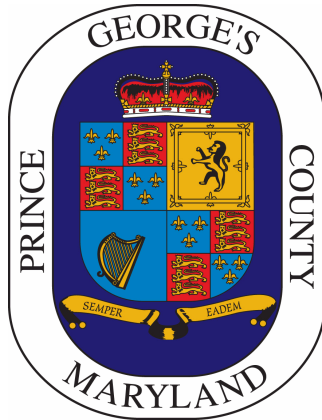


Prince George's County Council

*Wayne K. Curry Administration Building
1301 McCormick Dr
Largo, MD 20774*



Meeting Agenda - Final

(In-Person) **Revised - CB-058-2023, CR-090-2023, and CR-091-2023

Added**

Tuesday, October 10, 2023

10:00 AM

Council Hearing Room

County Council

Thomas E. Dernoga, Chair, District 1

Wala Blegay, Vice Chair, District 6

Edward P. Burroughs, III, District 8

Wanika Fisher, District 2

Mel Franklin, At-Large

Sydney J. Harrison, District 9

Calvin S. Hawkins, II, At-Large

Jolene Ivey, District 5

Eric C. Olson, District 3

Krystal Oriadha, District 7

Ingrid S. Watson, District 4

Jennifer A. Jenkins, Council Administrator

RULES OF COURTESY (In-Person)

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The County Council is proud to announce its return to in-person meetings. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

To register to speak or submit comments or written testimony please use the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178.

Written comments must be submitted by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message. Register to speak, in advance, by 3:00 p.m. on the day BEFORE the meeting. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing clerkofthecouncil@co.pg.md.us or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

9:45 A.M. - DISTRICT COUNCIL - (COUNCIL HEARING ROOM)

(SEE SEPARATE AGENDA)

10:00 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION:

Rev. Evelyn Romero, College Park United Methodist Church

PLEDGE OF ALLEGIANCE

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

DESIGNATION OF OCTOBER 10, 2023 AS LEGISLATIVE DAY NO. 32

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 10032023](#) County Council Minutes dated October 3, 2023

Draft: 1

CONSENT AGENDA (Continued)**(b) Introduction of Resolutions**

[CR-090-2023](#) **A RESOLUTION CONCERNING BLACK MATERNAL HEALTH** Fund for the purpose of encouraging providing grants to organizations whose mission is based on alleviating maternal health disparities in the African American community.

Draft: 1

Sponsor(s): Oriadha

Attachment(s): [R2023090](#)
[CR-090-2023 Summary](#)

To be introduced by Council Member Oriadha; referral to GOFP

[CR-091-2023](#) **A RESOLUTION CONCERNING THE COUNTY POLICIES AND HEALTHCARE OPTIONS TASK FORCE** for the purpose of creating a task force to audit the county policies and healthcare benefit options for current county employees, with a focus on maternal health.

Draft: 1

Sponsor(s): Oriadha

Attachment(s): [R2023091](#)
[CR-091-2023 Summary](#)

To be introduced by Council Member Oriadha; referral to GOFP

[Consent43-23](#) **MOTION TO ADOPT CONSENT AGENDA**

Draft: 1

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**

[LTR 10102023](#) Proposed Correspondence to Judy Mickens-Murray, Chair, Board of Education, supporting their FY23 Budget Reconciliation.

Draft: 1

Attachment(s): [FY 2024 BOE Budget Reconciliation](#)
[FY 2024 BOE Budget Reconciliation Report](#)

(Verbal EWD Committee report to be provided)

[LTR 10052023](#) Proposed joint letter to Rebecca L. Flora, Secretary, Maryland Department of Planning, regarding an amendment to Priority Funding Areas (PFA).

Draft: 1

Attachment(s): [Joint Letter to Rebecca L. Flora - PFA](#)
[MNCPPC Staff Report and Backup - Joint Letter - PFA](#)
[PFA Brandywine Letter from PB Chair to Council Chair-2023](#)
[PGCPB Transmittal to Clerk of the Council - PFA Funding](#)

(Verbal PHED Committee report to be provided)

Legislative History:

10/5/23	Planning, Housing and Economic Development Committee	Favorably recommended to the County Council
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4. SECOND READING OF BILLS – (INTRODUCTION)

[CB-058-2023](#)

Draft: 1

AN ACT CONCERNING SERVICE OF PROCESS FOR ANTLITTER AND WEED ORDINANCE VIOLATIONS for the purpose of amending the service of process for antilitter and weed violations.

Attachment(s): [B2023058](#)
[CB-058-2023 Summary](#)
[CB-058-2023 Report](#)
[CB-058-2023 Transmittal](#)
[CB-058-2023 PAFI](#)
[CB-058-2023 OOL Comment](#)

To be Introduced by:

(Verbal TIEE Committee report to be provided)

Legislative History:

5/2/23	County Council	presented and referred to the Transportation, Infrastructure, Energy and Environment Committee
6/22/23	Transportation, Infrastructure, Energy and Environment Committee	Favorably recommended to the County Council

[CB-068-2023](#)

Draft: 2

AN ORDINANCE CONCERNING RMF-48 ZONE for the purpose of providing limitations on multifamily dwelling uses in the RMF-48 (Residential, Multifamily-48) Zone, and limiting the development of multifamily residential dwellings under the prior Ordinance, under certain specified circumstances.

Sponsor(s): Burroughs

Attachment(s): [B2023068](#)
[CB-068-2023 Summary](#)
[CB-068-2023 DR-2 ZHE Memo](#)
[CB-068-2023 OOL Comment](#)
[CB-068-2023 Planning Board Votes Letter](#)
[CB-068-2023 Planning Board Analysis](#)

To be Introduced by Council Member Burroughs

(Verbal PHED Committee report to be provided)

Legislative History:

7/5/23	County Council	presented and referred to the Planning, Housing and Economic Development Committee
9/26/23	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council

SECOND READING OF BILLS – (INTRODUCTION) (Continued)

CB-070-2023

Draft: 2

AN ORDINANCE CONCERNING CANNABIS USES for the purpose of adding definitions and designating areas for Cannabis uses consistent with authority set forth in State law; prohibiting On-site cannabis consumption uses; setting forth regulations for permitted Cannabis uses; providing parking regulations for Cannabis uses; providing for the prospective application of provisions and amendments adopted herein; and providing a severability clause for the provisions related to Cannabis uses in Prince George’s County.

Sponsor(s): Oriadha, Burroughs, Blegay and Olson

Attachment(s): [B2023070](#)
[CB-070-2023 Summary](#)
[CB-070-2023 OOL Comment](#)
[CB-070-2023 BOA Comment](#)
[CB-070-2023 Planning Board Votes Letter](#)
[CB-070-2023 Planning Board Analysis](#)
[CB-070-2023 Staff Report on Proposed DR-2](#)
[CB-070-2023 Proposed DR-2 Maps](#)

To be Introduced by Council Members Oriadha, Burroughs, Blegay, and Olson

(Verbal PHED Committee report to be provided)

Legislative History:

7/5/23	County Council	presented and referred to the Planning, Housing and Economic Development Committee
10/5/23	Planning, Housing and Economic Development Committee	amended (1)
10/5/23	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council

SECOND READING OF BILLS – (INTRODUCTION) (Continued)

[CB-075-2023](#)

Draft: 2

AN ACT CONCERNING THE REAL ESTATE APPRAISAL BIAS BAN OF 2023 for the purpose of establishing a ban on real estate appraisal bias in Prince George’s County.

Sponsor(s): Franklin, Harrison and Hawkins

Attachment(s): [B2023075](#)
[CB-075-2023 Summary](#)
[CB-075-2023 PAFI](#)
[CB-75-2023 OOL Comment](#)

To be Introduced by Council Members Franklin, Hawkins and Harrison

(Verbal PHED Committee report to be provided)

Legislative History:

7/18/23	County Council	presented and referred to the Planning, Housing and Economic Development Committee
10/5/23	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council
10/5/23	Planning, Housing and Economic Development Committee	amended (1)

SECOND READING OF BILLS – (INTRODUCTION) (Continued)[CB-076-2023](#)

Draft: 2

AN ACT CONCERNING REVISION OF THE FAIR ELECTION FUND for the purpose of revising language of the Fair Election Fund in order to provide greater clarity.

Sponsor(s): Dernoga

Attachment(s): [B2023076](#)

[CB-076-2023 Summary](#)

[CB-076-2023 Report](#)

[CB-076-2023 PAFI](#)

[CB-076-2023 OOL Comment](#)

To be Introduced by Council Member Dernoga

(Verbal GOFP Committee report to be provided)

Legislative History:

7/18/23	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
9/14/23	Government Operations and Fiscal Policy Committee	removed from agenda
9/28/23	Government Operations and Fiscal Policy Committee	Favorably recommended with amendments

[CB-078-2023](#)

Draft: 2

AN ACT CONCERNING POLICE DEPARTMENT TOWING CONTRACTS for the purpose of providing certain legislative intent; providing certain definitions; providing for certain bid, contract, and subcontract requirements; providing for certain bid, contract, and subcontract reporting; and generally regarding Police Department towing contracts.

Sponsor(s): Oriadha, Blegay and Burroughs

Attachment(s): [B2023078](#)

[CB-078-2023 Summary](#)

[CB-078-2023 Report](#)

[CB-078-2023 PAFI](#)

To be Introduced by Council Members Oriadha, Blegay and Burroughs

(Verbal GOFP Committee report to be provided)

Legislative History:

9/6/23	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
9/28/23	Government Operations and Fiscal Policy Committee	Held in Committee
10/5/23	Government Operations and Fiscal Policy Committee	Favorably recommended with amendments

SECOND READING OF BILLS – (INTRODUCTION) (Continued)

[CB-080-2023](#)

Draft: 2

AN ACT CONCERNING VACANT PROPERTY REGISTRY PROGRAM for the purpose of establishing a Vacant Property Registry Program applying to unmaintained vacant residential, commercial, and industrial dwellings and buildings located in the County; providing for certain definitions; providing for the applicability of the provisions of this Division; providing for the designation of unmaintained vacant dwellings and buildings; providing for certain inspections of certain dwellings and buildings; providing for a certain fine; providing for certain exemptions; providing for a right to appeal; providing for an annual report; and generally regarding vacant dwellings and buildings.

Sponsor(s): Oriadha and Blegay

- Attachment(s):** [B2023080](#)
[CB-080-2023 Summary](#)
[CB-080-2023 Report](#)
[CB-080-2023 PAFI](#)
[CB-080-2023 OOL Comments](#)
[CB-080-2023 DPIE Comments](#)

To be Introduced by Council Members Oriadha and Blegay

(Verbal PHED Committee report to be provided)

Legislative History:

9/6/23	County Council	presented and referred to the Planning, Housing and Economic Development Committee
10/5/23	Planning, Housing and Economic Development Committee	amended (1)

10/5/23	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council
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SECOND READING OF BILLS – (INTRODUCTION) (Continued)

[CB-082-2023](#) **AN ACT CONCERNING GROCERY STORE TAX CREDITS** for the purpose of increasing both real and personal tax credits for eligible grocery stores within the designated healthy food priority areas.

Draft: 1

- Attachment(s):** [B2023082](#)
[CB-082-2023 Summary](#)
[CB-082-2023 Report](#)
[CB-082-2023 PAFI](#)
[CB-082-2023 Transmittal](#)

To be Introduced by:

(Verbal GOFP Committee report to be provided)

Legislative History:

9/6/23	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
9/28/23	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council

[CB-088-2023](#) **AN ACT CONCERNING CANNABIS REINVESTMENT AND RESTORATION BOARD** for the purpose of creating the Cannabis Reinvestment and Restoration Board; providing for the purpose, membership, terms and compensation of members, appointment of a chair, meeting standards, and duties of Cannabis Reinvestment and Restoration Board; establishing the Community Reinvestment and Repair Special Revenue Fund for the purpose of receiving funds from the State Community Reinvestment and Repair Fund; providing that the Fund shall be a special, non-lapsing fund; establishing the purpose of the Fund; and generally relating to the Cannabis Reinvestment and Reparations Board.

Draft: 2

Sponsor(s): Oriadha

Attachment(s): [B2023088](#)
[CB-088-2023 Summary](#)
[CB-088-2023 Committee Report](#)
[CB-088-2023 OOL Comments](#)
[CB-088-2023 PAFI](#)
[CB-088-2023 Proposed Amendment #1](#)
[CB-088-2023 Proposed Draft 3](#)
[CB-088-2023 Proposed Draft 3 Comparison Document](#)

To be Introduced by Council Member Oriadha

(Verbal GOFP Committee report to be provided)

AMENDMENT #1 TO CB-088-2023

Legislative History:

9/19/23	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
9/28/23	Government Operations and Fiscal Policy Committee	amended (1)
9/28/23	Government Operations and Fiscal Policy Committee	Favorably recommended with amendments to the County Council

10:30 AM - COMMITTEE OF THE WHOLE - (ROOM 2027)

(SEE SEPARATE AGENDA)

1:30 AM - CTP TOUR - (ROOM 2027)

(SEE SEPARATE AGENDA)

ADJOURN

REMINDERS

