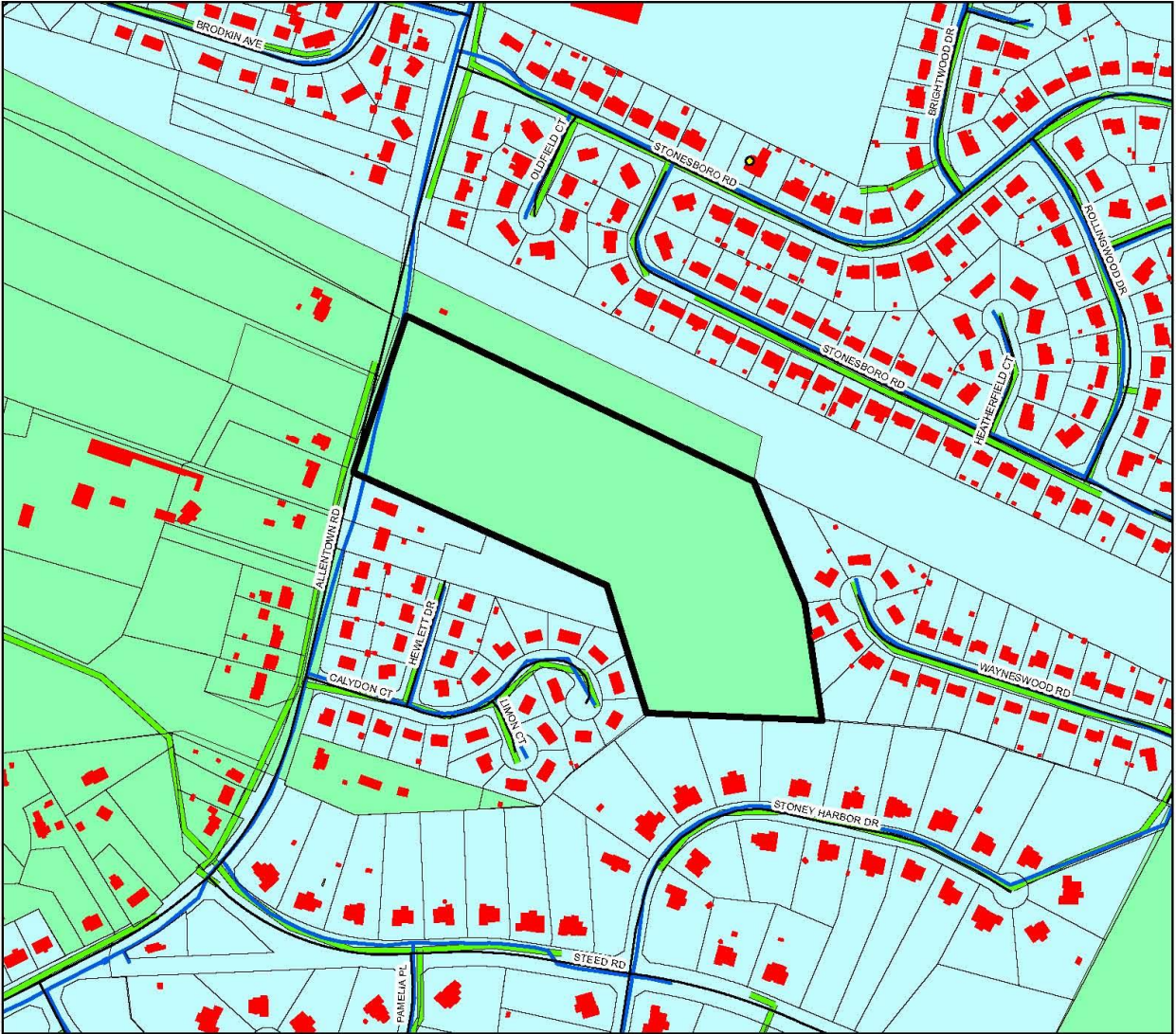
Water and Sewer Plan Amendments

Amendment Request 5 to 4



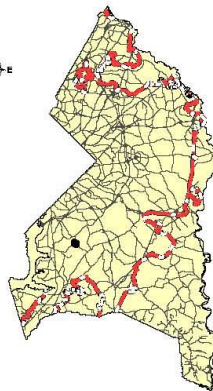
Seasons Residential Treatment Program 15/P-01

December 2015 Application



Department of the Environment
Sustainable Initiatives Division
Program Support Section
W\Shelby\LA_CycleMaps\2015

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|--|----------------|------------------|
| Envelope Boundary | Streams | Property |
| Ponds | Water lines | Wetlands |
| Buildings | Sewer lines | Historical sites |
| Streets | Pressure Sewer | |
| Railroad | | |
| Bridges | | |
| Council District 8 | | |
| Sewer Categories | | |
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| S-6 Individual System | | |
| S-6P Private, Shared or Community System | | |





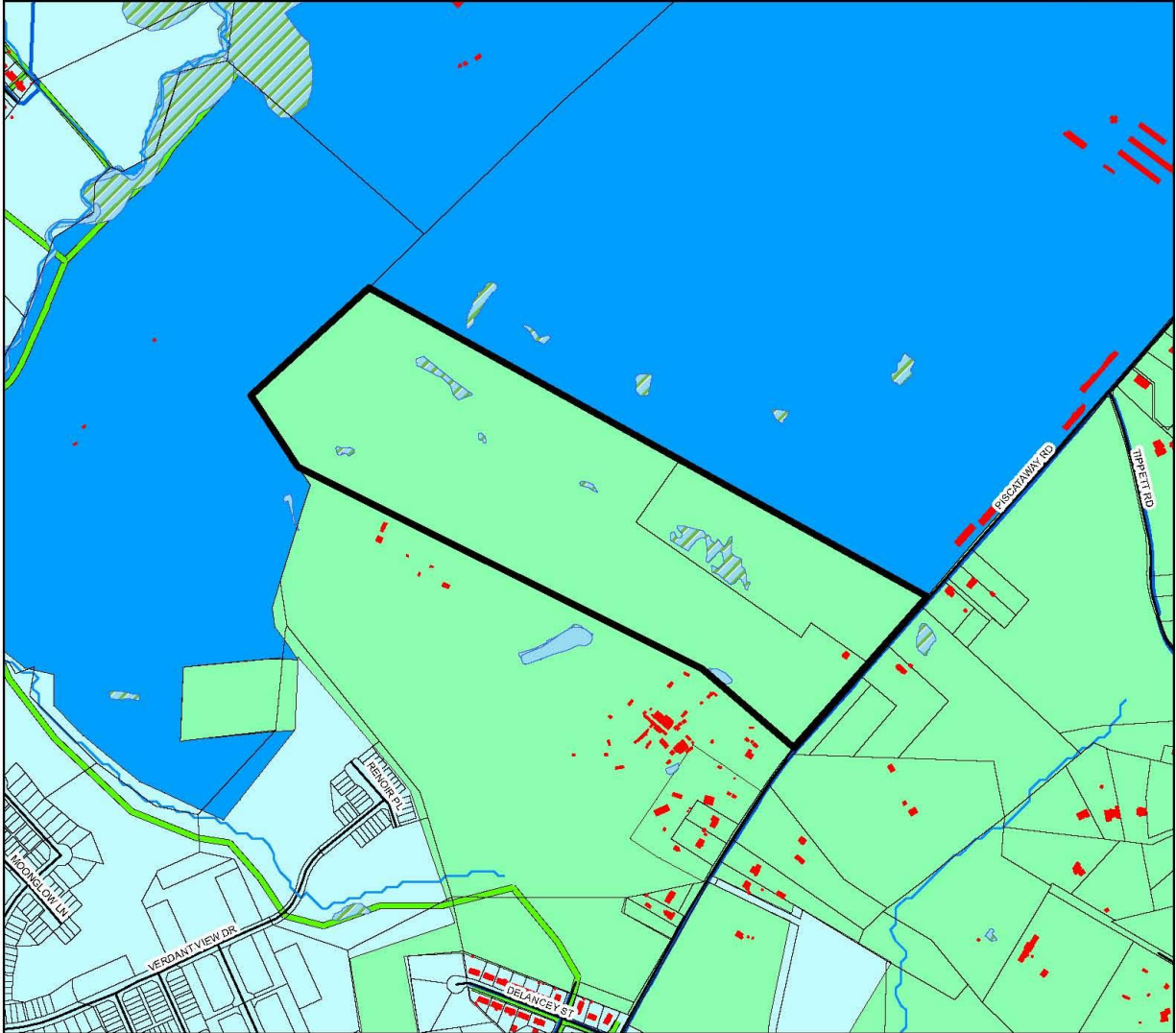
Rushern L. Baker, III
County Executive

Water and Sewer Plan Amendments

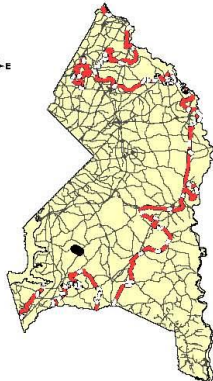
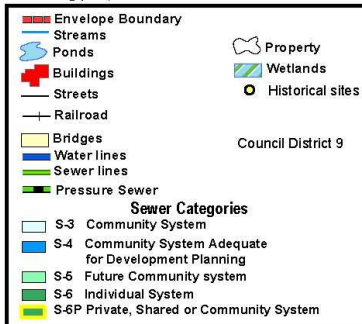
Amendment Request 5 to 4

Hyde Field Property, P. 20 & P. 21 15/P-02

December 2015 Application



Department of the Environment
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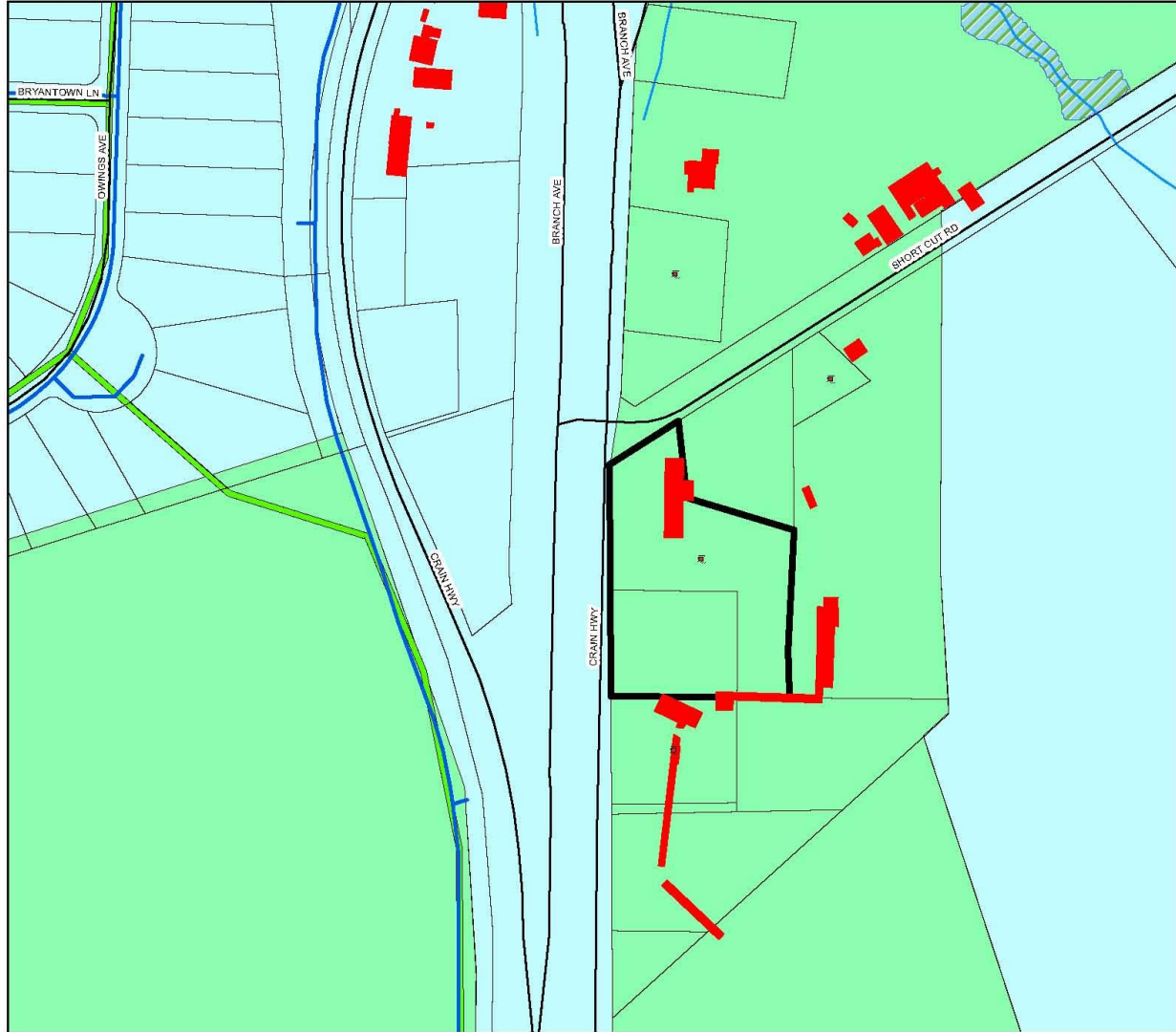
Rushern L. Baker, III
County Executive

Water and Sewer Plan Amendments

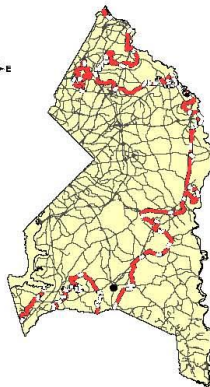
Amendment Request 5 to 4

**Empire Petroleum
Brandywine, Maryland**

December 2015
Application: 15/M-01



Department of the Environment
Sustainable Initiatives Division
Program Support Section
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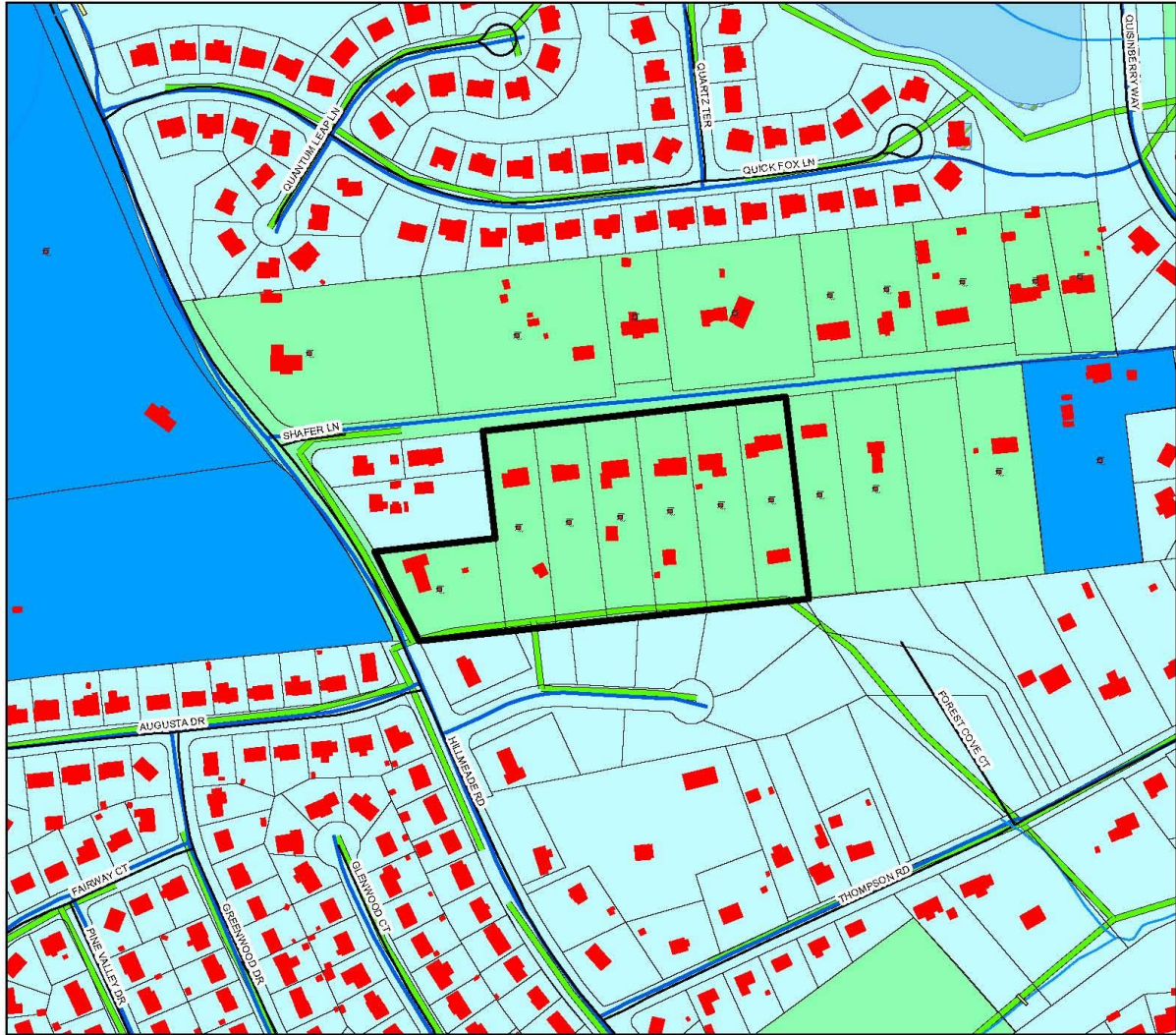
Rushern L. Baker, III
County Executive

Water and Sewer Plan Amendments

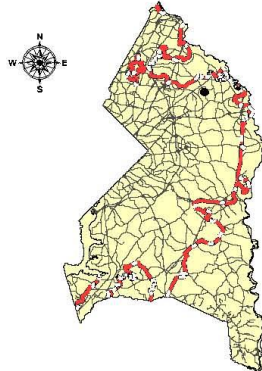
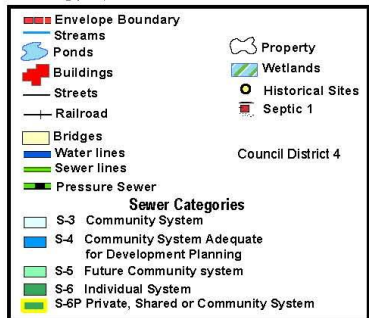
Amendment Request S5 to S3

**Shafer Lane Properties
WSSC Grid 209NE11**

December 2015 Application



Department of the Environment
Sustainable Initiatives Division
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WSSC/209NE11_Cycle04Map2015



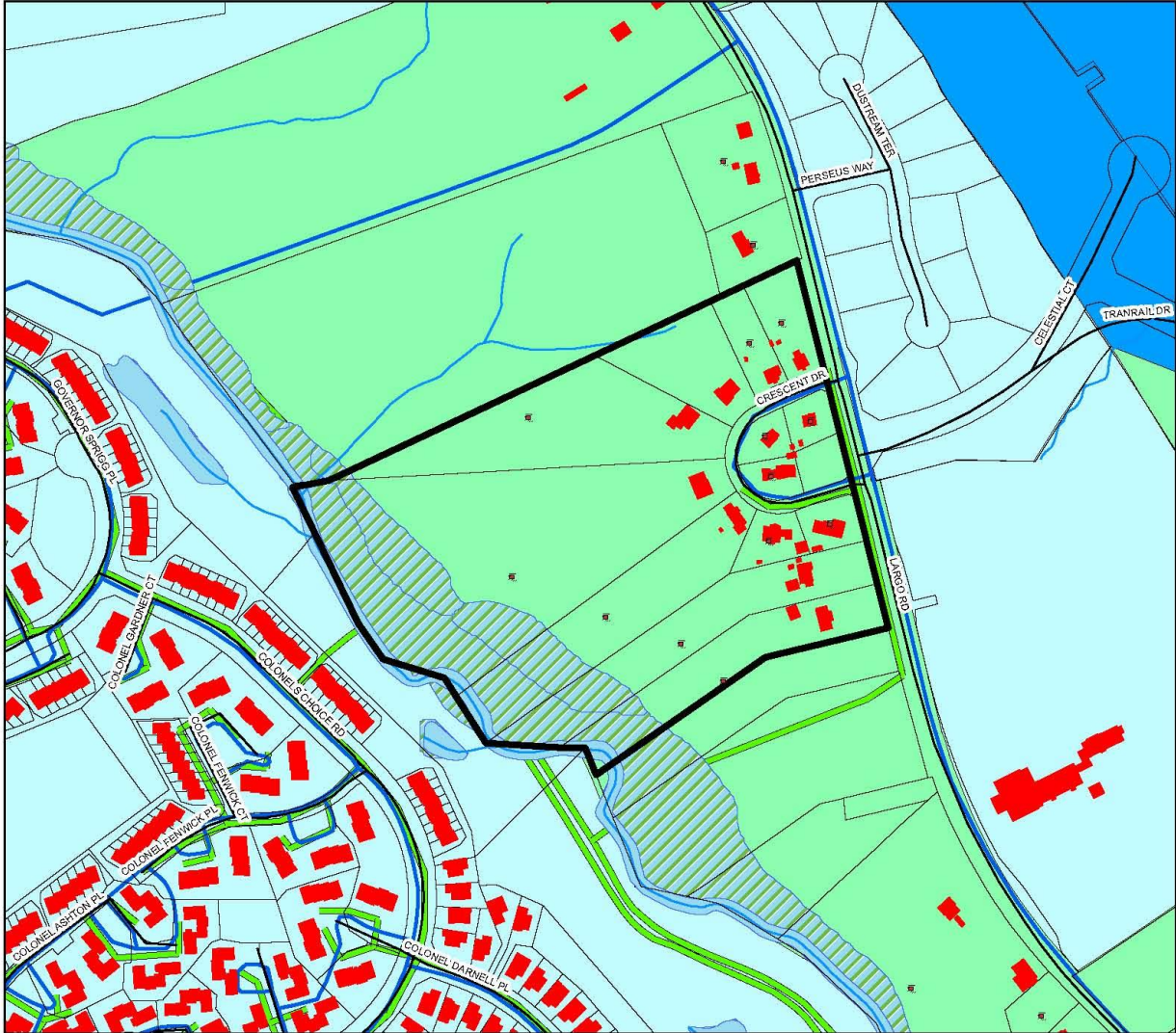


Water and Sewer Plan Amendments

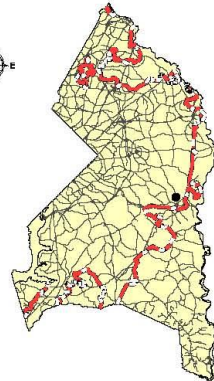
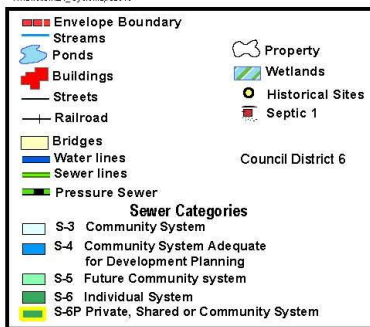
Amendment Request S5 to S3

Crescent Drive Properties
WSSC Grid 206SE13

December 2015 Application



Department of the Environment
Sustainable Initiatives Division
Program Support Section
WSS201601LA_CycleMaps2015





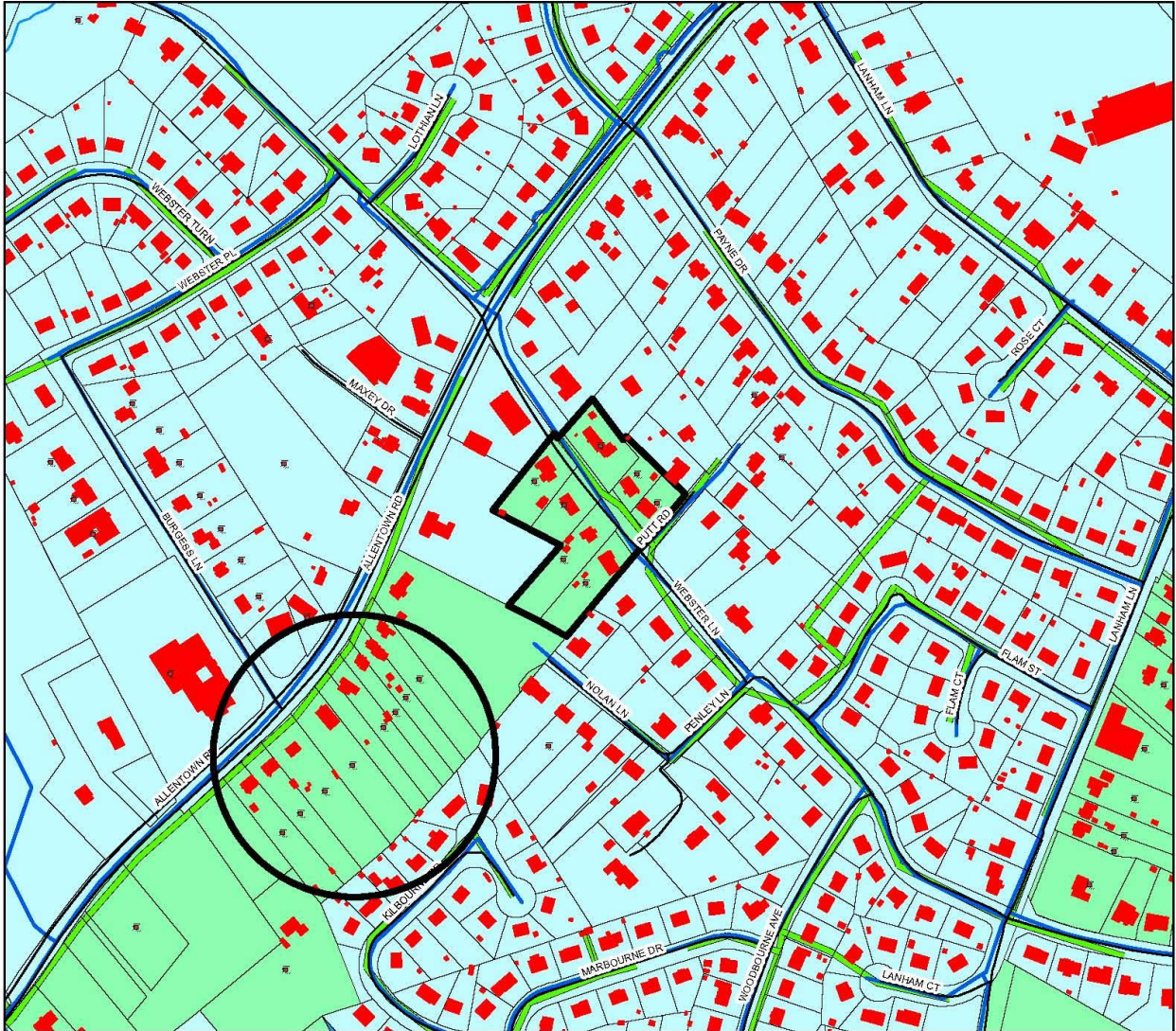
Rushern L. Baker, III
County Executive

Water and Sewer Plan Amendments

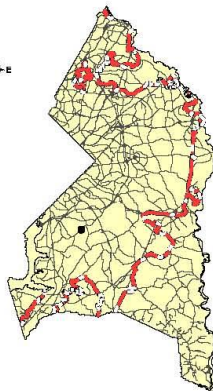
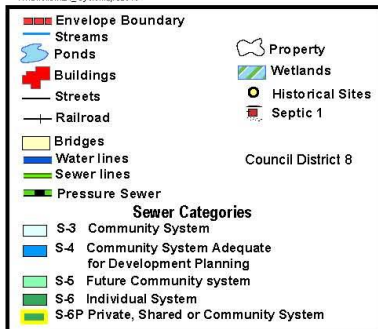
Amendment Request S5 to S3

**Allentown Road & Webster Place
WSSC Grid 210SE04**

December 2015 Application



Department of the Environment
Sustainable Initiatives Division
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WSS to RLA_CycleMap2015





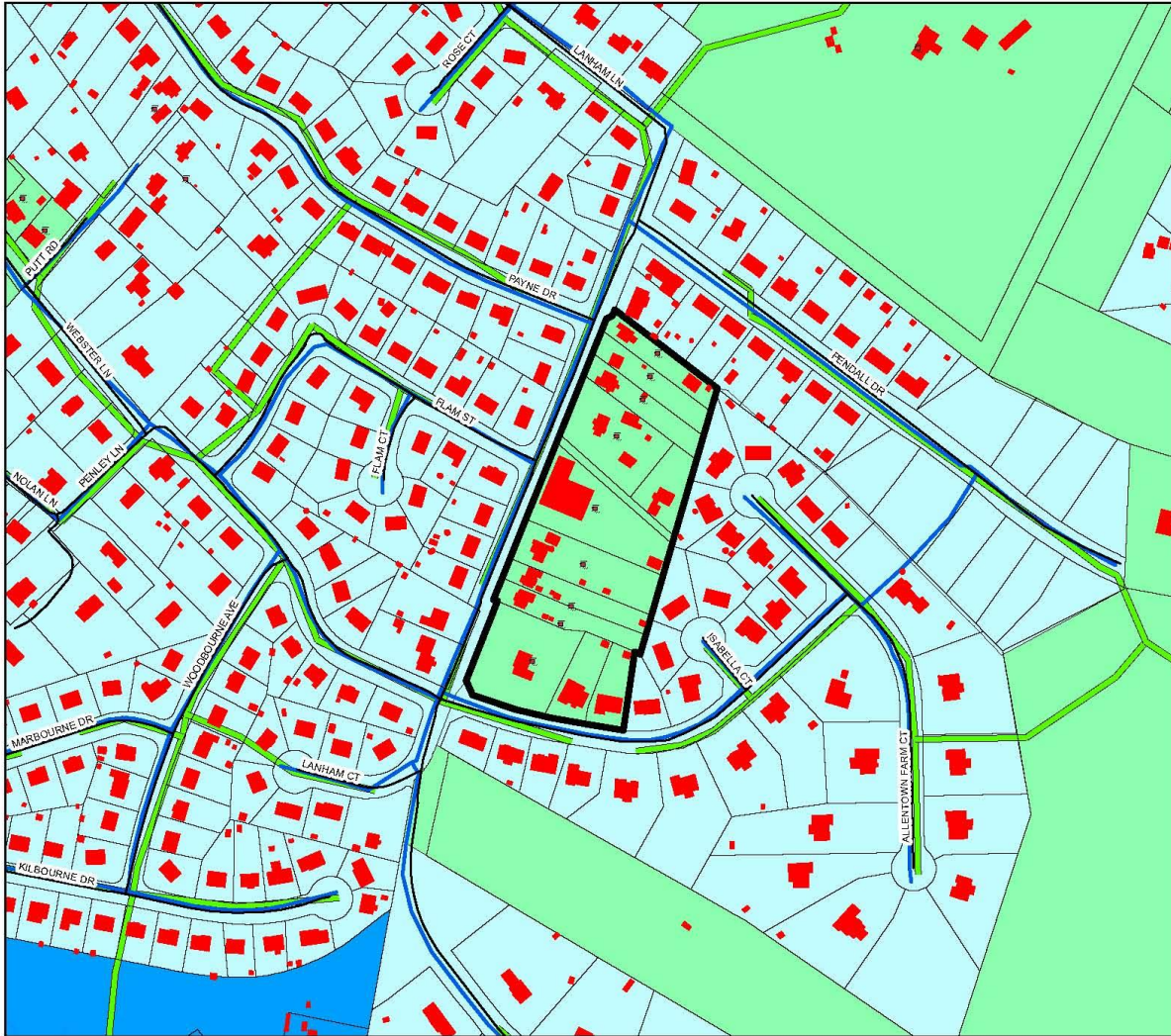
Rushern L. Baker, III
County Executive

Water and Sewer Plan Amendments

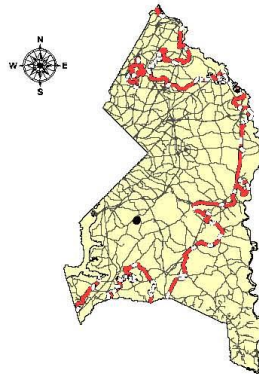
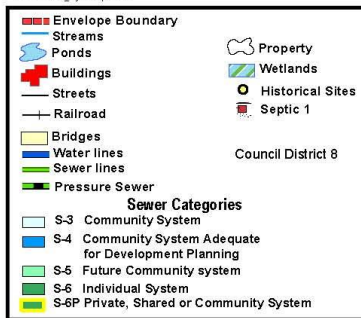
Amendment Request S5 to S3

**Lanham Lane Properties
WSSC Grid 210SE04**

December 2015 Application



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WSSMtoLA_CycleMaps2015





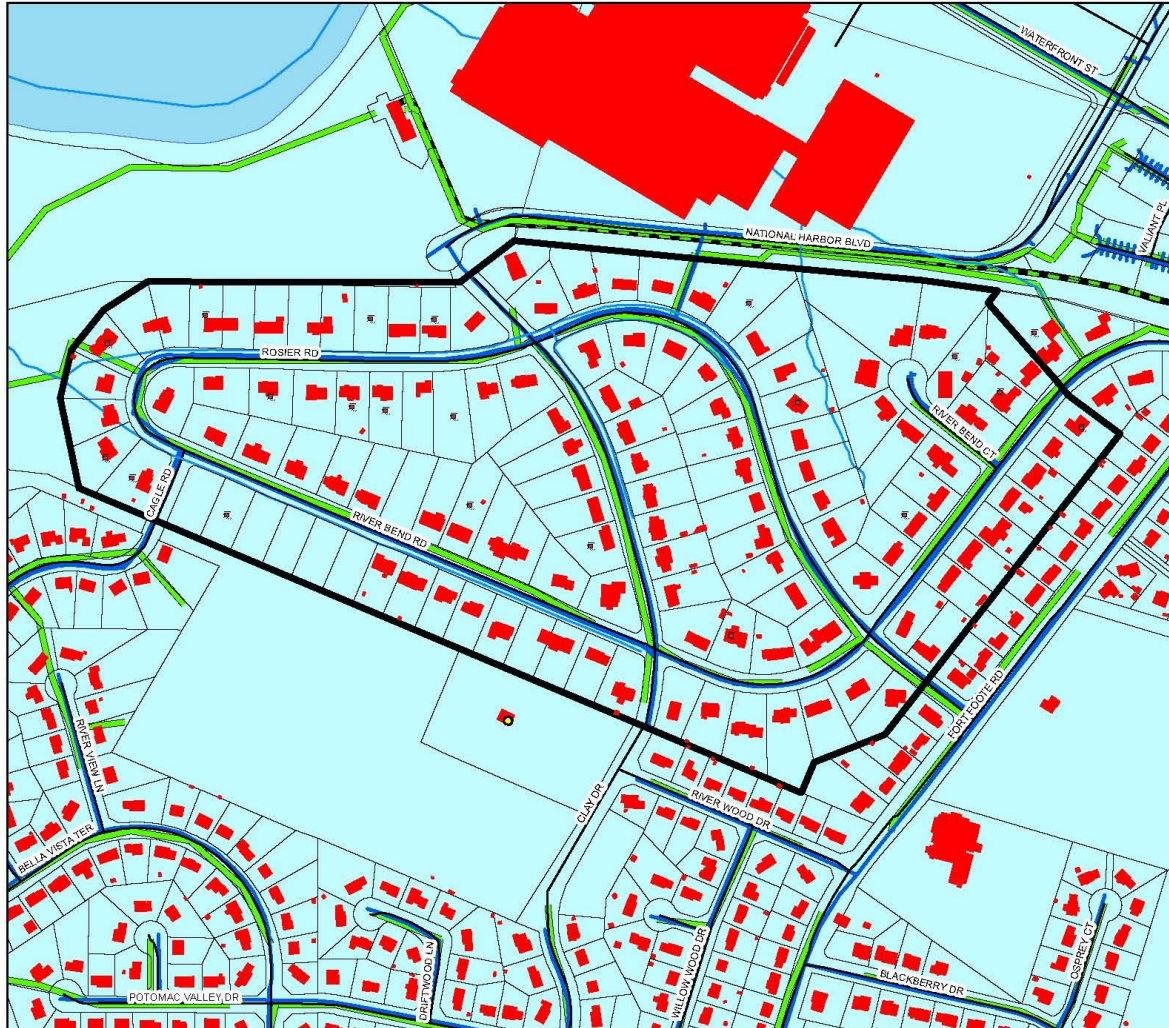
Rushern L. Baker, III
County Executive

Water and Sewer Plan Amendments

Amendment Request 3

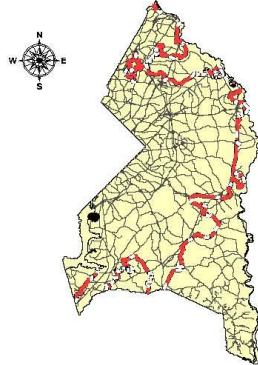
River Bend Area
WSSC Grid 211SW01

December 2015 Application



Department of the Environment
Sustainable Initiatives Division
Program Support Section
WSSC/InRA/EA_CycleMaps2015

Envelope Boundary	Streams	Ponds	Buildings	Streets	Railroad	Bridges	Water lines	Sewer lines	Pressure Sewer	Property	Wetlands	Historical Sites	Septic 1
Council District 8													
Sewer Categories													
S-3 Community System													
S-4 Community System Adequate for Development Planning													
S-5 Future Community system													
S-6 Individual System													
S-6P Private, Shared or Community System													





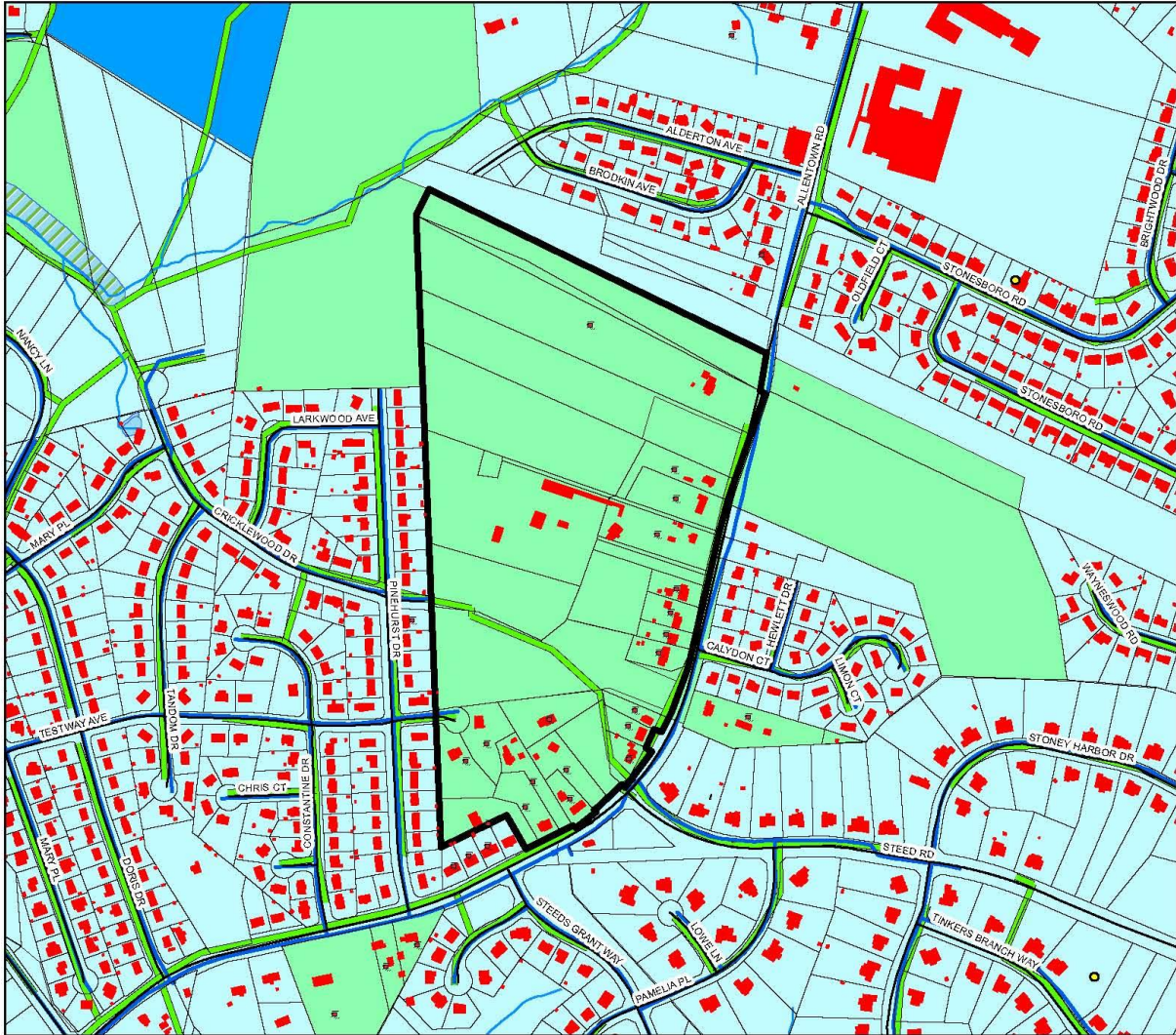
Rushern L. Baker, III
County Executive

Water and Sewer Plan Amendments

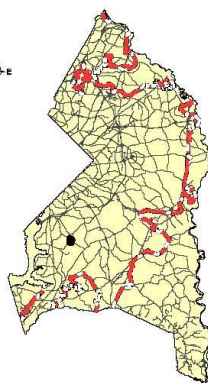
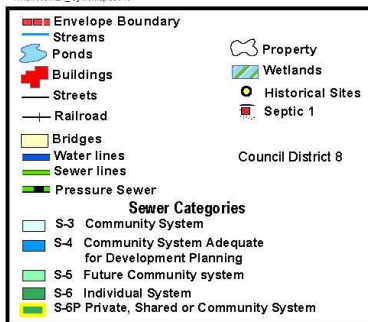
Amendment Request S5 to S3

**Allentown Road Area
WSSC Grid 212SE03**

December 2015 Application



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Sustainable Initiatives Division
Program Support Section
WSSC/212SE03_GridMap2015





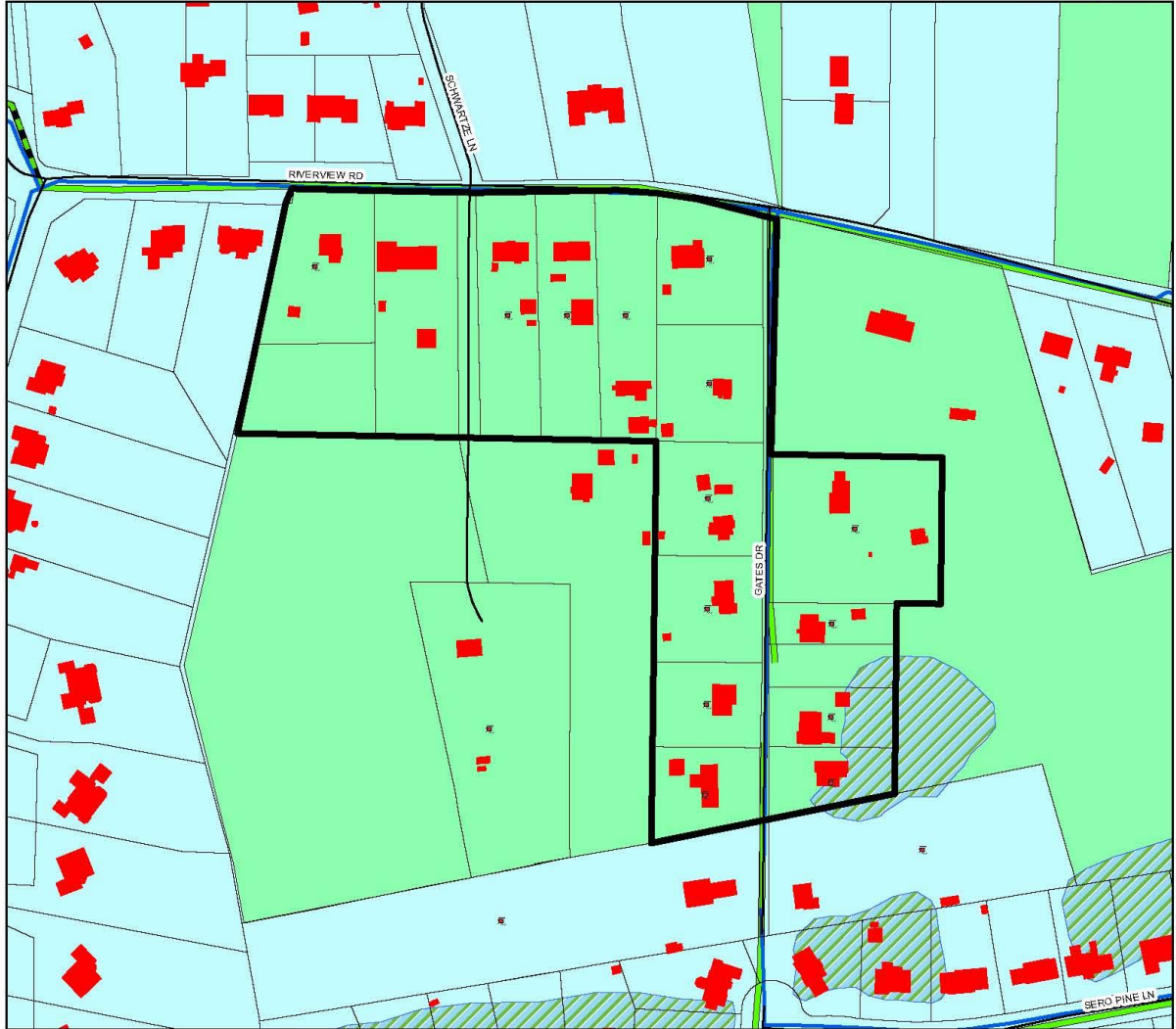
Rushern L. Baker, III
County Executive

Water and Sewer Plan Amendments

Amendment Request 5 to 3

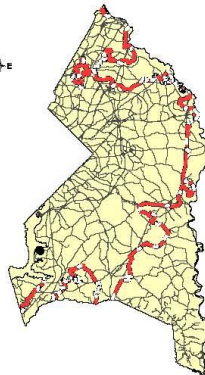
Riverview Road/Gates Drive Area
WSSC Grid 214W01

December 2015 Application



Department of the Environment
Sustainable Initiatives Division
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|-------------------------|--|-------|-----------|---------|----------|---------|-------------|-------------|----------------|----------|----------|------------------|----------|
| Envelope Boundary | Streams | Ponds | Buildings | Streets | Railroad | Bridges | Water lines | Sewer lines | Pressure Sewer | Property | Wetlands | Historical Sites | Septic 1 |
| Council District 8 | | | | | | | | | | | | | |
| Sewer Categories | | | | | | | | | | | | | |
| S-3 | Community System | | | | | | | | | | | | |
| S-4 | Community System Adequate for Development Planning | | | | | | | | | | | | |
| S-5 | Future Community system | | | | | | | | | | | | |
| S-6 | Individual System | | | | | | | | | | | | |
| S-6P | Private, Shared or Community System | | | | | | | | | | | | |





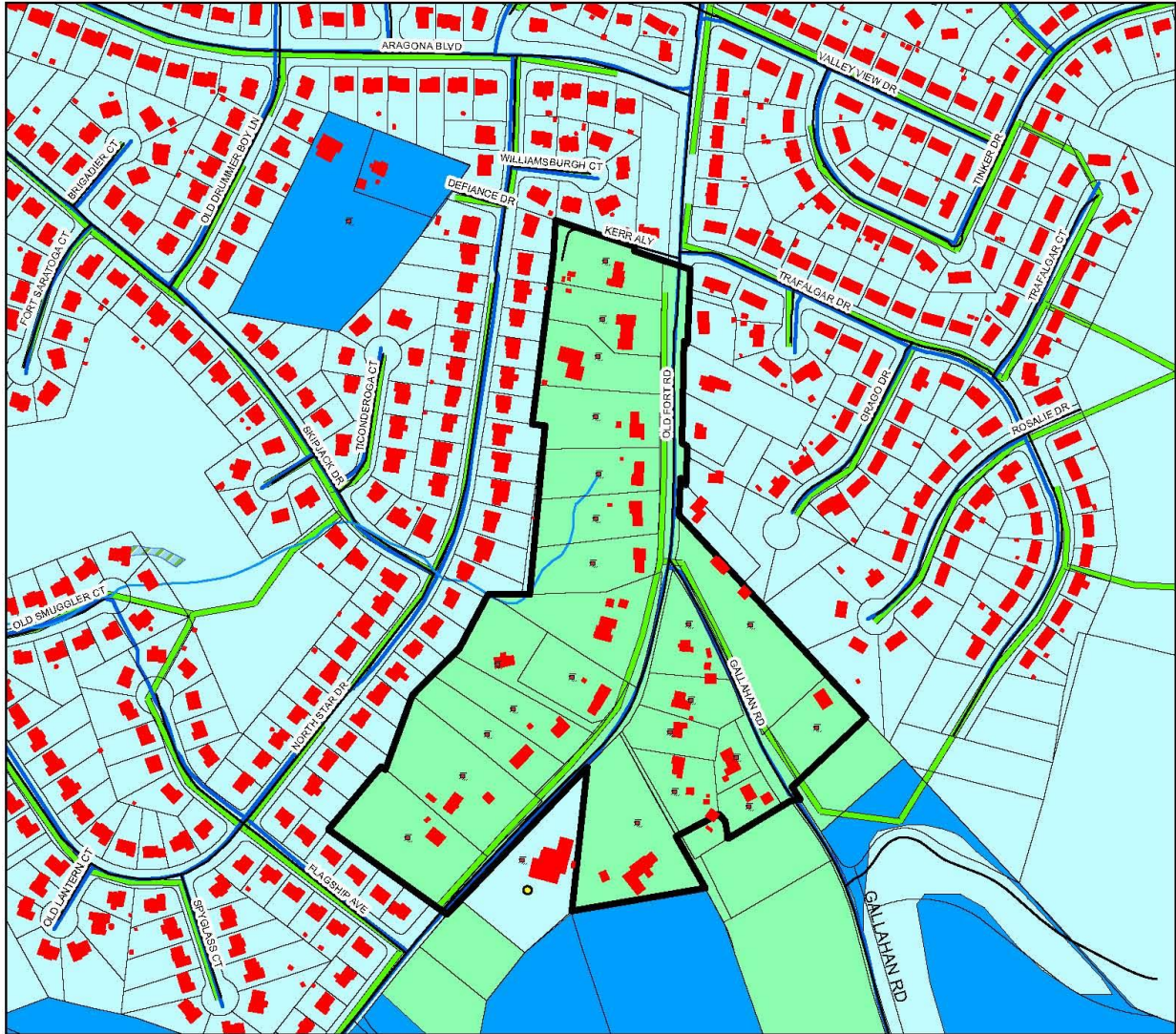
Rushern L. Baker, III
County Executive

Water and Sewer Plan Amendments

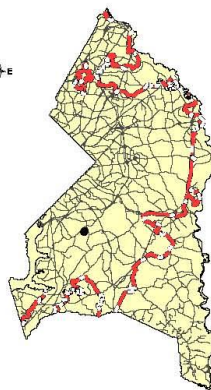
Amendment Request S5 to S3

**Old Fort Road
WSSC Grid 215SE02**

December 2015 Application



Department of the Environment
Sustainable Initiatives Division
Program Support Section
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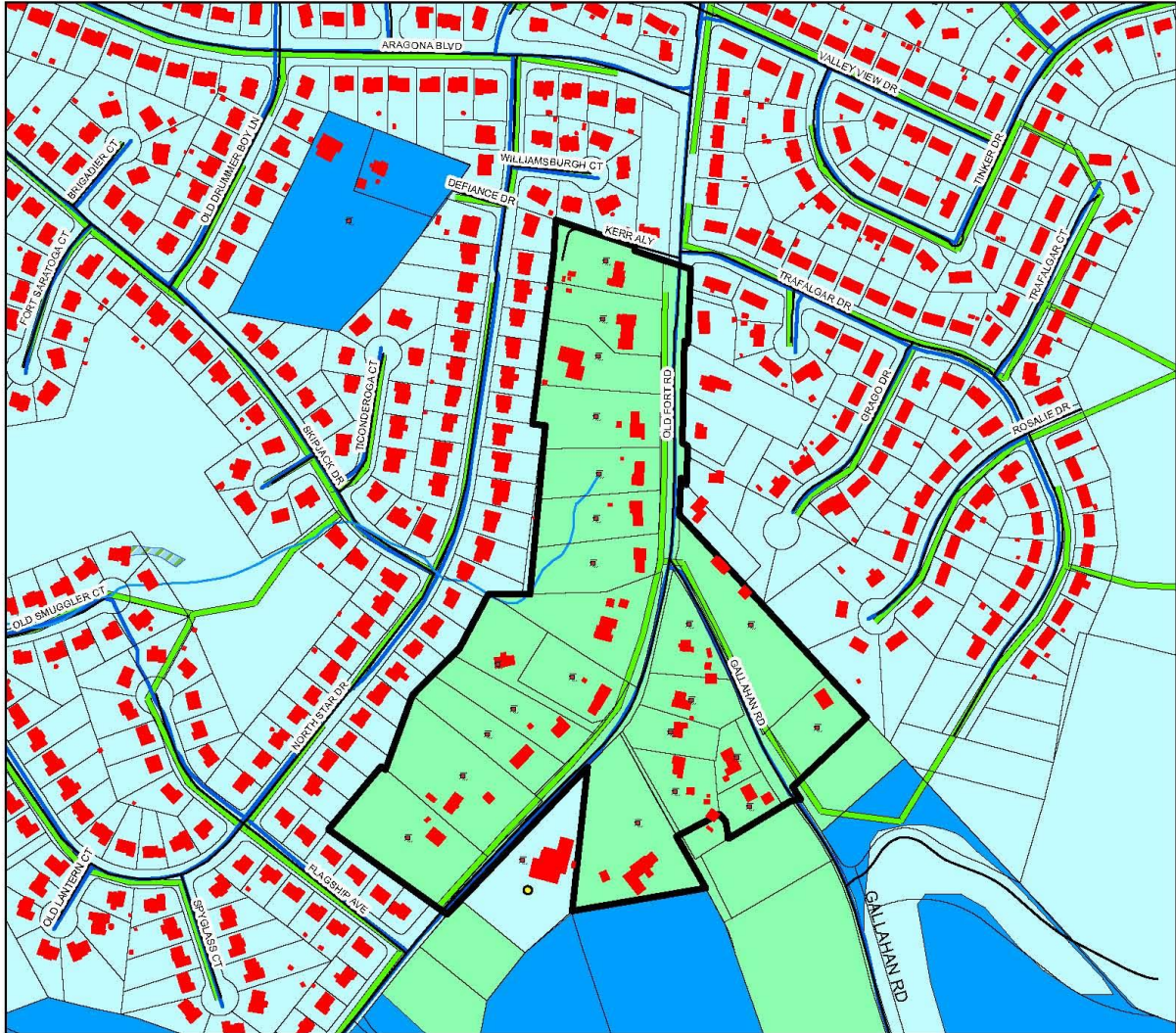
Rushern L. Baker, III
County Executive

Water and Sewer Plan Amendments

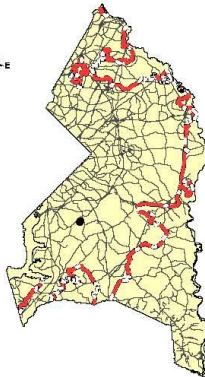
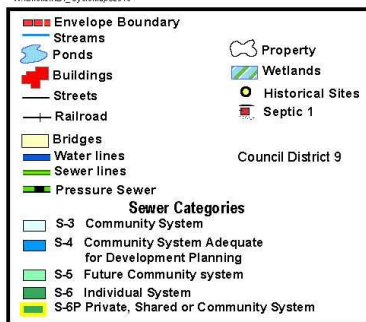
Amendment Request S5 to S3

**Gallahan Road
WSSC Grid 215SE02**

December 2015 Application



Department of the Environment
Sustainable Initiatives Division
Program Support Section
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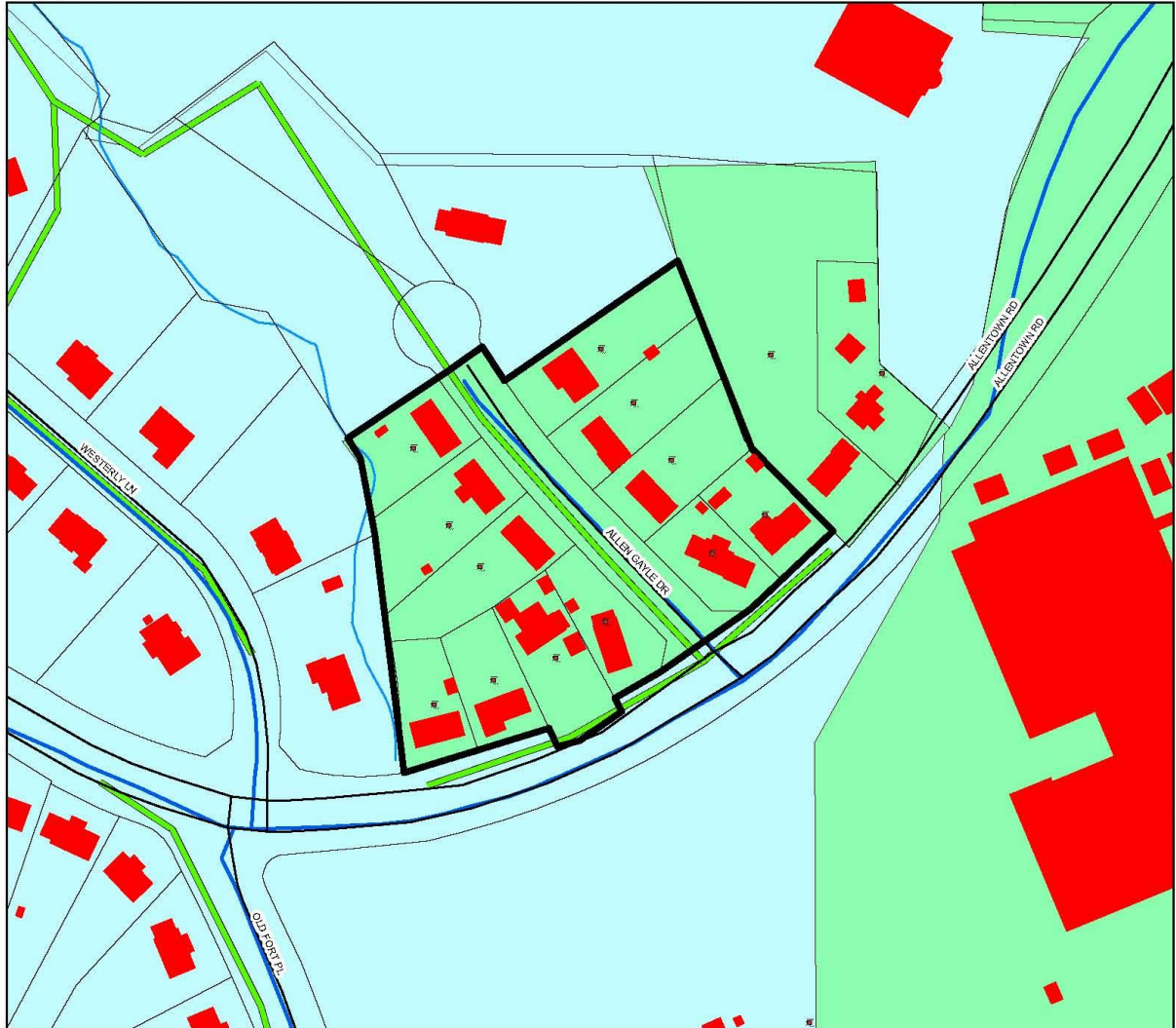
Rushern L. Baker, III
County Executive

Water and Sewer Plan Amendments

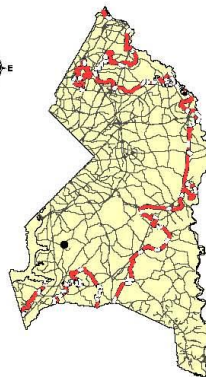
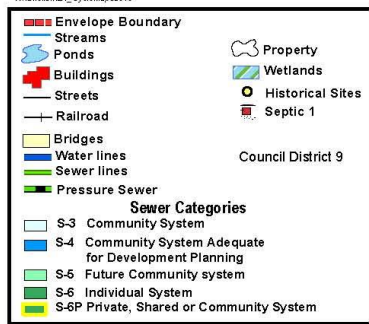
Amendment Request 5 to 3

**Allen Gayle Acres
WSSC Grid 213SE02**

December 2015 Application



Department of the Environment
Sustainable Initiatives Division
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WSSCGridsLA_CycleMaps2015





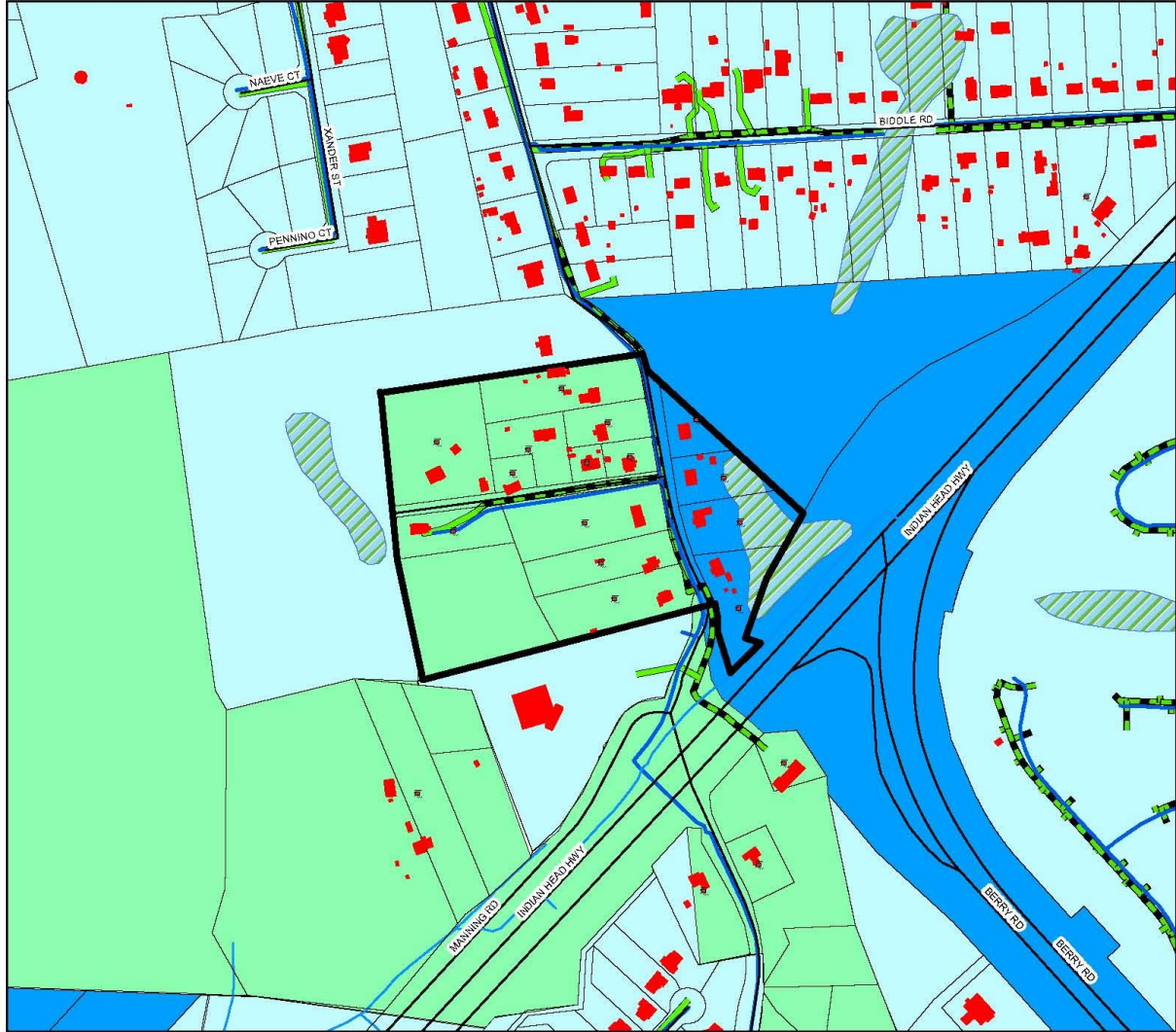
Rushern L. Baker, III
County Executive

Water and Sewer Plan Amendments

Amendment Request 5/4 to 3

**W. Manning Road Parcels
WSSC Grid 221SW01**

December 2015 Application



Department of the Environment
Sustainable Initiatives Division
Program Support Section
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|--|------------------|
| Envelope Boundary | Property |
| Streams | Wetlands |
| Ponds | Historical Sites |
| Buildings | Septic 1 |
| Streets | |
| Railroad | |
| Bridges | |
| Water lines | |
| Sewer lines | |
| Pressure Sewer | |
| Council District 9 | |
| Sewer Categories | |
| S-3 Community System | |
| S-4 Community System Adequate for Development Planning | |
| S-5 Future Community system | |
| S-6 Individual System | |
| S-6P Private, Shared or Community System | |





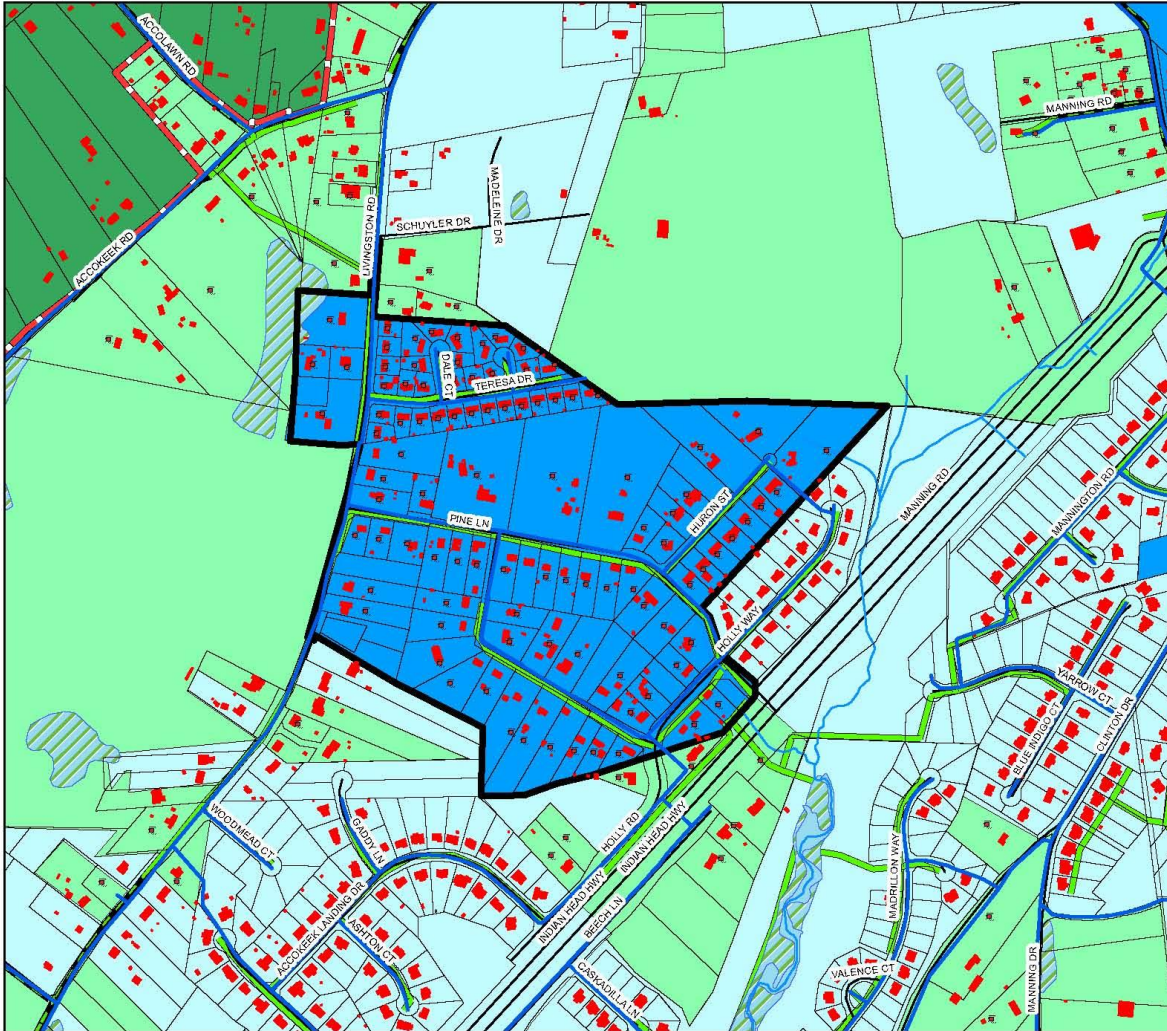
Rushern L. Baker, III
County Executive

Water and Sewer Plan Amendments

Amendment Request S4 to S3

**Livingston Grove
WSSC Grid 221SW02/01**

December 2015 Application



Department of the Environment
Sustainable Initiatives Division
Program Support Section
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| Envelope Boundary | Streams | Ponds | Property |
| Buildings | Streets | Wetlands | Historical Sites |
| Railroad | Bridges | Septic 1 | |
| Water lines | Sewer lines | | |
| Pressure Sewer | | | |
| Council District 9 | | | |
| Sewer Categories | | | |
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| S-6P Private, Shared or Community System | | | |





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County Executive

Water and Sewer Plan Amendments

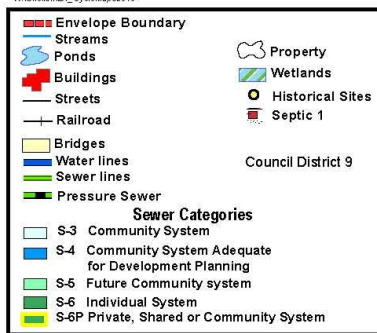
Amendment Request S5 to S3

Marchegiani/Bellevue/Bealle Hill Area
WSSC Grid 221SE01

December 2015 Application



Department of the Environment
Sustainable Initiatives Division
Program Support Section
WAS:BellevueLA_CycleMaps2015





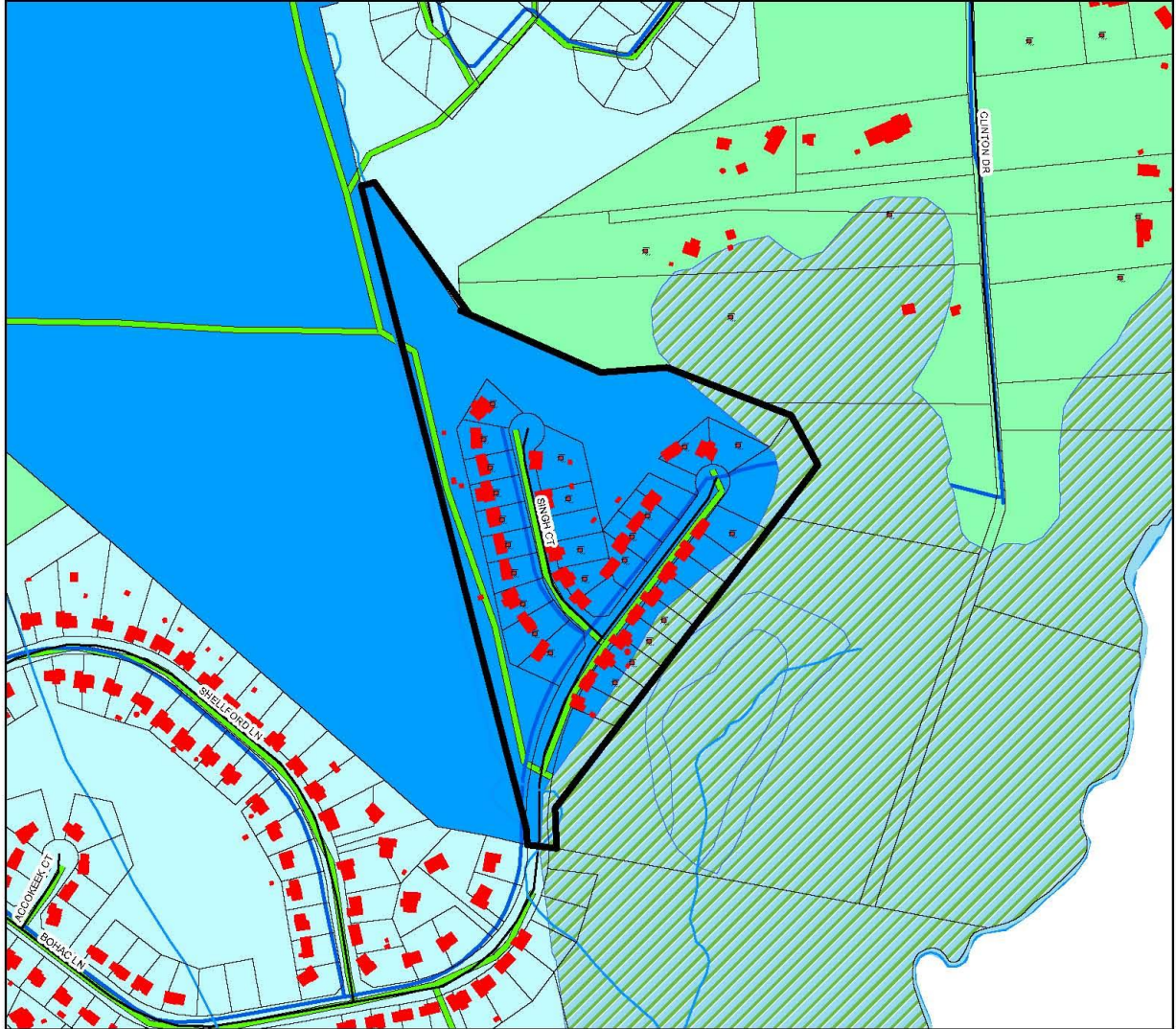
Rushern L. Baker, III
County Executive

Water and Sewer Plan Amendments

Amendment Request 4 to 3

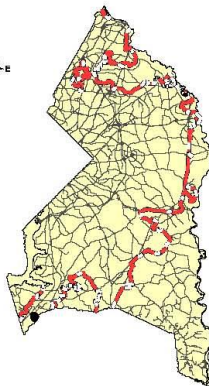
**Simmons Acres
WSSC Grid 223SW01**

December 2015 Application



Department of the Environment
Sustainable Initiatives Division
Program Support Section
WSSCGrids_A_CycleMaps2015

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|--|----------------|------------------|
| Envelope Boundary | Streams | Property |
| Ponds | Buildings | Wetlands |
| Streets | Railroad | Historical Sites |
| Bridges | Water lines | Septic 1 |
| Sewer lines | Pressure Sewer | |
| Council District 9 | | |
| Sewer Categories | | |
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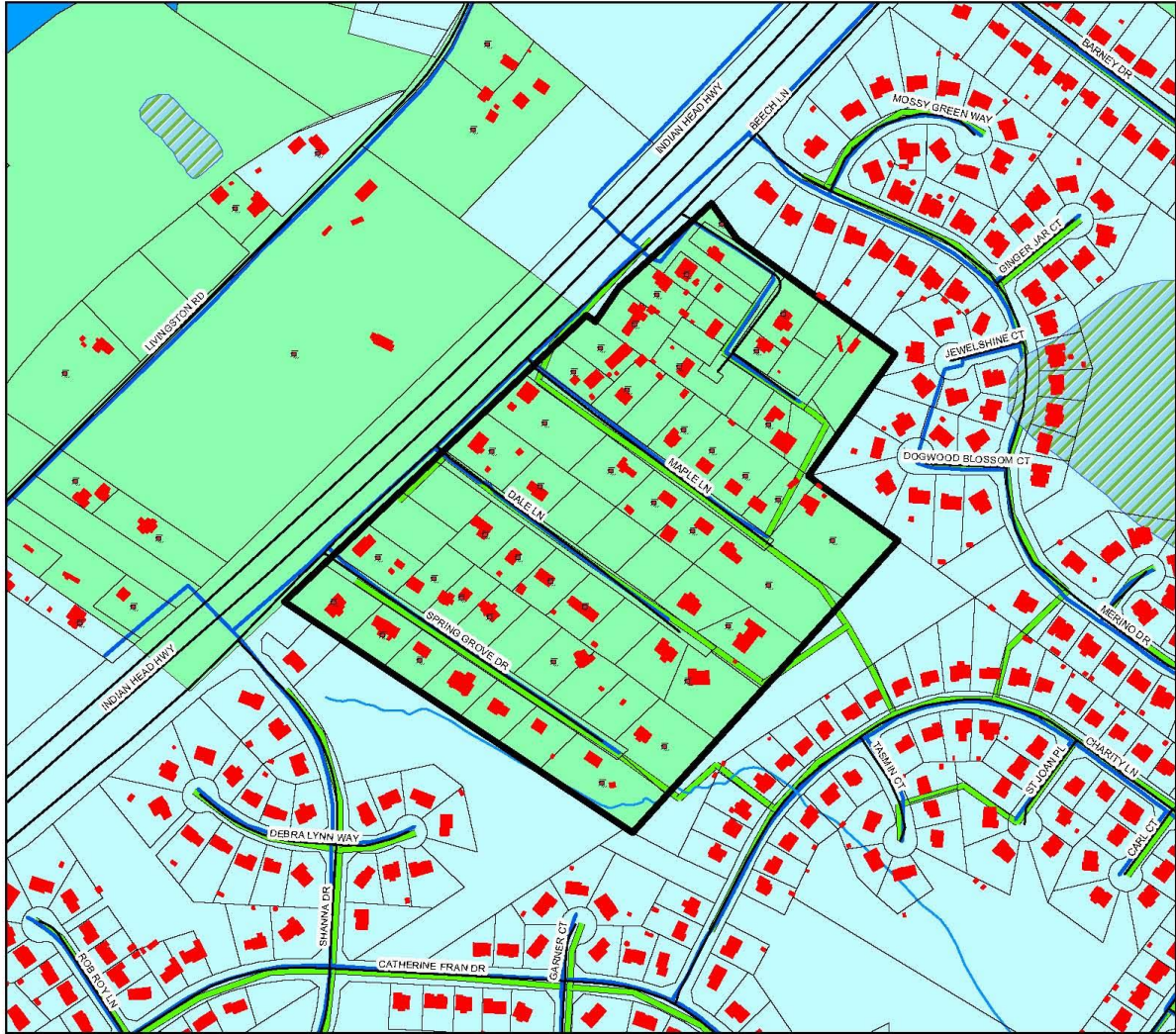
Rushern L. Baker, III
County Executive

Water and Sewer Plan Amendments

Amendment Request 5 to 3

**Spring Grove
WSSC Grid 223SW02**

December 2015 Application



Department of the Environment
Sustainable Initiatives Division
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|----------------------|--|-----------------------------|-----------------------|--|----------|---------|-------------|-------------|----------------|----------|----------|------------------|----------|
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