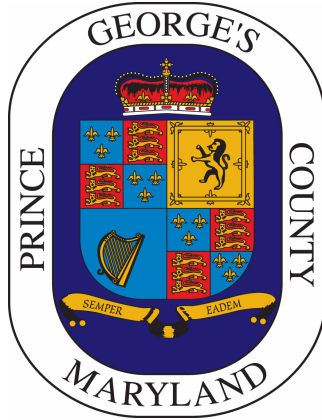


# Prince George's County Council

*Wayne K. Curry Administration Building  
1301 McCormick Dr  
Largo, MD 20774*



## Meeting Agenda - Final

**Tuesday, February 13, 2024  
1:00 PM**

**Council Hearing Room**

### **County Council**

*Jolene Ivey, Chair, District 5  
Sydney J. Harrison, Vice Chair, District 9  
Wala Blegay, District 6  
Edward P. Burroughs, III, District 8  
Thomas E. Dernoga, District 1  
Wanika Fisher, District 2  
Mel Franklin, At-Large  
Calvin S. Hawkins, II, At-Large  
Eric C. Olson, District 3  
Krystal Oriadha, District 7  
Ingrid S. Watson, District 4*

*Jennifer A. Jenkins, Council Administrator*

**RULES OF COURTESY (In-Person)**

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

**REGULAR COUNCIL MEETINGS**

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

**PUBLIC PARTICIPATION IN COUNCIL MEETINGS**

The County Council is proud to announce its return to in-person meetings. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

To register to speak or submit comments or written testimony please use the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or faxed to (301) 952-5178.

Written comments must be submitted by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message. Register to speak, in advance, by 3:00 p.m. on the day BEFORE the meeting. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

**VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>**

**10:00 A.M. - - GENERAL ASSEMBLY COMMITTEE - (COMMITTEE ROOM 2027)**

*(SEE SEPARATE AGENDA)*

**12:30 P.M. - AGENDA BRIEFING - (COMMITTEE ROOM 2027)**

**1:00 P.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)**

**INVOCATION:**

Pastor Colin Pugh II, Senior Pastor, Clinton Baptist Church, Clinton Maryland

**PLEDGE OF ALLEGIANCE**

**PRESENTATION OF PROCLAMATIONS/COMMENDATIONS - (COUNCIL HEARING ROOM)**

PROCLAMATION presented to DeLawn Parrish, Head Coach, Dr. Henry A Wise Jr. High School Football Team, recognizing his “Dedication, Leadership Sacrifices, and Coaching Prowess” in Prince George’s County. (Council Chair Jolene Ivey, Vice Chair Sydney J. Harrison, and At-Large Council Member Calvin Hawkins)

**REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL**

**BUSINESS MEETING**

**1. CONSENT AGENDA**

*All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.*

**(a) Approval of County Council Minutes**

[MIN 02062024](#) County Council Minutes dated February 6, 2024

Draft: 1

**Attachment(s):** [02062024](#)

**(b) First Reading of Bills (Presentation)**

[CB-005-2024](#)

Draft: 1

**AN ACT CONCERNING REVENUE AUTHORITY - PARKING**

**ENFORCEMENT** for the purpose of providing that the Revenue Authority of Prince George's County and the Department of Permitting, Inspections and Enforcement shall have authorization to enforce certain parking enforcement laws regarding the stopping, standing, or parking on private property for commercial vehicles; and generally regarding Revenue Authority parking enforcement.

**Sponsor(s):** Olson, Ivey and Dernoga

**Attachment(s):** [B2024005](#)

[CB-005-2024 Summary](#)

*To be presented by Council Members Olson, Ivey, and Dernoga; referral to TIEE*

[CB-006-2024](#)

Draft: 1

**AN ACT CONCERNING RE-ENTRY PREFERRED HIRING PROGRAM** for the purpose of establishing the Re-Entry Preferred Hiring Program; establishing the Re-Entry Preferred Hiring Program Fund; providing for the administration of the Re-Entry Preferred Hiring Program and Re-Entry Preferred Hiring Program Fund; requiring a certain appropriation; requiring County agencies, departments and offices to provide a preference for hiring non-violent ex-offenders; providing an exception to the hiring preference requirement; requiring reporting requirements; and generally relating to re-entry hiring.

**Sponsor(s):** Oriadha, Blegay, Burroughs and Hawkins

**Attachment(s):** [B2024006](#)  
[CB-006-2024 Summary](#)

*To be presented by Council Members Oriadha, Blegay, Burroughs, and Hawkins; referral to HHSPS*

### **CONSENT AGENDA (Continued)**

#### **(c) Introduction of Resolutions**

[CR-005-2024](#)

Draft: 1

**A RESOLUTION CONCERNING COMMISSION ON REPARATIONS** for the purpose of highlighting the County Council's encouragement and strong support for the creation of a commission on providing reparations to African American descendants of those previously enslaved in this State; appealing to the General Assembly to create the Maryland Representations Commission in remembrance of Harriet Tubman; and to have the General Assembly establish the Maryland Representations Commission during the 2024 legislative session.

**Sponsor(s):** Fisher and Oriadha

**Attachment(s):** [R2024005](#)  
[CR-005-2024 Summary](#)

*To be introduced by Council Members Fisher and Oriadha; referral to HHSPS*

[CR-006-2024](#)

Draft: 1

**A RESOLUTION CONCERNING THE HEALTHY FOOD IN PRINCE GEORGE'S COUNTY CORRECTIONAL FACILITIES TASK FORCE** for the purpose of creating a task force that will recommend to the County Council, sitting as the Board of Health, and eventually the State of Maryland Secretary of Public Safety and Correctional Services and the Maryland Commission on Correctional Standards, nutritional, food safety, and other standards suitable for the correctional facility meal program that support the health, well-being, and religious and cultural identities of detained individuals and incarcerated individuals, align with the GFPP (Center for Good Food Purchasing's Good Food Purchasing Program) core values, meet or exceed the Dietary Guidelines for Americans, and consider the daily caloric and serving size needs of the populations served.

**Sponsor(s):** Oriadha

**Attachment(s):** [R2024006](#)  
[CR-006-2024 Summary](#)

*To be introduced by Council Member Oriadha; referral to HHSPS*

[Consent6-24](#)

**MOTION TO ADOPT CONSENT AGENDA**

Draft: 1

**2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**

**3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER’S REPORT**

[LTR 02132024](#) Proposed letter to the Honorable Michael A. Jackson, Chair, Prince George’s County Senate Delegation, and the Honorable Nicole Williams, Chair, Prince George’s County House Delegation, transmitting the position of the Prince George’s County Council on proposed State legislation (recommended at the 02/13/2024 General Assembly Committee meeting).  
Draft: 1  
*(Verbal General Assembly Committee report to be provided)*

**4. INTRODUCTION AND ADOPTION OF RESOLUTIONS**

[CR-007-2024](#) **A RESOLUTION CONCERNING ACTING DIRECTOR FOR THE OFFICE OF HUMAN RESOURCES MANAGEMENT** for the purpose of extending the temporary appointment of Mr. Jared M. McCarthy as the Acting Director of the Office of Human Resources Management.  
Draft: 1  
**Attachment(s):** [R2024007](#)  
[CR-007-2024 Summary](#)  
[CR-007-2024 Transmittal](#)

*The Chair (by request - County Executive)*

*To be introduced by:*

*COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION - (8 VOTES REQUIRED)*

**5. BRIEFING – (COUNCIL HEARING ROOM)**

[BR 02132024](#) **GUARANTEED BASIC INCOME UPDATE**  
Draft: 1  
**Greater Washington Community Foundation**  
Darius Graham, Managing Director, Community Investment  
Darcelle Wilson, Sr. Director, Prince George’s County  
Kim Ford, Consultant  
Amina Anderson, Consultant

**Attachment(s):** [Thrive Prince George's Presentation 02-13-2024 CC](#)

**BRIEFING – (COUNCIL HEARING ROOM) (Continued)**

[BR 02132024c](#) COUNCIL MEMBER WORKGROUP UPDATES

Draft: 1

**RECESS**

**2:30 PM - BOARD OF HEALTH**

*(SEE SEPARATE AGENDA)*

**6:00 PM - JOINT PUBLIC HEARING - PROPOSED AMENDMENTS TO THE ENDORSED BOWIE-MITCHELLVILLE AND VICINITY SECTIONAL MAP AMENDMENT**

*(SEE SEPARATE AGENDA)*

REMINDERS

Thurs., Feb. 15, 2024

10:00 a.m. - PHED Committee

1:30 p.m. - HHSPS Committee

Mon., Feb. 19, 2024

Holiday (President's Day)

Tues., Feb. 20, 2024

9:00 a.m. - General Assembly Committee

10:30 a.m. - Agenda Briefing

11:00 a.m. - Presentation of Proclamations

11:30 a.m. - County Council Meeting

12:00 p.m. - Committee of the Whole