



# Prince George's County Council

Wayne K. Curry  
Administration Building  
1301 McCormick Dr  
Largo, MD 20774

## Meeting Agenda - Final

### Sitting as the Committee of the Whole

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Tuesday, September 12, 2023

2:00 PM

Council Hearing Room

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**VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>**

#### **ORDER OF PROCEEDINGS:**

- a) *Presentation by Committee Staff  
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

#### **CALL TO ORDER**

[TA-1-2023](#)

#### **TRANSCRIPT ANALYSIS**

Draft: 1

#### **PROPOSED BOWIE-MITCHELLVILLE AND VICINITY SECTIONAL MAP AMENDMENT (CR-089-2022) (DIGEST OF TESTIMONY)**

Thomas Lester  
Project Manager  
Community Planning Division, Master Plans and Studies Planning Section,  
M-NCPPC

**Attachment(s):** [BMVSMA -PGCPB Transmittal Sheet \(2nd Work Session\) 08.](#)  
[BMVSMA - Presentation - District Council 2nd Work Session](#)  
[BMVSMA - PGCPB Transmittal Sheet 06.29.2023](#)  
[BMVSMA - Transmittal Letter - Planning Board 06.29.2023](#)  
[BMVSMA - Staff Analysis of Testimony](#)  
[BMVSMA - Staff to PB Memo - Nonconforming Use Zoning /](#)  
[BMVSMA - Presentation - District Council Work Session 07-1](#)

*“This public meeting is part of an ongoing process to consider and approve Proposed Bowie-Mitchellville and Vicinity Sectional Map Amendment, with certain specific zoning classification proposals. The Council’s discussion of potential action on the Proposed Bowie-Mitchellville and Vicinity Sectional*

*Map Amendment may include, but is not limited to, whether the Council shall make changes to the recommendations of the Planning Board in approving the Endorsed Sectional Map Amendment.”*

**Legislative History:**

7/11/23      Sitting as the Committee of      no action  
the Whole

**BRIEFING**

[BR 09122023](#)

Draft: 1

**SUBTITLE 25 UPDATE: TREES AND VEGETATION**

Megan Reiser, Planner IV, Environmental Planning Section, Countywide Planning Division, M-NCPPC

**Attachment(s):** [PGCPB Transmittal Sheet 08-31-2023](#)  
[HB 723 Forest Preservation and Retention Enrolled](#)  
[Subtitle 25 Update\\_Presentation\\_COW Briefing 09122023](#)

**LEGISLATION**

[CR-065-2023](#)

Draft: 1

**A RESOLUTION CONCERNING PRINCE GEORGE’S COUNTY HAZARD MITIGATION PLAN** for the purpose of adopting an updated County-wide Hazard Mitigation Plan as required by the Federal Emergency Management Agency (FEMA) to remain eligible for Federal mitigation assistance for natural disasters.

**Sponsor(s):** Dernoga, Watson, Harrison, Ivey, Olson and Franklin

**Attachment(s):** [R2023065](#)  
[CR-065-2023 Attachment A](#)  
[CR-065-2023 Attachment B](#)  
[CR-065-2023 Summary](#)  
[CR-065-2023 Transmittal](#)

**Legislative History:**

6/20/23      County Council      introduced and referred to the Sitting  
as the Committee of the Whole

[CR-078-2023](#)

Draft: 1

**A RESOLUTION CONCERNING COUNTY COUNCIL RULES OF PROCEDURE** for the purpose of amending Rules of Procedure for the County Council.

**Sponsor(s):** Dernoga

Attachment(s): [R2023078](#)  
[CR-078-2023 Summary](#)

**ADJ79-23**

**ADJOURN**

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