

# Prince George's County Council

*County Administration Building  
14741 Governor Oden Bowie Drive  
Upper Marlboro, Maryland  
20772-3050*



## Meeting Agenda - Final

**Tuesday, March 15, 2016**

**10:00 AM**

**Council Hearing Room**

### **County Council**

*Derrick Leon Davis, District 6, Chairman*

*Mel Franklin, District 9*

*Dannielle M. Glaros, District 3, Vice Chairwoman*

*Andrea C. Harrison, District 5*

*Mary A. Lehman, District 1*

*Obie Patterson, District 8*

*Deni L. Taveras, District 2*

*Karen R. Toles, District 7*

*Todd M. Turner, District 4*

*Robert J. Williams, Jr., Council Administrator*

**RULES OF COURTESY**

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

To insure fair and orderly meetings, the Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors. The procedures provide:

1. No one shall delay or interrupt the proceedings or refuse to obey the orders of the presiding officer.
2. Posters or Placards must remain outside the Council Hearing Room.
3. No smoking is permitted in the County Administration Building.
4. Citizens are admitted up to the Fire Safety capacity of the Hearing Room. Overflow crowds may listen to proceedings on loudspeakers provided in the lobby area.

**REGULAR COUNCIL MEETINGS**

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

**PUBLIC PARTICIPATION IN COUNCIL MEETINGS**

Meetings of the Council are formal proceedings and all comments are recorded. Members of the audience are provided an opportunity to address the Council prior to the close of each meeting. Participation is also welcomed during the public hearing process. Those wishing to testify at a public hearing are urged to telephone the Clerk's office at 301-952-3600 for placement on the advance speakers' list. Registration is also accepted in the hearing room. The following information is provided as a guide to public participation in the Council Meeting. When you are called by the presiding officer, please follow these steps:

1. Come forward to the speaker's podium and state your name and address.
2. Relax.
3. Present your comments as succinctly as possible. Avoid duplicate testimony.
4. Confine your remarks to three minutes, if the presiding officer has indicated time limits would be in effect.
5. If you have a written statement, give it and other supporting material to the Clerk.

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language interpreters are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

**THE USE OF CELLULAR PHONES IN THE HEARING ROOM IS PROHIBITED**

**9:30 A.M. - AGENDA BRIEFING - (ROOM 2027)****10:00 A.M. - PRESENTATION OF PROCLAMATIONS/COMMENDATIONS - (COUNCIL HEARING ROOM)**

PROCLAMATION presented to John Auville, Eric Bickel, John-Paul Flaim, and Jason Bishop, The Sports Junkies, in recognition of their “On-Air Public Service” in Prince George’s County. (Council Member Todd M. Turner and Council Chairman Derrick Leon Davis)

JOINT PROCLAMATION presented to Chief Marc Bashoor, Prince George’s County Fire/EMS in recognition of 2016 “39th Annual Prince George’s County Public Safety Valor Awards” in Prince George’s County. (Council Chairman Derrick Leon Davis and County Executive Rushern L. Baker, III)

PROCLAMATION presented to Kathleen Teaze, CEO, Prince George’s County Memorial Library System, in recognition of the 2016 “National Library Week” in Prince George’s County. (Council Chairman Derrick Leon Davis and Council Vice Chair Dannielle M. Glaros)

PROCLAMATION presented to Dominique Holder, in recognition of being named the “First Youth Poet Laureate” in Prince George’s County. (Council Member Obie Patterson and Council Chairman Derrick Leon Davis)

PROCLAMATION presented to Angela Malone, in recognition of being the recipient of the “Milken Educator Award” in Prince George’s County. (Council Member Obie Patterson and Council Chairman Derrick Leon Davis).

PROCLAMATION presented to William Taylor, in recognition of being a recipient of The Ethics Project’s Andrew Young Certificate for “Distinguished Service” Award in Prince George’s County. (Council Member Obie Patterson and Council Chairman Derrick Leon Davis)

PROCLAMATION presented to Chief Darrell Odom (Ret.), in recognition of being a recipient of The Ethics Project’s Andrew Young Certificate for “Distinguished Leader” Award in Prince George’s County. (Council Member Obie Patterson and Council Chairman Derrick Leon Davis)

**11:00 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)**

**INVOCATION:**

Ms. Wanda Brooks, County Employee

**PLEDGE OF ALLEGIANCE**

**LEGISLATIVE DAY NO. 7**

**1. CONSENT AGENDA**

*All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.*

**(a) Approval of County Council Minutes**

[MIN 03082016](#) County Council Minutes dated March 8, 2016.

**Attachment(s):** [03082016](#)  
[03082016 - COW](#)

**CONSENT AGENDA - (CONTINUED)****(b) First Reading of Bills (Presentation)**[CB-012-2016](#)

Draft: 1

**AN ORDINANCE CONCERNING RURAL RESIDENTIAL (R-R) ZONE**

for the purpose of permitting industrial uses in the Rural Residential (R-R) Zone, under certain circumstances

**Sponsor(s):** Turner**Attachment(s):** [B2016012](#)  
[CB-12-2016 AIS](#)

*To be presented by Council Member Turner; referral to PZED*

**2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA****3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**[LTR 03152016](#)

Draft: 1

Proposed letter to the Honorable Jim Rosapepe, Chair, Prince George's County Senate Delegation and the Honorable Jay Walker, Chair, Prince George's County House Delegation transmitting the position of the Prince George's County Council on proposed State legislation.

*(Verbal Rules/General Assembly Committee Report to be provided)*

**4. SECOND READING OF BILLS – (INTRODUCTION)**[CB-002-2016](#)

Draft: 2

**AN ORDINANCE CONCERNING C-M AND I-1 ZONE** for the purpose of permitting a Moving and Storage Operation in the C-M Zone and to regulate consolidated storage facilities in the I-1 Zone in Prince George's County.

**Sponsor(s):** Taveras

**Attachment(s):** [B2016002 DR-2](#)

[CB-2-2016 AIS](#)

[CB-002-2016 Report](#)

*Amendment #1 to CB-2-2016 (DR-2)*

**Legislative History:**

2/2/16	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
3/2/16	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council

[CB-004-2016](#)

Draft: 2

**AN ORDINANCE CONCERNING FENCES AND WALLS** for the purpose of amending the regulations for construction of fences and walls.

**Sponsor(s):** Lehman

**Attachment(s):** [B2016004 DR-2](#)

[CB-4-2016 Attachment](#)

[CB-4-2016 AIS](#)

[CB-004-2016 Report](#)

**Legislative History:**

2/9/16	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
3/2/16	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council

**SECOND READING OF BILLS – (INTRODUCTION) - (CONTINUED)**[CB-006-2016](#)

Draft: 2

**AN ACT CONCERNING SWIMMING POOLS** for the purpose of amending the Prince George's County Code to comply with new more stringent safety standards for hotel and motel pools under 2,500 square feet of water within Prince George's County; generally relating to the regulation of swimming pools

**Attachment(s):** [B2016006 DR-2](#)

[CB-6-2016 AIS](#)

[CB-6-2016 Report](#)

[CB-6-2016 Transmittal](#)

**Legislative History:**

2/9/16	County Council	presented and referred to the Public Safety and Fiscal Management Committee
3/3/16	Public Safety and Fiscal Management Committee	Favorably recommended with amendments to the County Council

[CB-008-2016](#)

Draft: 2

**AN ACT CONCERNING THE LABOR CODE** for the purpose of amending provisions of the Labor Code to eliminate the Public Employees Board and provide for a new system of arbitration selection under the Labor Code.

**Attachment(s):** [B2016008 DR-2](#)

[CB-8-2016 AIS](#)

[CB-8-2016 Report](#)

[CB-8-2016 Transmittal](#)

**Legislative History:**

2/16/16	County Council	presented and referred to the Public Safety and Fiscal Management Committee
3/3/16	Public Safety and Fiscal Management Committee	Favorably recommended with amendments to the County Council

**REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL****ADJOURN**

**3:30 P.M. - EXECUTIVE SESSION – (1ST FLOOR EXECUTIVE CONFERENCE ROOM)**

[EX 03152016](#) Motion to convene in executive session in accordance with Section 3-305(b), (1) (i) (ii), (7) and (8), General Provisions Article, Annotated Code of Maryland, as follows:

1. to discuss personnel issues,
2. to consult with legal counsel to seek legal advice; and
3. to discuss pending or potential litigation.

REMINDERS

Wed., March 16, 2016

2:30 p.m. - PZED Committee Meeting (Room 2027)

Thurs., March 17, 2016

10:00 a.m. - THE Committee Meeting (Room 2027)

1:30 p.m. - PSFM Committee Meeting (Room 2027)