



# Prince George's County Council

Wayne K. Curry Administration  
Building  
1301 McCormick Dr  
Largo, MD 20774

## Meeting Minutes - Draft County Council

*Edward P. Burroughs III, Chair, District 8*

*Krystal Oriadha, Vice Chair, District 7*

*Shayla D. Adams-Stafford, District 5*

*Wala Blegay, District 6*

*Thomas E. Dernoga, District 1*

*Wanika Fisher, District 2*

*Sydney J. Harrison, District 9*

*Calvin S. Hawkins, II, At-Large*

*Jolene Ivey, At-Large*

*Eric C. Olson, District 3*

*Ingrid S. Watson, District 4*

*Colette R. Gresham, Acting Council Administrator*

---

Tuesday, July 1, 2025

1:00 PM

Council Hearing Room

---

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

### **1:00 P.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)**

*The meeting was convened by Chair Edward P. Burroughs, III at 1:13 p.m. with 9 members present at roll call. Council Member Hawkins arrived at 1:30 PM and Council Member Ivey arrived at 1:31 PM.*

**Present:** 11 - Council Member Wala Blegay  
Council Member Thomas Dernoga  
Council Member Wanika Fisher  
Council Member Sydney Harrison  
Council Member Calvin S. Hawkins  
Council Member Eric Olson  
Council Member Ingrid Watson  
Member Jolene Ivey  
Chair Edward Burroughs  
Vice Chair Krystal Oriadha  
Council Member Shayla Adams-Stafford

*Also present:*

*Colette Gresham, Acting Council Administrator*

*Karen Zavakos, Associate Council Administrator*

*Leonard Moses, Deputy Clerk of the Council*

*James Walker-Bey, Associate Clerk of the Council*

*Edgar L. Reese, III, Legislative Reference Aide*

*Calvin Tyson, Council Liaison, Office of the County Executive*

*Dinora Hernandez, Associate County Attorney, Office of Law*

*Devan Martin, Deputy Chief of Staff, Office of the County Executive*

*Leroy Maddox, Jr., Legislative Attorney*

### **INVOCATION:**

*The Invocation was provided by Pastor Pah Suku, Freedom Christian Fellowship Ministries International, of Upper Marlboro, Maryland. Council Member Blegay requested prayer for the residents in her district who are facing foreclosure and eviction. Vice Chair Oriadha requested prayer for the family of Dr. Billings and for Walter Simmons, President and CEO, Employ Prince George's Inc., due to the passing of his mother. Council Member Watson also requested prayer for Walter Simmons and his family. Council Member Ivey requested prayer for former Delegate Carolyn J.B. Howard as she recovers in a rehabilitation facility.*

### **PLEDGE OF ALLEGIANCE**

*The Pledge of Allegiance was led by Council Member Adams-Stafford.*

### **REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL**

*There were no requests to address the Council.*

### **LEGISLATIVE DAY NO. 18**

**1. CONSENT AGENDA****(a) Approval of County Council Minutes**[MIN 06162025](#)

Draft 1

County Council Minutes dated June 16, 2025

**Attachment(s):** [06162025](#)**These Minutes were approved.**[MIN 06172025a](#)

Draft 1

County Council Minutes dated June 17, 2025

**Attachment(s):** [06172025](#)**These Minutes were approved.**[MIN 06172025b](#)

Draft 1

Board of Health Minutes dated June 17, 2025

**Attachment(s):** [06172025b](#)**These Minutes were approved.****(b) First Reading of Bills (Presentation)**[CB-063-2025](#)

Draft 1

**AN ACT CONCERNING THIRD-PARTY INSPECTION PROGRAM** for the purpose of establishing the Third-Party Inspection Program within the Department of Permitting, Inspections, and Enforcement; to establish the purposes and uses for the Third-Party Inspection Program; to define certain terms related to the Third-Party Inspection Program; to provide certain liability clause standards for Third-Party Inspector agreements; and generally related to the establishment of the Third-Party Inspection Program.

**Sponsor(s):** Burroughs**Attachment(s):** [B2025063](#)[CB-063-2025 Summary](#)

**This Council Bill was presented by Chair Burroughs and referred to the Transportation, Infrastructure, Energy and Environment Committee.**

**CONSENT AGENDA (Continued)****[CB-064-2025](#)**

Draft 1

**AN ACT CONCERNING BUSINESSES AND LICENSES - INDUSTRIAL BUSINESSES** for the purpose of restricting the operating hours of industrial businesses located near residential areas to mitigate the adverse effects of industrial activity on surrounding residential neighborhoods.

**Sponsor(s):** Blegay

**Attachment(s):** [B2025064](#)  
[CB-064-2025 Summary](#)

**This Council Bill was presented by Council Member Blegay and referred to the Planning, Housing and Economic Development Committee.**

**[CB-065-2025](#)**

Draft 1

**AN ORDINANCE CONCERNING CANNABIS USES** for the purpose of reconciling areas for Cannabis uses consistent with authority set forth in State law; revising use-specific standards for permitted Cannabis uses; establishing parking regulations for permitted Cannabis uses; providing for the prospective application of provisions and amendments adopted herein; providing a severability clause for the provisions related to Cannabis uses in Prince George's County; and generally regarding Cannabis areas and uses in Prince George's County.

**Sponsor(s):** Hawkins and Fisher

**Attachment(s):** [B2025065](#)  
[CB-065-2025 Summary](#)  
[LDR 78-2025 Planning Board Recommendation](#)  
[LDR-78-2025 Technical Staff Report](#)  
[LDR-78-2025 M-NCPPC email Transmittal](#)  
[LDR-78-2025 PGCPB Transmittal Pink Sheet](#)

**This Council Bill was presented by Council Members Hawkins and Fisher and referred to the Planning, Housing and Economic Development Committee.**

**CONSENT AGENDA (Continued)**[CB-066-2025](#)

Draft 1

**AN ORDINANCE CONCERNING ADMINISTRATION - APPLICATION-SPECIFIC REVIEW PROCEDURES AND STANDARDS -PLANNED DEVELOPMENT ZONING MAP AMENDMENT** for the purpose of streamlining land development administration in support of the County's affordable housing goals by amending Planned Development (PD) Zoning Map Amendments requirements to remove certain filing requirements and allow for the submission of subsequent development applications under certain circumstances.

**Sponsor(s):** Olson and Dernoga

**Attachment(s):** [B2025066](#)  
[CB-066-2025 Summary](#)  
[LDR-88-2025 Planning Board Recommendation](#)  
[LDR-88-2025 Technical Staff Report](#)  
[LDR-88-2025 M-NCPPC email Transmittal](#)  
[LDR-88-2025 PGCPB Transmittal Pink Sheet](#)

**This Council Bill was presented by Council Members Olson and Dernoga and referred to the Planning, Housing and Economic Development Committee.**

**CONSENT AGENDA (Continued)****[CB-067-2025](#)**

Draft 1

**AN ACT CONCERNING PRINCE GEORGE'S COUNTY FOOD AS MEDICINE HEALTH PROGRAM ACT OF 2025** for the purpose of establishing the Prince George's County Food as Medicine Health Program within the County Department of Health; providing for grant awards and partnerships to implement medically supportive food and nutrition interventions to improve health outcomes, reduce chronic disease, and address food insecurity; providing for the use of funds; providing for reporting requirements; providing for a technical assistance program; providing for guidance and recommendations; providing for implementation and funding; and generally relating to food as a component of healthcare delivery in Prince George's County.

**Sponsor(s):** Blegay

**Attachment(s):** [B2025067](#)  
[CB-067-2025 Summary](#)

**This Council Bill was presented by Council Member Blegay and referred to the Health, Human Services and Public Safety Committee.**

**(c) Introduction of Resolutions****[CR-080-2025](#)**

Draft 1

**A RESOLUTION CONCERNING ADEQUATE PUBLIC SAFETY RESPONSE TIME TEST** for the purpose of temporarily suspending the current police response time calculations of the Adequate Public Safety Test.

**Sponsor(s):** Oriadha, Watson and Fisher

**Attachment(s):** [R2025080](#)  
[CR-080-2025 Summary](#)  
[CR-080-2025 OOL Comments](#)

*The resolution temporarily suspends the use of the current police response time test calculations used to determine adequate public facilities for residential development. The resolution directs the Planning Board to temporarily use previous police response time calculations to determine adequacy.*

**This Resolution was introduced by Council Members Oriadha, Watson and Fisher and referred to the Committee of the Whole.**

**CONSENT AGENDA (Continued)**[Consent23-25](#)

Draft 1

**MOTION TO ADOPT CONSENT AGENDA**

A motion was made by Council Member Watson, seconded by Council Member Olson, that this Consent Agenda be adopted. The motion carried by the following vote:

Aye                    11 - Blegay, Dernoga, Fisher, Harrison, Hawkins, Olson,  
Watson, Ivey, Burroughs, Oriadha and Adams-Stafford

**2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA****3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT****4. SECOND READING OF BILLS – (INTRODUCTION)**[CB-040-2025](#)

Draft 2

**AN ORDINANCE CONCERNING LCD ZONE** for the purpose of authorizing the issuance of grading permits in the LCD Zone under certain circumstances.

**Sponsor(s):** Blegay, Watson, Oriadha, Hawkins, Burroughs and Adams-Stafford

**Attachment(s):** [B2025040](#)  
[CB-040-2025 Summary](#)  
[CB-040-2025 Report](#)  
[LDR-44-2025 Planning Board Recommendation](#)  
[LDR-44-2025 Technical Staff Report](#)  
[LDR-44-2025 email Transmittal of draft legislative amendments to the local zoning laws of the County -LDR-44-2025](#)  
[LDR-44-2025 PGCPB Transmittal Pink Sheet](#)  
[CB-040-2025 ZHE Comments](#)  
[CB-040-2025 OOL Comments](#)

*Rana Hightower, Director, Planning, Housing and Economic Development Committee (PHED) provided a verbal report of the actions and recommendations of the PHED Committee for CB-040-2025.*

*The bill seeks to support the development of uses in the Legacy Comprehensive Design (LCD) Zone by permitting the Department of Permitting, Inspections, and Enforcement (DPIE) to issue a grading permit*

*for properties with an approved Comprehensive Design Plan (CDP). The grading permit must be limited to installing utilities, streets, stormwater management facilities, and lot grading based on the approved CDP or Tree I Conservation Plan.*

**This Council Bill was introduced by Council Members Blegay, Watson, Oriadha, Hawkins, Burroughs and Adams-Stafford.**

## **5. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**

### **CB-041-2025**

Draft 2

#### **AN ORDINANCE CONCERNING GREEN BUILDING STANDARDS - UNIVERSAL DESIGN**

for the purpose of repealing Section 27-61603(b) Universal Design, The Zoning Ordinance of Prince George's County, Maryland, as universal design implementation is required, absent an exemption or waiver, pursuant to Subtitle 4. Building, Division 6. Universal Design for Housing, Prince George's County Code; providing for a certain effective date; and generally regarding zoning and universal design for housing.

**Sponsor(s):** Ivey, Hawkins, Watson and Fisher

**Attachment(s):**

[B2025041](#)

[CB-041-2025 Summary](#)

[CB-041-2025 Report](#)

[LDR-58-2025 Planning Board Recommendation](#)

[LDR-58-2025 Technical Staff Report](#)

[LDR-58-2025 email Transmittal of draft legislative amendments to the local zoning laws of the County -LDR-58-2025](#)

[LDR-58-2025 PGCPB Transmittal Pink Sheet](#)

[CB-041-2025 ZHE Comments](#)

[CB-041-2025 OOL Comments](#)

*Pursuant to proper notice, the public hearing convened at 1:40 p.m. There was no one signed up to speak for this item. All persons wishing to speak having done so, the public hearing was declared held.*

**The public hearing for this Council Bill was held.**

**A motion was made by Council Member Ivey, seconded by Council Member Watson, that this Council Bill be enacted. The motion carried by the following vote:**

**Aye**                      11 - Blegay, Dernoga, Fisher, Harrison, Hawkins, Olson, Watson, Ivey, Burroughs, Oriadha and Adams-Stafford



**6. PUBLIC HEARINGS: - (COUNCIL HEARING ROOM)**[CR-053-2025](#)

Draft 1

**A RESOLUTION CONCERNING THE 2018 WATER AND SEWER PLAN (MARCH 2025 CYCLE OF AMENDMENTS)** for the purpose of changing the water and sewer category designations of properties within the 2018 Water and Sewer Plan.

**Attachment(s):** [R2025053](#)  
[CR-053-2025 Attachments A & B](#)  
[CR-053-2025 Summary](#)  
[CR-053-2025 Report](#)  
[CR-053-2025 Staff Report](#)  
[CR-053-2025 Transmittal](#)

*Pursuant to proper notice, the public hearing convened at 1:42 p.m. Norman Rivera signed up to speak for this item. All persons wishing to speak having done so, the public hearing was declared held.*

**The public hearing for this Resolution was held.**

*Council discharged this item from the Transportation, Infrastructure, Energy and Environment Committee and referred it to the Committee of the Whole.*

**A motion was made by Vice Chair Oriadha, seconded by Council Member Ivey, that this Resolution be discharged from Committee. The motion carried by the following vote:**

**Aye** 11 - Blegay, Dernoga, Fisher, Harrison, Hawkins, Olson, Watson, Ivey, Burroughs, Oriadha and Adams-Stafford

[REC14-25](#)

Draft 1

**RECESS**

*THE MEETING WAS RECESSED AT 1:45 P.M.*

**A motion was made by Vice Chair Oriadha, seconded by Council Member Olson, that this meeting be recessed. The motion carried by an unanimous vote.**

**1:15 PM - COMMITTEE OF THE WHOLE - (COUNCIL HEARING ROOM)**

*(SEE SEPARATE AGENDA)*

**RECONVENE**

*THE MEETING WAS RECONVENED AT 3:53 P.M.*

**7. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)****[CR-054-2025](#)**

Draft 2

**A RESOLUTION CONCERNING HEALTH ATLAS PUBLIC HEALTH**

**IMPACTS** for the purpose of directing the Maryland-National Capital Park and Planning Commission to coordinate with Prince George’s County Health Department to develop a Health Atlas to further implement the Prince George’s 2035 Approved General Plan (Plan 2035) and support data-driven policy making; directing the agencies to use the Health Atlas to analyze public health metrics in relationship with land uses to identify public health disparities, recommend equitable growth solutions and further enhance the quality of life for all residents of Prince George’s County; directing the Department of Health to investigate the public health impact of convenience, tobacco and liquor stores on their surrounding communities.

**Sponsor(s):** Oriadha, Burroughs, Harrison, Hawkins, Blegay, Ivey, Olson, Watson, Dernoga and Adams-Stafford

**Attachment(s):** [R2025054](#)  
[CR-054-2025 Summary](#)  
[CR-054-2025 Report](#)  
[CR-054-2025 PAFI Public Health Impact Investigation - Final](#)  
[CR-054-2025 OOL Comment](#)

*Council Member Blegay, Chair, Health, Human Services and Public Safety (HHSPS) Committee provided a verbal report of the actions and recommendations of the HHSPS Committee for CR-054-2025. Council moved to substitute Draft 2 in lieu of Draft 1.*

**A motion was made by Council Member Blegay, seconded by Council Member Watson, to substitute a new draft of this Resolution. The motion carried by the following vote:**

<b>Aye</b>	10 - Blegay, Dernoga, Harrison, Hawkins, Olson, Watson, Ivey, Burroughs, Oriadha and Adams-Stafford
<b>Absent</b>	Fisher

**A motion was made by Vice Chair Oriadha, seconded by Council Member Blegay, that this Resolution be adopted. The motion carried by the following vote:**

---

<b>Aye</b>	10 - Blegay, Dernoga, Harrison, Hawkins, Olson, Watson, Ivey, Burroughs, Oriadha and Adams-Stafford
<b>Absent</b>	Fisher

**RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (CONTINUED)****CR-080-2025**

Draft 1

**A RESOLUTION CONCERNING ADEQUATE PUBLIC SAFETY RESPONSE TIME TEST** for the purpose of temporarily suspending the current police response time calculations of the Adequate Public Safety Test.

**Sponsor(s):** Oriadha, Watson and Fisher

**Attachment(s):** [R2025080](#)  
[CR-080-2025 Summary](#)  
[CR-080-2025 OOL Comments](#)

*This item was removed from the agenda and no action was taken since it was held in C.O.W. for further discussion.*

**There was no action on this Resolution as it was removed from the agenda.**

**REC13-25**

Draft 1

**RECESS**

*THE MEETING WAS RECESSED AT 4:02 PM.*

**A motion was made by Council Member Watson, seconded by Vice Chair Oriadha, that this meeting be recessed. The motion carried by unanimous vote.**

<b>Aye</b>	10 - Blegay, Dernoga, Harrison, Hawkins, Olson, Watson, Ivey, Burroughs, Oriadha and Adams-Stafford
<b>Absent</b>	Fisher

**EXECUTIVE SESSION – (1ST FLOOR EXECUTIVE CONFERENCE ROOM)**[EX 07012025](#)

Draft 1

Motion to convene in Executive Session pursuant to Section 3-305 (b)(1)(i, ii), (7), and (8), General Provisions Article, Annotated Code of Maryland, in order to discuss the appointment, employment, assignment, promotion, discipline, demotion, compensation, removal, resignation, or performance evaluation of an appointee, employee, or official over whom it has jurisdiction; or any other personnel matter that affects one or more specific individuals; to consider pending or potential litigation and to consult with counsel to seek legal advice-more specifically, to discuss expert or specialist support for the Council's interests before the Maryland General Assembly; to consider nominees for potential appointment to the Police Accountability Board; and to be briefed and to discuss the posture of certain matters in litigation at the trial, appellate, and supreme courts of this State.

*The Chair read the following closing statement/motion to convene in executive session: "Motion to convene in Executive Session pursuant to Section 3-305 (b)(1)(i, ii), (7), and (8), General Provisions Article, Annotated Code of Maryland, in order to discuss the appointment, employment, assignment, promotion, discipline, demotion, compensation, removal, resignation, or performance evaluation of an appointee, employee, or official over whom it has jurisdiction; or any other personnel matter that affects one or more specific individuals; to consider pending or potential litigation and to consult with counsel to seek legal advice-more specifically, to discuss expert or specialist support for the Council's interests before the Maryland General Assembly; to consider nominees for potential appointment to the Police Accountability Board; and to be briefed and to discuss the posture of certain matters in litigation at the trial, appellate, and supreme courts of this State." The Executive Session was held (See County Council Minutes dated July 8, 2025 for details).*

**A motion was made by Chair Burroughs, seconded by Vice Chair Oriadha, that this meeting be convened into Executive Session. The motion carried by the following vote:**

<b>Aye</b>	10 - Blegay, Dernoga, Harrison, Hawkins, Olson, Watson, Ivey, Burroughs, Oriadha and Adams-Stafford
<b>Absent</b>	Fisher

**6:00 PM - JOINT PUBLIC HEARING - THE PRELIMINARY WEST HYATTSVILLE-QUEENS  
CHAPEL SECTOR PLAN AND PROPOSED SECTIONAL MAP AMENDMENT (SMA) (DRAFT III)**

*(SEE SEPARATE AGENDA)*

Prepared by:

\_\_\_\_\_  
Edgar L. Reese, III, Legislative Reference Aide

Submitted by:

\_\_\_\_\_  
Donna J. Brown, Clerk of the Council

DRAFT