



# Prince George's County Council

County Administration  
Building  
14741 Governor Oden  
Bowie Drive  
Upper Marlboro,  
Maryland  
20772-3050

## Meeting Agenda - Final

### Planning, Housing and Economic Development Committee

*Dannielle M. Glaros, Chair*

*Calvin S. Hawkins, II, Vice-Chair*

*Derrick L. Davis*

*Thomas E. Dernoga*

*Jolene Ivey*

*Director ~ Jackie Brown*

*Administrative Aide ~ Charlotte Aheart*

*(301) 952-4199*

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Thursday, March 21, 2019

10:00 AM

Committee Hearing Room 2027

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#### ORDER OF PROCEEDING

- a) *Presentation by Committee Staff  
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

#### CALL TO ORDER

#### LEGISLATION

[CB-004-2019](#)

Draft: 1

**AN ORDINANCE CONCERNING FARMER'S MARKETS OPERATIONS** for the purpose of clarifying the method of operations at Farmer's Markets.

**Sponsor(s):** Glaros

**Attachment(s):** [B2019004](#)  
[CB-4-2019 AIS](#)

**Legislative History:**

3/12/19 County Council

presented and referred to the  
Planning, Housing and Economic  
Development Committee

[CR-016-2019](#)

Draft: 1

**A RESOLUTION CONCERNING HOUSING OPPORTUNITIES FOR ALL WORKGROUP** for the purpose of establishing a Housing Opportunities for All Workgroup to assist the County in setting priorities and implementing the Comprehensive Housing Strategy report for Prince George's County; to provide advice on any proposed legislation and/or changes being considered by the County to existing policies and legislation and to recommend possible changes for consideration by the County to the County's policies, regulations, procedures, and distribution of County resources; and generally relating to housing in the County.

**Sponsor(s):** Glaros, Turner, Davis, Hawkins, Dernoga, Ivey, Taveras, Harrison, Anderson-Walker and Streeter

**Attachment(s):** [R2019016](#)  
[CR-16-2019 AIS](#)

**Legislative History:**

3/5/19	County Council	introduced and referred to the Planning, Housing and Economic Development Committee
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**ADJOURN**