

## Prince George's County Council

### Agenda Item Summary

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**Meeting Date:** 2/7/2006  
**Reference No.:** CR-011-2006  
**Draft No.:** 1  
**Proposer(s):** Park & Planning  
**Sponsor(s):** Dean, Exum, Harrington, Dernoga  
**Item Title:** A Resolution approving the Master Plan and Sectional Map Amendment for Bowie and Vicinity thereby defining long range land use and development policies, and setting forth and adopting detailed zoning proposals in Planning Areas 71A, 71B, 74A, and 74B, for the area generally bounded by the Patuxent River to the east and northeast; the Beltsville Agricultural Research Center and Patuxent Wildlife Research Center to the northwest; Springfield Road, Hillmeade Road, Enterprise Road, and Watkins Park Drive to the west; and Oak Grove Road, Leeland Road, and District Branch to the south.

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**Drafter:** Wendy Irminger, M-NCPPC  
**Resource Personnel:** Steven M. Gilbert, Principal Counsel

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#### LEGISLATIVE HISTORY:

<b>Date Presented:</b>	<b>Executive Action:</b>	
<b>Committee Referral:</b>	<b>Effective Date:</b>	2/7/2006
<b>Committee Action:</b>		
<b>Date Introduced:</b>		2/7/2006
<b>Public Hearing:</b>		
<b>Council Action (1)</b>		2/7/2006 - ADOPTED
<b>Council Votes:</b>		MB:A, WC:A, SHD:A, TD:A, CE:A, DCH:A, TH:N, TK:A, DP:-
<b>Pass/Fail:</b>		P
<b>Remarks:</b>		

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#### AFFECTED CODE SECTIONS:

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#### COMMITTEE REPORTS:

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#### BACKGROUND INFORMATION/FISCAL IMPACT:

(Includes reason for proposal, as well as any unique statutory requirements)

This Resolution approves the Master Plan and Sectional Map Amendment for Bowie and Vicinity thereby defining long range land use and development policies, and setting forth and adopting detailed zoning proposals in Planning Areas 71A, 71B, 74A, and 74B, for the area generally bounded by the Patuxent River to the east and northeast; the Beltsville Agricultural Research Center and Patuxent Wildlife Research Center to the northwest; Springfield Road, Hillmeade Road, Enterprise Road, and Watkins Park Drive to the west; and Oak Grove Road, Leeland Road, and District Branch to the south.

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#### CODE INDEX TOPICS:

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**INCLUSION FILES:**

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